



The American Institute of Architects
APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 15746

Dated June 27 1960
Received August 29 1960
Granted September 15 1960

MEMBERSHIP NO 15746

- A Name of applicant LeRoy Rose Chapter Orange County
B Address of applicant 1406 W. Roberta Avenue - Fullerton, California
C Application received with check for \$ 20.00 on Aug. 29 1960
D Application returned for correction Aug. 29 1960
E Application in due order on Aug. 29 1960
F Acknowledgments to applicant and chapter on Sept. 1 1960
G Certified resolution of chapter executive committee recommending admission of this applicant received on Aug. 29 1960
H Record of registration received Aug. 29 1960
I The applicant has been examined as to his professional qualifications by Calif. State Bd. of Architectural Examiners
J The applicant is currently registered as an architect or licensed to practice architecture in the states of California
K Application sent to The Committee on Membership Sept. 6 1960
L The Committee on Membership reported on application on Sept. 6 1960
M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date Sept. 6 1960.

[Signature]
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

LeRoy Ross
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Orange County Chapter.

Date Sept. 15 1960.

[Signature]
Secretary

- N Applicant admitted on Sept. 15 1960
O Notice to applicant and notice of assignment to chapter on Sept. 15 1960
P Notice of denial of application to chapter and applicant and \$ returned to applicant on 19

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



JH Gerwood
Head, membership
Highway A Jan

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **LE ROY ROSE**
2. I am a **NATURAL** citizen of the United States.
3. My legal residence is in the City of **FULLERTON**
County of **ORANGE** State of **CALIF**
4. My address in The Institute records will be
Number **1406** Street **W. ROBERTA AVE**
City **FULLERTON** Zone _____ State **CALIF**
5. I am engaged in the profession of architecture as a **PRACTICING ARCHITECT**
6. I desire to be a member of the **ORANGE COUNTY** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo--a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date **27 June 1960**

Le Roy Rose
Applicant sign full name in ink

PAID
\$20.00 - 8/29/60

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State whether natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, a teacher, a public official, or other.

14. I list
ticed
or

STATISTICS

10. Date of birth June 2, 1927 Place of birth Ellenville, New York

11. (a) I am registered or licensed to practice architecture in the following-named states:

CALIF.

(b) I passed the State Board Examination in the following-named states:

CALIF.

(c) I hold Certificate No. 3024 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
ALEXANDER HAMILTON	L. A.	3	1945	MATH MAJOR
L. A. CITY COLLEGE	L. A.	2	1950	A. A. MATH
CALIF. STATE POLYT. COLLEGE	SAN LUIS OBISPO	3	1955	B.S. ARCH. ENGR.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

None

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address	Type of Business	Classification of Position	Period of Employment by month and year
John Badgley, San Luis Obispo	Architecture	Draftsman	1953-1954
Decker Holdredge, San Luis Obispo	Architecture	Draftsman	1954-1955
Killingsworth, Brady & Smith, Long Beach	Architecture	Draftsman	1955-1956
Carlson & Middlebrook, Garden Grove	Architecture	Draftsman	1956-1958
		Assosiate	1959 Partner (1960)

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

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THE AMERICAN INSTITUTE OF ARCHITECTS
AUG 29 AM 10:38 1961

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From To
Carlson & Middlebrook (Partner) Since receiving license this year (and from 1956 as draftsman and chief draftsman)

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest. None

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the ... chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from to
19. Junior of Institute from to
20. Associate of Chapter from to
21. Junior Associate of Chapter from to
22. Student Associate of Chapter from to
23. Member of State Organization in from to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

Table with 2 columns: Name (Member or Reference) and Address. Includes entries for Harold A. Carlson, Donald Fears, Waugh Smith, Edward Killingsworth, and Jules Brady.



THE AMERICAN INSTITUTE OF ARCHITECTS

Orange County
(Chapter)
206 W. Fourth Street
221 Spurgeon Building
Santa Ana, Calif.

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address 1021 O Street, Room 602
Sacramento, California

RECORD OF REGISTRATION

OF

LE ROY ROSE

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date August 15 1960

[Signature of Rumont W. Hougan]

Chapter Secretary

Membership Chairman

PLEASE RETURN TO:

Rumont W. Hougan
3542-C E. Coast Highway, Corona del Mar, Calif.

- 1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? Written, oral, and presentation of exhibits of designs and drawings.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no
6. Date of first registration April 20, 1960 Registration No. C-3024 Is it current? yes

[Signature of Frank B. Cronin]

Frank B. Cronin (Signature of Secretary of Board) Exec. Secretary

Date August 18, 1960

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS
(Name of Board)

A R C H I T E C T

• • •
RUMONT
WILLIAM
HOUGAN
A. I. A.

August 25, 1960

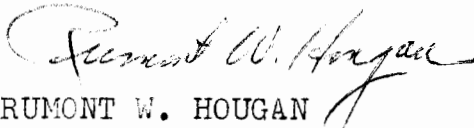
Board of Directors
The American Institute of Architects
Washington, D. C.

Gentlemen:

Enclosed is application for membership of LeRoy Rose together with record of registration form and favorable recommendation of chapter form. Mr. Rose's check for \$20 is also forwarded with this letter.

Thank you for your consideration in this matter.

Very truly yours,


RUMONT W. HOUGAN
Membership Chairman

emh

Encs. 5

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September 15, 1960

Mr. LeRoy Rose, A.I.A.
1406 W. Roberta Avenue
Fullerton, California

Dear Mr. Rose:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months time you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Orange County Chapter and the California Council of The A.I.A., effective September 15, 1960.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

J. Roy Carroll, Jr., F.A.I.A.
Secretary

Enclosure

The American Institute of Architects • 1735 New York Avenue, N.W. • Washington, D.C. 20006

NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 8/31/74 For non-response to ~~XXXXXX~~ or Supplemental Dues CHES

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,

Hilliard T. Smith, Jr.
HILLIARD T. SMITH, JR.
Secretary
The American Institute of Architects

573850-1
ROSE, L
BOX 6409
ANAHEIM

106

CA 92806

(Copy to State and Chapter organizations)