

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Lancaster
STATE OF S.C.
DATE Apr 29 46

S.C.
Arch

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) **FIRM** (individual or partnership) Charles N. Robinson, Architect
- (b) **FORMER FIRM**, if any _____
- 2. **BUSINESS ADDRESS** Lancaster, South Carolina
- 3. **YEAR ESTABLISHED** 1946

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Charles N. Robinson</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** April 9, 1915
- (b) **Education** Bachelor of Science in Architecture
Clemson College, 1936
World Travel
- (c) **Experience Prior to Own Practice**
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Allen N. Dryden, Architect June 1936 - June 1941
- (d) **Commenced Practice** March 1, 1946
- (e) **Number of Years a Principal** 0 - 2 Mos.

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

S. C., #261, 1940
Tenn., #872, 1941

(g) **Professional Societies and Offices Held**

Member A. I. A.
Member Fine Arts League of Carolinas

(h) **Service in World Wars I and II.** (Append data if desired.)

World War II - Air Force Staff Engineer
Lt. Col. AC Res, Planned and Supervised Construction of
Gymnasiums, Cantonments, Housing Projects, Officer Clubs,
Mess Halls, Office Buildings, Chapels; Planned & Supervised
Construction of 8 Operational Air Fields in China.

(i) **Civic Activities**

Civitan International
Junior Chamber of Commerce

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual L. J. Jordan, Engineer
Business Address Lancaster, S. C.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Grinnell Heating Company, Charlotte, N. C.
Business Address Ross & Witmer, Carrier Corporation,
Charlotte, N. C.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual -
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual -
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual -
Business Address

6. **OTHER REMARKS RE QUALIFICATIONS:** Executed Housing Project for The Springs Cotton Mills, Fort Mill, S. C.
 (Append extra sheet if necessary) Prepared working drawings for several small apartment houses.
 Prepared working drawings for portion of U. S. H. A. Housing project, Kingsport, Tenn.

7. **SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	A. R. P. Church	\$5,000.	
Work Completed 1941-1946	Housing Project		
Current Work under construction or working drawings authorized	4 Residences 1 Garage 1 Store Building 3 Churches 3 Cafeterias	291,000	

8. **REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

(a) **Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
-			

(b) **Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
-			

(c) **Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
-			

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

None

(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

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11.(a) I/~~We~~ wish to be } included in the **Architects' Roster**
~~to not wish to be~~

(b) I/~~We~~ would like to be } considered for the **Register of Architects Qualified for Federal Public Works**
~~to not wish to be~~

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Charles N. Robinson

Signed by all Principals: Charles N. Robinson, Architect

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