

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Trenton, ✓

STATE OF New Jersey

DATE April 29, 1946

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) Individual Arthur N. Rogers

(b) **FORMER FIRM**, if any.....

2. **BUSINESS ADDRESS** 125 Morningside Drive, Trenton, N. J.

3. **YEAR ESTABLISHED** 1945

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Arthur N. Rogers</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

(a) **Date of Birth** October 6, 1899.

(b) **Education** Grammar School
High School (2-1/2 years)
School of Industrial Arts of Trenton
Architectural Course - Drexel Inst. Phila. Pa. (night course)
Special Course in Structural Engineering by Prof. Geo. E. Beggs.

(c) **Experience Prior to Own Practice**
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

<u>June 1918 - July 1923</u>	<u>draftsman on industrial housing</u>	<u>Roebling Co.</u>
<u>Jan. 1924 - Dec. 1929</u>	<u>" " Wm. A. Klemm Architect (Deceased)</u>	<u>ed</u>
<u>Dec. 1929 - Dec. 1933</u>	<u>" " Louis S. Kaplan</u>	<u>"</u>
<u>Jan. 1934 - Mar. 1934</u>	<u>Designing Steel</u>	<u>Kafes & Riegel (Arch'ts)</u>
<u>Mar. 1934 - June 1934</u>	<u>draftsman</u>	<u>Louis S. Kaplan</u>
<u>June 1934 - July 1935</u>	<u>Research -</u>	<u>State Planning Board of N. J.</u>
<u>July 1935 - July 1942</u>	<u>Chief draftsman</u>	<u>Louis S. Kaplan</u>
<u>July 1942 - Nov. 1943</u>	<u>Engineer -</u>	<u>Eastern Const. Co. Trenton, N. J.</u>
<u>Dec. 1943 - July 1944</u>	<u>Loftsman -</u>	<u>Eastern Aircraft (G. M.)</u>
<u>July 1944 - June 1945</u>	<u>Architect -</u>	<u>Eastern Const. Co.</u>

(d) **Commenced Practice** Partial practice 1934

(e) **Number of Years a Principal** one year

(f) **Architectural Licenses**
(Give State, Number and Year Issued.)

New Jersey C-1889 February 1931.
Pennsylvania 1996 October 1941.
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(g) **Professional Societies and Offices Held**
Trenton Society of Architects
New Jersey Society of Architects
Engineers Club of Trenton

(h) **Service in World Wars I and II.** (Append data if desired.)

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(i) **Civic Activities**

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5. **CONSULTANTS USUALLY EMPLOYED:**
(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual.....
Business Address

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual.....
Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual.....
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual.....
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual.....
Business Address

6. OTHER REMARKS RE QUALIFICATIONS: While employed as a draftsman my work (Append extra sheet if necessary) covered a war Memorial Bldg, Hospitals, Aromoies, Banks, Factories, Housing and Residential Work.

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940			
Work Completed 1941-1946	\$400,000.00		
Current Work under construction or working drawings authorized	\$600,000.00		

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

..... **yes**

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

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11.(a) I/~~We~~ wish to be } included in the **Architects' Roster**
do not wish to be }

(b) I/We would like to be } considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be }

I/~~We~~ hereby certify that the above is a true statement of facts.

Name of Firm or Individual Arthur N. Rogers

Signed by all Principals: Arthur N. Rogers

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