



# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 14100  
 Dated June 1, 19 58  
 Received Oct. 31, 19 58  
 Granted ~~Nov. 4, 19 58~~  
 June 19, 1959.  
 MEMBERSHIP NO 14100

- A Name of applicant Frank George George Chapter Florida North
- B Address of applicant 119 North 4th Street, Palatka, Florida
- C Application received with check for \$ 20.00 on Oct. 31, 19 58  
 held for record of registration
- D Application ~~received for membership~~ (rec'd 6/1) Nov. 4, 19 58
- E Application in due order on ..... 19 .
- F Acknowledgments to applicant and chapter on ..... Nov. 4, 19 58
- G Certified resolution of chapter executive committee recommending admission  
~~or that application be denied~~ received on ..... Oct. 31, 19 58
- H Record of registration, Form S39, Sent May 30, 19 59. Received. June 1, 19 59
- I The applicant has been examined as to his professional qualifications by  
Florida State Bd. of Architecture
- J The applicant is currently registered as an architect or licensed to practice  
architecture in the states of Florida
- K Application sent to The Committee on Membership ..... June 12, 19 59
- L The Committee on Membership reported on application on ..... June 12, 19 59
- M The applicant was requested to furnish additional evidence of his profes-  
sional qualifications on or before 19 , which was received.

**REPORT:**

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

THE COMMITTEE ON MEMBERSHIP

Date June 12, 19 59

Charles B. Gule  
Chairman

**CERTIFICATION OF ELECTION AND ASSIGNMENT**

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected Frank George George to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Florida North Chapter.

Date June 19, 19 59

Edward Wilson  
 Secretary

- N Applicant admitted on ..... June 19, 1959
- O Notice to applicant and notice of assignment to chapter on ..... June 19, 1959
- P Notice of denial of application to chapter and applicant and \$ .....  
 returned to applicant on ..... 19 .

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## INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



## The American Institute of Architects

### APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Frank George George**
2. I am a **natural born** citizen of the United States.
 

State whether natural or a naturalized citizen.
3. My legal residence is in the City of **Palatka**  
 County of **U.S.A.** State of **Florida**
4. My address in The Institute records will be  
**119 North 4th street ( office address )**  
Number Street  
**Palatka , Florida**  
City Zone State
5. I am engaged in the profession of architecture as **a practicing architect**
6. I desire to be a member of the **Gainesville, Fla. North** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

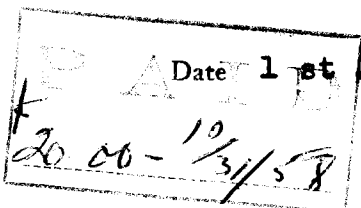
Date **1st June 19 58**

*Frank George George*  
 Applicant sign full name in ink

State whether natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, teacher, a public official, etc.



STATISTICS

10. Date of birth **4 August 1925** Place of birth **Harvey, Illinois**

11.(a) I am registered or licensed to practice architecture in the following-named states:  
**Florida..... Cert.#2125**  
**Illinois ..... Cert.#4206**

(b) I passed the State Board Examination in the following-named states:  
**Illinois**

(c) I hold Certificate No. .... of the National Council of Architectural Registration Boards,  
for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
--	-----------------	---------------------	---------------------------	---------------

**Please see attached resume'.**

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

**None of national importance .**  
**Please see attached resume'.**

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>From</i>	<i>To</i>
-------------	-----------

**Please see attached resume'.**

\* (NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both, of the foregoing.)

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FRANK GEORGE GEORGE

REGISTERED ARCHITECT

BORN 1925

Florida Cert # 2125  
Illinois Cert # 4266

### Background history

### Education

Stanford University-Palo Alto, California-Engineering - 1943  
Entered Service August 1943 to May 1946, Army (Infantry  
E.T.O. - 2nd Ranger Combat Intelligence Team - 3rd Army)  
University of Munich, Germany (Attended after War in 1945  
Engineering)  
Western Michigan College, Kalamazoo, Michigan-Engineering-1946  
Oklahoma A & M College, Stillwater, Oklahoma-Bachelor of  
Architecture 1947-1951  
Cranbrook Academy of Art, Bloomfield Hills, Michigan - Masters  
in Architecture & Planning 1951 - 1952

### Experience

Madden & Connor Architects-Harvey, Illinois - Intermittently  
1946-1952  
Phillip A. Wilbur College Architect-Oklahoma A & M College  
Intermittently 1949-1951  
Madden & Connor Architects - Harvey, Illinois (full time)  
1952- 1953  
Griffin and Gomon Architects - Daytona Beach, Fla. 1953-1954  
Goin & Moore Architects - Gainesville, Florida 1954-1956  
Free-Lance Designer & Architect - August 1955 to February 1956  
Started practice in Sanford, Florida March 1956  
Appointed Consulting Architect-State Farmers Markets May 1957  
(L. H. Lewis-Director of Farmers Markets)

### Membership

Honorary Life Membership Student Chapter A.I.A. Oklahoma A & M  
College  
Florida Association of Architects  
American Society of Civil Engineers  
Illinois Association of Architects  
Florida Planning and Zoning Association

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

	<i>From</i>		<i>To</i>
Illinois .....	1946	.....	1953
Florida .....	1953	.....	present.

15. Is architecture your principal vocation?  
**YES**

BUSINESS AFFILIATIONS


16. I list below other business in which I participate or own an interest, and the extent of such participation or interest. **None**

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 19. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 20. Junior Associate of Okla. A.&M. College Chapter from 1948 to 1951
- 21. Student Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 22. Member of State Organization in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

  
Myrl Hanes *Member*

Sanford W. Goin *Member*

Jack Moore *Member*

Joel W. Sayers *Reference*

Raymond W. Graham *Reference*

William P. Greening

201 N.W. 10<sup>th</sup> Ave. Gainesville, Fla.  
*Address*

518 N.E. 4th Ave. Gainesville, Fla.  
*Address*

518 N.E. 4th Ave. Gainesville, Fla.  
*Address*

216 Brookline Ave. Daytona Beach, Fla.  
*Address*

402 N.W. 36th Dr. Gainesville, Fla.  
*Address*

356 South Beach St. Daytona Beach, Fla.  
*Address*



THE AMERICAN INSTITUTE OF ARCHITECTS

The Florida North Chapter  
(Chapter)

Gainesville, Florida  
(Address)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,

Address

RECORD OF REGISTRATION  
OF

Frank George George  
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 30 1959

Joseph A. Weiss  
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination?.....or by exemption? X
3. What was the scope of the examination? .....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? .....
6. Date of first registration Jan. 22, 1955 Registration No. 2125 Is it current? yes

until July 1, 1959

Morton L. Romminger  
(Signature of Secretary of Board)

Date May 26 1959

Florida State Board of Architecture  
(Name of Board)

W. H. JOHNSON, PRESIDENT  
COLLEGE OF ARCHITECTURE AND FINE ARTS  
UNIVERSITY OF FLORIDA  
GAINESVILLE, FLORIDA

JOHN BAPTIST MARION, SECRETARY  
201 N.W. TENTH AVENUE  
GAINESVILLE, FLORIDA

D. NEIL WEBB, TREASURER  
BUILDING E  
UNIVERSITY OF FLORIDA  
GAINESVILLE, FLORIDA



LESTER NELSON MAY, VICE PRESIDENT  
115 SOUTH MAIN STREET  
GAINESVILLE, FLORIDA

DIRECTORS:  
ROBERT BITTNER  
WILLIAM BREIDENBACH  
JOSEPH A. WILKES

THE FLORIDA NORTH CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS

October 29, 1958

Secretary  
American Institute of Architects  
1735 New York Avenue, N.W.  
Washington 6, D. C.

Dear Sir:

The attached forms for the Application for Corporate Membership to the AIA and the accompanying check are forwarded to you for approval.

The Executive Committee of the Florida North Chapter, AIA have checked the data on the forms and contacted three of the stated references. This Committee finds all in order and recommends the acceptance of the applicant for Corporate Membership to the AIA.

The Florida North Chapter held annual elections on October 28. The newly elected officers for the year 1959 are listed on the enclosed mimeographed sheet.

Yours truly,

M. H. Johnson  
President  
Florida North Chapter AIA

MHJ/bw

Enclosures

*detached  
JH S*

ER NELSON MAY, PRESIDENT  
GAINESVILLE, FLORIDA  
JOSEPH A. WILKES, SECRETARY  
COLLEGE OF ARCHITECTURE AND FINE ARTS  
UNIVERSITY OF FLORIDA  
GAINESVILLE, FLORIDA  
GORDON S. JOHNSON, TREASURER  
BUILDING E  
UNIVERSITY OF FLORIDA  
GAINESVILLE, FLORIDA



DAVID PARK REAVES II, VICE PRESIDENT  
236 S. W. 4TH AVENUE  
GAINESVILLE, FLORIDA

DIRECTORS:  
WILLIAM BREIDENBACH  
GORDONN DIRKES  
WALTER RAYMOND

THE FLORIDA NORTH CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS

May 8, 1959

Mr. Edward L. Wilson, Secretary  
The American Institute of Architects  
1735 New York Avenue, N. W.  
Washington 6, D. C.

Dear Mr. Wilson:

Recent conversation with Mr. George of Palatka revealed the fact that he has not as yet been notified of the acceptance of his application for Corporate Membership in the A.I.A. through the Florida North Chapter. According to your letter, copy of which is enclosed, application proceedings were started in early November, 1958 and I can only assume that through some clerical error, Mr. George has not yet been notified. I am also enclosing his cancelled check which accompanied his original application.

I hope you will be able to take care of this in the near future.

Sincerely,

*Joseph A. Wilkes*

Joseph A. Wilkes  
Secretary

JAW/bw

Enclosures

) returned  
J



FRANK GEORGE GEORGE  
ARCHITECT

119 NORTH 4TH STREET  
PHONE EAST 5-7341  
PALATKA FLORIDA

4 May 1959

The American Institute Of Architects  
North Florida Chapter

Attn: Joseph A. Wilkes, Secretary  
College of Architecture & Fine Arts  
University of Florida  
Gainesville, Florida

Re: Frank George George  
Application for Corporate Membership to  
The American Institute Of Architects.

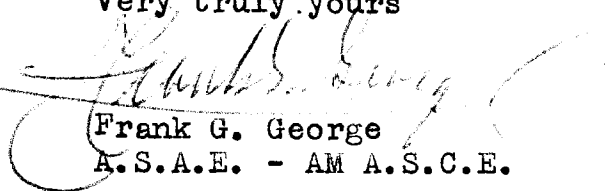
Dear Mr. Wilkes;

In regards to your letter dated, 1 May '59, requesting my  
copy of the application and canceled check:

- 1) I am sorry to say that I have misplaced my copy  
of the application. However, I am enclosing a  
copy and the original letter I received from Mr.  
Wilson confirming receipt of same ( 4 November '59).  
This perhaps will prove to be helpful.
- 2) I am enclosing the canceled check for \$20.00. If  
you will note, it was made out to the American  
Institute Of Architects. It was deposited to the  
Institute account at the Main Office of The Riggs  
National Bank, on November 6, 1958. Of course I  
do not see any information as to where the Riggs  
National Bank is located, I would assume its in  
Washington, D. C. .

I do hope this is enough for you to go on. If any additional  
information is required please advise.

Very truly yours

  
Frank G. George  
A.S.A.E. - AM A.S.C.E.

May 13, 1959

Mr. Joseph A. Wilkes, Secretary  
Florida North Chapter, A.I.A.  
College of Architecture and Fine Arts  
University of Florida  
Gainesville, Florida

Dear Mr. Wilkes:

Your letter of May 8th is received concerning the membership status of Frank George George.

Mr. George's application is still pending in our files and we regret this delay. However, in November of 1958 we sent you a Notice of Application for Membership which acknowledged receipt of his application and check and added a post script which read as follows:

"In order to complete this application we will need a record of the applicants status as a registered architect in Florida. Please have the attached form executed and returned to this office."

We are enclosing the Record of Registration once more to be duly executed. When it is completed and returned to us, final action will be taken.

Sincerely yours,

Florence H. Gervais  
Secretary of Membership and Records

Enclosures



THE AMERICAN INSTITUTE OF ARCHITECTS

The Florida North Chapter

(Chapter)

Gainesville, Florida

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address

RECORD OF REGISTRATION

OF

Frank George George

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 30 1959

Joseph A. Wickes  
Chapter Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? yes
- 2. Was his registration or licensing by examination?.....or by exemption? X
- 3. What was the scope of the examination? .....
- 4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? .....
- 6. Date of first registration.....Jan. 22,.....1955. Registration No. 2125 Is it current? yes

until July 1, 1959

Morton J. Hornmeyer  
(Signature of Secretary of Board)

Date May 26 1959

Florida State Board of Architecture  
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

COPY

June 19, 1959

Mr. Frank George George, AIA  
119 North 4th Street  
Palatka, Florida

Dear Mr. George:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. In approximately six weeks time, you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Florida North Chapter and the Florida Association of Architects, effective June 19, 1959.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson  
Secretary

Enclosures

Members  
George, Frank & G.

April 10, 1961

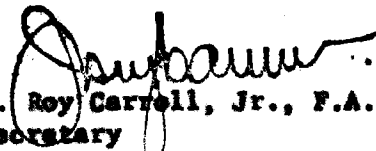
Mr. Frank G. George , A.I.A.  
119 North 4th Street  
Palatka, Florida

Dear Mr. George:

The Secretary of the Florida North Chapter has informed us that you paid your dues which were in arrears. Therefore the chapter's recommendation to suspend your corporate membership has been withdrawn.

This is gratifying news and the Officers and Directors join with me in extending appreciation for the action which indicates your continuing interest in and support of the work now being done by The Institute and its Chapters, on behalf of the profession.

Sincerely yours,

  
J. Roy Carrell, Jr., F.A.I.A.  
Secretary

cc: Secretary of the Florida North Chapter, A.I.A.

THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N. W.  
WASHINGTON, D. C. 20006

(\$6.00 OF THESE DUES IS FOR  
YOUR JOURNAL SUBSCRIPTION)

1974 REGULAR DUES INVOICE

INVOICE DATE	MEMBER NUMBER	AMOUNT DUE	AMOUNT PAID	AMOUNT UNPAID
11/09/73	233000	96.00	.00	96.00

PLEASE INSERT YOUR  
SOCIAL SECURITY NUMBER.

--	--	--	--	--	--	--	--	--	--

GEORGE, FRANK G  
MEMBER 1299  
PALATKA FL 32077 AIA

*DECEASED 1/24/74*

*Fla. No.*

PLEASE RETURN THIS COPY WITH PAYMENT.

1974 SUPPLEMENTAL DUES INVOICE

ALL CORPORATE MEMBERS ARE REQUIRED TO COMPLETE THIS SECTION.

I AM AN EMPLOYER WITHOUT EMPLOYEES OR AN EMPLOYEE AND NOT OBLIGATED FOR PAYMENT OF SUPPLEMENTAL DUES.

I AM OBLIGATED FOR PAYMENT OF SUPPLEMENTAL DUES. REFER TO PAGE 2 FOR SPECIFIC INSTRUCTIONS.

MEMBER'S SIGNATURE

SUPPLEMENTAL DUES REMITTED \$ \_\_\_\_\_

FIRM NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

EMPLOYER'S FEDERAL IDENTIFICATION NUMBER

PAYMENTS RECEIVED AFTER INVOICE DATE SHOWN ABOVE ARE NOT REFLECTED ON THIS STATEMENT.  
PLEASE RETURN THIS COPY WITH PAYMENT.

**FEB 6 1974**

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