| ,   |
|---|
| MPORTANT NOTE-If you reside or have your prin-          |
| cipal office in the localities of a Chapter or Chapters |
| of The Institute which are opposed to the "Architects"  |
| Roster" or the "Register of Architects Qualified for    |
| Federal Public Works", do not answer or fill out the    |
| mestionnaire.   |

| 13:224 | (Transacio |          | Brazi. | Ų | Z = Z | T.   |     | 1. cil  |       |
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ANNAPOLIS

1946

MARVILAND STATE OF

DATE.

30 OCTOBER 1946

## QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

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| . (a)        |                        | ndividual or | ARCHIBALD COL                                       | eman rogers |                           |
|--------------|------------------------|--------------|---|-------------|---------------------------|
| ( <b>b</b> ) | FORMER                 | FIRM, if any | NONE  | ·           |                           |
| . BU         | SINESS AI              | DDRESS       | 49 COLLEGE AV                                       | ENUE ANNAPO | LIS MD                    |
| . YE         | AR ESTAB               | LISHED       | 1946  |             |                           |
|              | RSONAL H<br>OF PRINCI  | PALS         | Name of Prin<br>ARCHIBALD COLE                      | MAN ROGERS  | Name of Principal         |
|              |                        |              | ta complete, but keep to endividually; if more that |             |                           |
| <b>(a)</b>   | Date of Bir            | th 29 SEP    | TEMBER 1917   |             |                           |
| <b>(b)</b>   | Education              | PRINC        | ETON UNIVERSITY                                     | A.B 1935-1  | 935<br>939<br>942         |
|              | (Give archit           | CDUCC        | ral firm affiliations, positions                    | Cuc         | ate dates of employment.) |
|              |                        | I.           | EW YORK CITY  | DRAFTSMAN   | 1939-1940                 |
|              |                        |              | ARCHITECTURE  |             | 1942-1946                 |
|              |                        |              |   |             |                           |
|              |                        |              |   |             |                           |
|              |                        |              |   |             |                           |
| ( <b>d</b> ) | Commence<br>Practice   | d<br>19      | JULY 1946   |             |                           |
| ( <b>e</b> ) | Number of<br>a Princip |              | /3  |             |                           |

| <b>(f</b> )  |          | ctural Licenses<br>State, Number and Yea         | r Issued.)                            | ,                             |
|--------------|----------|--|---------------------------------------|-------------------------------|
|              |          | MARYLAND   | NO. 531-A                             | 1946                          |
|              |          |  |                                       |                               |
| •            |          |  |                                       |                               |
| (g)          | Professi | ional Societies and Office                       | es Held                               |                               |
|              |          |  |                                       | TS<br>RUNDEL COUNTY, MARYLAND |
| ( <b>h</b> ) | Service  | in World Wars I and II.                          | (Append data if desired.              | )                             |
|              |          | US NAVAL RES                                     | ERVE (ACTOVE)                         | JLY 1942 to APRIL 1946        |
|              |          |  |                                       |                               |
| ( <b>i</b> ) | Civic Ac | SEVERN RIVER                                     | ASSOCIATION                           |                               |
|              |          | FARM BUREAU                                      |                                       |                               |
|              |          |  |                                       |                               |
|              |          |  |                                       |                               |
| C            |          | ANTS USUALLY EMPL<br>aber of your staff, so stat |                                       |                               |
| <b>a</b> )   | STRUCT   | TURAL ENGINEERS                                  |                                       |                               |
|              |          | of Firm or Individual                            | · · · · · · · · · · · · · · · · · · · |                               |
| <b>b</b> )   | HEATIN   | NG & VENTILATING E                               | CNGINEERS                             |                               |
|              |          | of Firm or Individualess Address                 |                                       |                               |
| <b>(c</b> )  | ELECTR   | RICAL ENGINEERS                                  |                                       |                               |
|              |          | of Firm or Individual                            |                                       |                               |
| <b>d</b> )   | PLUMB    | ING OR SANITARY E                                | NGINEERS                              | •                             |
|              |          | of Firm or Individual                            |                                       | •                             |
| ( <b>e</b> ) | LANDSO   | CAPE ARCHITECTS                                  |                                       |                               |
|              |          | of Firm or Individual                            |                                       |                               |
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|                     |   | Largest<br>Single Job  | All Jobs<br>Valuation  | Annual<br>Average                           |
| Work C              | completed 1930–1940   | O  | O  | O   |
| Work C              | completed 1941–1946   | Estimated<br>\$15,000  | Estimated \$100,000  | ······································      |
| tion                | Work under construc-<br>or working drawings   | (10.0.0  |  |   |
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| REPR                | uthorized  RESENTATIVE WORK WITH OTHERS:  | FOR WHICH YOU WE   | RE ARCHITECT OR WERE   | ·<br>                                       |
| REPH<br>V           | RESENTATIVE WORK  | FOR WHICH YOU WE   |  | ·<br>                                       |
| REPH<br>V           | RESENTATIVE WORK VITH OTHERS:  nree Projects Not Excee  | FOR WHICH YOU WE ding Cost of \$300,000:  Cost  NO PROJECTS  | RE ARCHITECT OR WERE   | ASSOCIATED  Owner                           |
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|              | The author submits herewith photographs or photos   | stats (size 8" x 10") of several buildings for which he has                                  |  |  |  |  |
|--------------|---|--|--|--|--|--|
|              |   | neation acceptable.)   |  |  |  |  |
|              |   |  |  |  |  |  |
| 10. (        | COLLABORATION WITH JUNIOR ARCHITECTS  | :  |  |  |  |  |
| ( <b>a</b> ) | If an established individual or firm, are you willing<br>permit junior architects to qualify and help furth   | to collaborate with other firms or individuals which would<br>er their professional careers? |  |  |  |  |
|              | YES   |  |  |  |  |  |
| <b>(b)</b>   | If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying: |  |  |  |  |  |
|              |   |  |  |  |  |  |
| (c)          | laborate, for the purpose of qualifying:  | shed architect or firm with whom you have agreed to col-                                     |  |  |  |  |
| 11.(a)       | I/We wish to be do not wish to be   included in the Archite   | ects' Roster   |  |  |  |  |
| <b>(b)</b>   | T / TOTAL   | fister of Architects Qualified for Federal Public Works                                      |  |  |  |  |
| I/WAE        | hereby certify that the above is a true statement of fa   | acts.  |  |  |  |  |
|              | Name of Firm or Individual  | ARCHIBALD COLEMAN ROGERS   |  |  |  |  |
|              | Signed by all Principals:   | Orderlald Calemas Rogers   |  |  |  |  |
|              | •   |  |  |  |  |  |
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