

Dated December 20 1941.

Received December 31 1941.

Granted February 7 1942.

MEMBERSHIP NO 1067



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order
December 31, 1941
H. J. Jenkins

- A Name of applicant James Lee Robeson Chapter SOUTH GEORGIA
- B Address of applicant Perry Building - Brunswick, Georgia
- C Applicant proposed by Joseph W. Cooper, Jr. and William J. Sayward, FAIA
- D Application received with check for \$ 10.00 on December 31 1941.
- E Application returned for correction 19 .
- F Application in due order on December 31 19 41
- Record of registration, Form S39, Sent Ga. - Jan. 5 19 42 Received. January 9 1942.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19 ., on 19 .
 - (b) Form S12, 30 day extension ending on 19 ., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on ^{Advice of} January 20 1942.
- I Certified resolution of chapter executive committee recommending admission ~~or that application be denied~~ received on December 31 1941.
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on February 3 19 42
- L The Board of Examiners reported on application on February 3 19 42
- M Applicant was admitted on February 7 19 42
- N Notice ~~and notification~~ to applicant and notice of assignment to chapter and letter to proposers on February 7 19 42
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

- JAMES LEE ROBESON -

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the SOUTH GEORGIA Chapter.

Date February 7 1942.

Chas. J. Saylor
Secretary

(a)

THE AMERICAN INSTITUTE OF ARCHITECTS
1941 DEC 31 AM 9:44
WASHINGTON, D. C.



ORIGINAL

- 1. File the original with The Secretary of The American Institute of Architects.
- 2. File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

1067

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **JAMES LEE ROBESON**.
2. I am a **NATURAL** citizen of **THE UNITED STATES**.
3. My legal residence is in the City of **BRUNSWICK**,
County of **GLYNN** State of **GEORGIA**.
4. My address in The Institute records will be
Street **PERRY BUILDING**
City **BRUNSWICK** State **GEORGIA**.
5. I am engaged in the profession of architecture as **PRACTICING ARCHITECT**.
6. I desire to be a member of the **SOUTH GEORGIA** Chapter.
7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.
8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor. I am not indebted to The Institute or to any of its chapters or state association members.
9. I enclose my check for \$ **10.00**, for admission fee and the current annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

8. Receipt required.

Date **12-20** 19**41**.

James Lee Robeson
Applicant sign full name in ink

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1067
12/20/41
1067

STATISTICS

10. Date of birth JAN-9-1905 Place of birth WILMINGTON- N- C.

11. I am registered or licensed to practice architecture in the following named states:
(State or States) By Examination (State or States) By Exemption

GEORGIA

(a) I hold a Certificate No. 275 of the GEORGIA National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

NEW- HANOVER- HIGH- SCHOOL- WILMINGTON- N.C.
GEORGIA- SCHOOL- OF- TECHNOLOGY-

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1922-24 - LYNCH & FORD - WILMINGTON - N.C.
1924-28 - L-MED. HIGGS - FLORENCE, S.C.
1926-29. EDWARDS & SAYWARD - ATLANTA - GA.

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

~~GEORGIA TECH CLASS OF '26.~~
1929 - TO PRESENT TIME - GEORGIA.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 10 years.
Signed Joseph W. Cooper, Jr.
Proposer

I have known the applicant for 12 years.
Signed Wm. J. Hayward
Proposer

✓ Joseph W. Cooper, Jr. 3.
827 Forsyth Bldg

✓ Wm. J. Hayward
320 Palmer Bldg
Atlanta

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WALTER P. MARSHALL
Architect

228 East 51st Street
SAVANNAH, GEORGIA

Jan. 7, 1942

Mr. Edward C. Kemper,
Executive Secretary,
The American Institute of Architects,
The Octagon,
Washington, D. C.

Dear Mr. Kemper:

I am forwarding to you the applications of Francis Louis Abreu and James Lee Robeson for membership in The Institute. Both of them are sponsored by Joseph M. Cooper, Jr. and William J. Sayward of the Georgia Chapter. The membership of the South Georgia Chapter unanimously approves both of the applications.

Please advise me what the initiation fee is so that I may transmit this information to them.

We are expecting to secure a few more applications in the near future.

With kindest regards, I am,

Sincerely yours,

(s) Walter P. Marshall

WPM:C

- COPY -

AP 39
-39



THE AMERICAN INSTITUTE OF ARCHITECTS AP No 1067
1942 JAN -9 PM 1:50
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

James Lee Robeson - Brunswick, Ga.
(Name of Applicant)

SECRETARY, Georgia
BOARD OF ARCHITECTURAL EXAMINERS,
Department of State
Address Atlanta, Ga.

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Jan. 5 19 42

Chas. J. Ingham
Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? Yes.
- 2. Was his registration or licensing by examination? Yes or by exemption?
- 3. What was the scope of the examination? Records show that applicant submitted satisfactory samples of work and was given a verbal examination - do not show scope of examination.
- 4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No.....
- 6. Date of last registration June 11, 1941. Registration No. 275 Is it current? Yes.

Paul Luman
(Signature of Secretary of Board)

Date Jan. 7, 19 42.

Georgia Board for the Examination and
Registration of Architects (Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

THE AMERICAN INSTITUTE OF ARCHITECTS

OFFICE OF THE SECRETARY

Office of The Institute

February 7, 1942

Dear Mr. Robeson:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the South Georgia Chapter, effective February 7, 1942. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

Chas. J. Ingraham
Secretary

Mr. James Lee Robeson, A.I.A.

Perry Building
Brunswick, Georgia

CTI/fa

Copies to proposers: Mr. Joseph W. Cooper, Jr.
Mr. William J. Sayward,

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

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THE AMERICAN INSTITUTE OF ARCHITECTS

Application for Membership Emeritus

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS

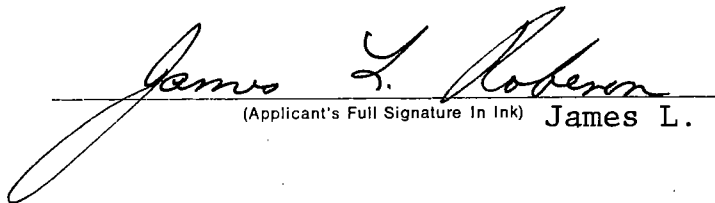
I wish to apply for Membership Emeritus in the Institute for the following reasons:

Check the appropriate reason

- I am more than 70 years of age.
- I am 60 years of age, retired, and not engaged in architecture.
- I am unable to engage in architecture.

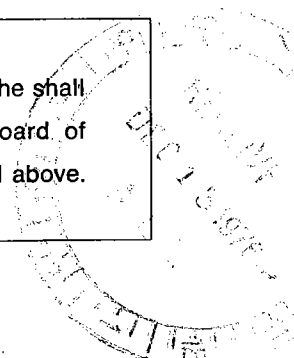
I have been in good standing in the Institute and the North Georgia Chapter for 15 successive years or more immediately preceding the date of this application.

Date December 10 1976


(Applicant's Full Signature In Ink)

James L. Robeson

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, the Board of Directors may lessen the period of good standing but not the requirements as checked above.



February 14, 1977

**Mr. James L. Robeson, AIA, Member Emeritus
Box 1718
Brunswick, GA 31521**

Dear Mr. Robeson:

On behalf of the Board of Directors, I have the pleasure of informing you that you have been elected a Member Emeritus of the Institute.

The Board joins with me in expressing my great appreciation for your many years of support of the work and projects undertaken by the Institute towards creating better architecture and a better environment.

I hope your interest in the Institute and your chapter will continue, even though you now are relieved of all dues payments.

With best wishes,

Sincerely yours,

Robert M. Lawrence, FAIA

**cc: Atlanta Chapter, AIA
Georgia Association, AIA**

Robeson J.L.

NO. _____

BALDWIN MEMORIAL ARCHIVE
of American Architects

Name: JAMES LEE ROBESON **Of (address)** 141 Walton St., N. W., Atlanta 3, Ga.

Born: January 9, 1905 **at** Died: **at**
Wilmington, N. C.

Parents: Alice Lee **and** Benjamin Arline Robeson

Married: Julia McLendon **of:** Atlanta, Ga. **on** Nov. 16, 1935

Children: James Lee Robeson, Jr.

Education: Georgia Tech - Class of '26

Training; and practice as Principal: (Firm Names, Places, Dates, Specialization)

Edwards & Sayward, Atlanta, Georgia, 1927-1929 - Draftsman
Francis L. Abreu, Brunswick, Georgia, 1929-1940
Abreu & Robeson, Inc., Brunswick & Atlanta, Ga. - 1940 - Principal

Professional Memberships and Service: (Institute and Chapter Activites; Teaching)

Tau Beta Pi
A. I. A. - 1942
Society of American Military Engineers
N. C. A. R. B. - 1952

Other Affiliations: (Religious, Fraternal, Political, Social)

Rotary Capital City Club
Masonic
Elks

Public Service: (Civil and Military: Community, State, National)

Brunswick Zoning Commission Chairman - 1950-1955

Published Material: (Articles and Addresses; Executed Work; Biographical Data)

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(OVER)

General Background: (Personal Characteristics and Accomplishments; Interests; Digressions, Travels, Friendships, Sidelights, Honors, and Awards)

Farmers Market, Atlanta, Ga.
Fulton Federal Savings & Loan Association, Atlanta, Ga.
Trust Company of Georgia, Atlanta, Ga.
St. Joseph's Infirmary, Atlanta, Ga.
Chatham Memorial Hospital, Savannah, Ga.
Hamilton Memorial Hospital, Dalton, Ga.
Whitfield County Courthouse, Dalton, Ga.
Egleston Memorial Hospital, Atlanta, Ga.
Glynn-Brunswick Memorial Hospital, Brunswick, Ga.
U. S. Post Office & Federal Courts Building, Brunswick, Ga.
Meriwether Memorial Hospital, Warm Springs, Ga.

Principal Commissions: (Classified, with locations and Reference Data) (Above)

Compiled by:

Date:

Acknowledgements: