

RECEIVED

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Los Altos

MAY 21 1946

STATE OF California

EDMUND R. PURVES DATE May 14, 1946

No. Calif. Corp.

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) Lawrence Gentry, Architect (Individual)
- (b) FORMER FIRM, if any _____
- 2. BUSINESS ADDRESS Main Street, Los Altos, Calif. (P. O. Box 352)
- 3. YEAR ESTABLISHED 1939

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Lawrence Gentry</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth April 24, 1909
- (b) Education Bach. of Arch. Degree, Univ. of So. Calif., Los Angeles. (5 year course) Class 1932
- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Marston & Maybury, Architects Junior Drafts. 1932-35
Robert Stanton, Architect Senior Draft. 1935-39
- (d) Commenced Practice 1939
- (e) Number of Years a Principal 8

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

California, C-300, 1938

(g) **Professional Societies and Offices Held**

Califf State Assoc. of Architects
Junior Member, Ai. I. A.
(A.I.A. application Pending)

(h) **Service in World Wars I and II.** (Append data if desired.)

Commissioned Lt. (jg) OV(S) in
USNR, but discharged because
physically unfit for active duty.

(i) **Civic Activities**

Junior Chamber of Commerce,
Pasadena, Calif.
Los Altos Business Association
(Pres. 1946-47)

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual O. B. Christen^{sen,} Porter Bldg. San Jose 26, Calif.
Business Address

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Clyde E. Bentley, Consulting Engineer,
Business Address 216 Pine Street, San Francisco, Calif.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Clyde E. Bentley, Consulting Engineer,
Business Address 216 Pine Street, San Francisco, Calif.

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Clyde E. Bentley, Conulting Engineer,
Business Address 216 Pine Street, San Francisco, Calif.

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Allan Himes Reid,
Business Address 244 Oxford Ave., Palo Altos, Calif.

6. **OTHER REMARKS RE QUALIFICATIONS:** During 7 years experience with other
 (Append extra sheet if necessary) Architects, had a thorough training on
 diversified projects such as schools, auditoriums and civic buildings.
 Largest project, \$500,000 county courthouse. My present organization
 is growing and becoming well-trained to handle any type project.

7. **SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
1939 - Work Completed 1938-1940	\$14,500.	\$105,000.	\$75,000.
1945 - Work Completed 1941-1946	25,000.	71,000.	71,000.
Current Work under construction or working drawings authorized	90,000.	252,000.	

8. **REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

(a) **Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
Furniture Store	\$90,000.	Los Altos	J.J. Cornell
Furniture Store	45,000.	Sunnyvale	A. Popovich
Auto Agency & Garage	45,000.	Mountain View	Mark Tuban

(b) **Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner

(c) **Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

.....
.....
.....
.....
.....

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

..... Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

..... None at present

- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

- 11.(a) I/We wish to be } included in the **Architects' Roster**
do not wish to be

- (b) I/We would like to be } considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Lawrence Gentry

Signed by all Principals: Lawrence Gentry

.....
.....
.....
.....