

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Washington

STATE OF D.C.

DATE 24 May, 1947

**QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS** 1947

EDMUND R. PURVES

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) **FIRM** (individual or partnership) FEDERAL HOUSING ADMINISTRATION
- (b) **FORMER FIRM**, if any Private practice under own name in Newark, N.J.
- 2. **BUSINESS ADDRESS** Vermont & K , N.W.
- 3. **YEAR ESTABLISHED** \_\_\_\_\_

| 4. PERSONAL HISTORIES OF PRINCIPALS | Name of Principal    | Name of Principal |
|-------------------------------------|----------------------|-------------------|
|                                     | <u>BROWN ROLSTON</u> |                   |

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** Oct. 26, 1887
- (b) **Education** B.A., Princeton University, 1910  
10 months study and travel in France and Italy, Oct. 1924-  
Aug. 1925. Niggered at Laloux studio in Paris; studied sculpture  
at Academie Julien; water color under Cheroussie.
- (c) **Experience Prior to Own Practice**  
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)  
Brokerage business and other commercial businesses.
- (d) **Commenced Practice** 1919
- (e) **Number of Years a Principal** 13 years

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Wash, D.C.

(f) **Architectural Licenses**  
(Give State, Number and Year Issued.)

New Jersey, c-1317, 1921

(g) **Professional Societies and Offices Held**  
A.I.A.

(h) **Service in World Wars I and II.** (Append data if desired.)  
2nd Lt. Air Corps - W.W.I  
Colonel, AUS - W.W.II

(i) **Civic Activities**  
none

**5. CONSULTANTS USUALLY EMPLOYED:**  
(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual  
Business Address

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual  
Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual  
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual  
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual  
Business Address

6. OTHER REMARKS RE QUALIFICATIONS: In private practice I did mostly  
 (Append extra sheet if necessary) residential and school work. In government service I have done  
mostly large scale housing.

7. SUMMARY OF PROJECT COSTS:

|  | Largest<br>Single Job                                     | All Jobs<br>Valuation | Annual<br>Average |
|--|---|-----------------------|-------------------|
| Work Completed 1930-1940                                       | <u>Greenvale School (private) entered government 1934</u> |                       |                   |
| Work Completed 1941-1946                                       |   |                       |                   |
| Current Work under construction or working drawings authorized |   |                       |                   |

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

| Name of Project         | Cost             | Location                     | Owner                   |
|-------------------------|------------------|------------------------------|-------------------------|
| <u>Greenvale School</u> | <u>\$250,000</u> | <u>Greenvale, L.I., N.Y.</u> | <u>local committee</u>  |
| <u>Open Air School</u>  | <u>150,000</u>   | <u>Newark, N.J.</u>          | <u>City of Newark</u>   |
| <u>residence</u>        | <u>75,000</u>    | <u>Lyme, Conn.</u>           | <u>Norman C. McLeod</u> |

(b) Three Projects Costing From \$300,000 to \$1,000,000:

| Name of Project          | Cost             | Location               | Owner                     |
|--------------------------|------------------|------------------------|---------------------------|
| <u>Ivy Street School</u> | <u>\$600,000</u> | <u>Newark, N.J.</u>    | <u>City of Newark</u>     |
| <u>High School</u>       | <u>450,000</u>   | <u>Landcaster, Pa.</u> | <u>City of Landcaster</u> |

(c) Three Projects Costing Over \$1,000,000:

| Name of Project | Cost | Location | Owner |
|-----------------|------|----------|-------|
| <u>none</u>     |      |          |       |

**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

All of my private records are in storage and not available at the present  
time

**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

11.(a) I/~~We~~ wish to be  do not wish to be  included in the **Architects' Roster**

(b) I/~~We~~ would like to be  do not wish to be  considered for the **Register of Architects Qualified for Federal Public Works**

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual

*Don Robert*

Signed by all Principals: