

THE AMERICAN  
INSTITUTE OF ARCHITECTS



Dated December 15, 1944.  
Received December 23, 1944.  
Granted February 14, 1945.

1945 FEB 13 PM 2

WASHINGTON, D.C.

MEMBERSHIP NO 3076

*In due order  
December 27, 1944  
J.H. Gerovis*

THE AMERICAN INSTITUTE OF ARCHITECTS

### APPLICATION FOR MEMBERSHIP

#### RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Harlan Edwin Rathbun Chapter... Colorado
- B Address of applicant... 3035 Tennyson Street, Denver, Colorado
- C Applicant proposed by... John K. Monroe and Paul Atchinson
- D Application received with check for \$10.00 on... December 23, 1944
- E Application returned for correction... 19
- F Application in due order on... December 27 1944
- Record of registration, Form S39, Sent (Colo.) Dec. 27, 1944. Received. January 30, 1945
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on... 19... on 19
  - (b) Form S12, 30 day extension ending on... 19... on 19
- H Acknowledgments to applicant, proposers, and chapter on... December 27, 1944
- I Certified resolution of chapter executive committee recommending admission ~~xxxxxx application by denied~~ received on... December 23, 1944
- J No report from chapter executive committee on... 19
- K Application sent to The Board of Examiners on... February 6 1945
- L The Board of Examiners reported on application on... February 6 1945
- M Applicant was admitted on... February 14 1945
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on... February 14 1945
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on... 19

#### CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Harlan Edwin Rathbun  
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Colorado Chapter.

Date February 14 1945.

*Alexander C. Robinson Jr.*  
Secretary



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

RECEIVED  
THE AMERICAN INSTITUTE OF ARCHITECTS  
WASHINGTON, D.C.  
DEC 23 AM 9:15

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is HARLAN EDWIN RATHBUN .

2. State whether a natural or a naturalized citizen.

2. I am a NATURAL citizen of UNITED STATES OF AMERICA.

3. My legal residence is in the City of DENVER ,  
County of DENVER State of COLORADO .

4. State whether residence or office address.

4. My address in The Institute records will be  
Number 3035 Street TENNYSON  
City DENVER , State COLORADO .

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as  
6. I desire to be a member of the COLORADO Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ 10.00 , for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date December 15 1944 .

*Harlan E. Rathbun*  
Applicant sign full name in ink

PAID  
DATE 10<sup>5</sup> - 12/26/44

## STATISTICS

10. Date of birth *OCT 3. 1911* Place of birth *KANSAS.*
11. I am registered or licensed to practice architecture in the following named states:  
(State or States) *By Examination* (State or States) *By Exemption*  
*COLORADO*

(a) I hold a Certificate No. .... of the National Council of Architectural Registration Boards.

## EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:  
*LINCOLN HIGH SCHOOL, MANHATTAN, KANSAS*  
*KANSAS STATE COLLEGE, MANHATTAN, KANSAS.*

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

*CHARLES E. THOMAS, ARCH. COLORADO SPRINGS, COLO. DRAFTSMAN.*  
*Nov. 1935 to JAN. 1937.*

*HENRY A. KOCH, ARCH. DENVER, COLORADO. CHIEF DRAFTSMAN.*  
*JAN 1937 to AUG. 1938.*

*JOHN K. MONROE, ARCH. DENVER, COLORADO. DESIGNER & DETAILER.*  
*AUG 1938 to FEB. 1943. AUG 1944 to DATE.*

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

COLORADO. 1935 to 1944.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior Associate of COLORADO Chapter from 1941 to 1944
- 19. Member of State Association in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 6 years.

I have known the applicant for 3 years.

Signed John H. Monroe  
Proposer  
Denver Colo.  
Address  
 (Broadway + Curtis Sts.)

Signed Paul Johnson  
Proposer  
1254 Monaco Pkwy.  
Address  
 Denver 7, Colorado

Note: The two proposers must be corporate members of The Institute in good standing.

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GORDON D. WHITE, PRESIDENT  
615 COLUMBINE STREET

RAYMOND H. ERVIN, VICE-PRESIDENT  
1000 PATTERSON BUILDING



PAUL ATCHISON, SECRETARY  
1254 MONACO PARKWAY

HENRY VON WYL, TREASURER  
2028 VANHOE STREET

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
74 DEC 23 AM 9:14  
WASHINGTON, D. C.

## COLORADO CHAPTER

THE AMERICAN INSTITUTE OF ARCHITECTS  
1254 Monaco Parkway  
DENVER, COLORADO

### FAVORABLE RECOMMENDATION OF CHAPTER ON APPLICATION FOR MEMBERSHIP

To Board of Directors,  
The American Institute of Architects:

I, the undersigned Secretary of The Colorado Chapter, The American Institute of Architects, do hereby certify that the following is a true copy of a resolution adopted by the Executive Committee of this Chapter at a duly called meeting thereof held on December 18, 1944, vouching for the honorable standing of Harlan Edwin Rathbun in the community, and recommending his admission to membership in The Institute:

#### RESOLUTION

"Whereas, Harlan Edwin Rathbun, an architect having his legal residence within the territory of this Chapter duly applied on December 15, 1944, for membership in The American Institute of Architects; and

"Whereas, the Executive Committee of this Chapter has examined the statements made by him in his application for such membership and believes the statements are true and correct and that the applicant is an architect of integrity and ability and of honorable standing in this community and among his fellow architects and able to undertake the financial obligations of such membership to The Institute and this Chapter; therefore be it

"Resolved, That the Colorado Chapter, The American Institute of Architects, vouches for the honorable character and standing of Harlan Edwin Rathbun an applicant for admission to membership in The Institute, believes him able to undertake the financial obligations of that membership, and recommends to The Board of Directors of The Institute his admission to membership in The Institute and this Chapter."

Date, December 18, 1944.

  
Secretary

THE AMERICAN  
INSTITUTE OF ARCHITECTS

1945 JAN 30 AM 9:40

WASHINGTON, D. C.



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Harlan Edwin Rathbun, Denver, Colorado

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Denver, Colorado  
*Address*

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date December 27, 1944

Alexander C. Robinson III  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? practice, ethics, specifications, full size details, architectural design
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination 0 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No If so, give Certificate No. \_\_\_\_\_
6. Date of last registration Aug 1944 Registration No. B-230 Is it current? yes

W Gordon Jameson  
(Signature of Secretary of Board)

Date Jan 25 1945

Colorado State Board of Examiners of Architects.  
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

February 14, 1945

LETTER OF ACCEPTANCE TO MEMBERSHIP

MEMBERSHIP COMMITTEE

Dear Mr. Rathbun:

Colorado

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Colorado Chapter, effective February 11, 1945. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors witnesses you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III

Secretary.

Mr. Harlan Edwin Rathbun, A.I.A.  
3035 Tennyson Street  
Denver, Colorado

ACR/tg

cc to: Director, Western Mountain District  
Proposers: Mr. John K. Moore  
Mr. Paul Atchinson

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COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER



THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.  
Office of The Secretary

NOTICE OF SUSPENSION OF MEMBERSHIP

To: Mr. Paul W. Rucker  
4908 W 77  
Lairie Village, Kansas

It is with much regret that we send to you, and to your chapter secretary, this notice of the suspension of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

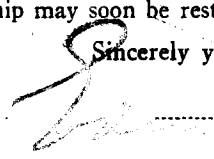
This suspension is effective as of December 31, 1959. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

The purpose of The Institute in permitting a membership to be suspended at the end of the year for default of dues rather than terminated forthwith is to enable the member in default to restore his membership within the period of suspension, without applying therefor and without paying a readmission fee. The period of grace terminates on December 31 of the year next following the date of suspension: in your case, on December 31 of the current year.

At any time during the period of suspension you may restore your membership to good standing by paying to The Institute your defaulted dues.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute before December 31, 1959.

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,  
  
Secretary.

Copy of this notice as "Notice" to the following:

- ....., Secretary
- ..... Chapter, A.I.A.
- ....., Secretary
- ..... State Organization Member

This copy of notice to the corporate member named herein is official notice of the suspension of his membership in The Institute and in the chapter to which he is assigned. Please note on your records accordingly.

Until you receive notification of the restoration of membership or of its termination, the member named should be carried on your rolls as a *suspended* Institute member. You will be advised if and when his membership is restored to good standing.

EDWARD L. WILSON, Secretary

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*Swiss*

THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

NOTICE OF REQUEST FOR TRANSFER

(Date) **June 19, 1967**

Member Requesting Transfer: **Mr. Harlan E. Rathbun, AIA**  
Address: **2345 Madison Rd.**  
**Cincinnati, Ohio 45208**

From: **Colorado Chapter, AIA** (advice of good standing received)  
(Chapter)

To: **Cincinnati Chapter, AIA**  
(Chapter)

TO: THE SECRETARIES OF THE ABOVE NAMED CHAPTERS:

The member whose name appears above has requested that his membership be transferred as indicated.

In accordance with the By-laws of The Institute, we are writing to request if this proposed transfer meets with the approval of the chapter to which he desires to be transferred, and if he is in good standing in the chapter to which he is presently assigned.

Upon receipt of your advices, final action can be taken. A prompt reply will be appreciated.

Very truly yours,

*William H. Scheick*

EXECUTIVE DIRECTOR

**P. S. to Mr. Rathbun:**

**The Executive Secretary of the Colorado Chapter has advised us that you wish to transfer your chapter affiliation. In order for us to proceed with your request, we must have confirmation from you. Please send it to the attention of the Membership Department.**

2365 Madison Road  
Cincinnati, Ohio 45208  
August 1, 1967

American Institute of Architects  
1735 New York Avenue N.W.  
Washington, D.C.

Attention: Membership Department

A very recent development in my status makes it desirable to delay further transfer of my A.I.A. membership from the Colorado Chapter to the Cincinnati Chapter.

I will advise you of further developments as soon as I have settled the matters.

Thank you so much for your kindness and please hold any further progress for a while.

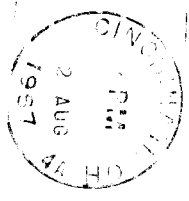
Sincerely,  
Harold E. Patton.

MEMBER NO: 0550400

*Membership Dept.*

HARLAN E. RATHBUN · ARCHITECT  
2365 Madison Rd. Cincinnati, Ohio 45208

*The American Institute of Architects  
1735 New York Ave. N.W.  
Washington, D.C.*



COLORADO CHAPTER

AMERICAN INSTITUTE OF ARCHITECTS

1426 LARIMER SQUARE / DENVER, COLORADO 80202 / 244-8959

September 18, 1967

Ms. Maureen Marx,  
Membership Chr.  
American Institute of Architects  
1735 New York Ave., N.W.  
Washington, D. C. 20006

Dear Maureen:

You may consider this as notification of death of Charles H. Kellogg, AIA (Emeritus member of the Colorado Chapter) on 9/10/67. Baldwin Archives information may be sent to his partner William Sayre, AIA, at 2430 Wo. University Blvd, Denver 80210.

Regarding the transfer of Harlan Rathbun, AIA, to the Cincinnati Chapter. Please be advised that Mr. Rathbun is back in Colorado again. His new address is 1405 Federal Blvd, Denver 80204. Since no action was completed on his transfer, we still consider him a member in good standing of the Colorado Chapter and will retain him on the rolls as such.

Thank you for correcting your records accordingly on the above members.

Sincerely,

*Barbara Light*  
Barbara L. Light (Mrs.)  
Executive Secretary

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*copy to Kellogg*

*Sam notified 9/20/67*

*revised*

*9/20/67*

H. E. Rathburn



THE AMERICAN INSTITUTE OF ARCHITECTS

January 3, 1969

NOTICE OF REASSIGNMENTS

In view of the formation of three Institute components in the State of Colorado, which consist of two chapters and one state society, the chapter assignment of the following corporate members have been changed from the Colorado Chapter, AIA, to the Colorado Central Chapter, AIA, and the Colorado Society of Architects, AIA, effective December 30, 1968:

L. G. Abels	S. J. Caudill, Jr.	C. E. Gathers
E. A. Anderson	D. B. Chambliss	S. M. Goldberg
J. D. Anderson	W. J. Champion	C. F. Groos, Jr.
J. P. Atchison	V. C. Chaney	W. C. Haldeman
P. Atchison	G. C. Childress	T. L. Hansen
D. E. Barker	R. G. Childress	M. Hatami
G. C. Barngrover	R. G. Copley	D. J. Havekost
H. B. Baume	W. L. Coppock	L. Heiferling
J. N. Bell	G. A. Crawford	W. G. Heinzman
K. E. Bell	S. Crawford	R. F. Hightower
F. A. Benedict	R. L. Crowther	V. Hornbein, FAIA
B. M. Bicknell	R. S. Davis	J. M. Hunter, FAIA
F. M. Boker	H. J. Denicola	J. C. Hupfer, Jr.
L. L. Bourn	J. G. Dion	R. M. Hurley
B. B. Bowen	R. W. Ditzen	C. S. Ingalls
A. B. Brelsford	E. A. DeVilbiss	R. G. Irwin
L. S. Brin	W. P. Dulaney	H. M. Johnson
J. C. Brokaw	R. G. Dunham	H. W. Johnson
R. M. Brown	R. J. Easton	J. H. Johnson
B. A. Bruton	G. C. Emery	L. P. Johnson
O. J. Bryan, Jr.	R. H. Ervin	R. M. Johnson
J. E. Bryant	A. E. Everett, Jr.	H. Kahn
T. H. Buell	T. R. Fahey	T. L. Kalstrom
R. H. Burnham	A. B. Fisher	N. A. Kasch
A. H. Bush	K. R. Fuller	C. H. Kellogg
D. M. Carlson	Q. R. Fuller	R. W. Kindig
	A. G. Gass	

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January 3, 1969

C. A. Kloverstrom	G. M. Musick	A. A. Spent
W. D. Knight, Jr.	J. R. Musick	R. Sterling, Jr.
J. J. Kruse	J. K. Nagel	E. D. Sternberg
H. F. Lacy, Jr.	C. A. Nash	R. C. Strange
G. G. Landin	D. E. Nichols	J. S. Sudler
V. D. Langhart	O. N. Nielsen	B. R. Sutherland
R. D. Laramey	T. E. Nixon	J. A. Thacker
D. J. Lechniak	J. W. Pahl, Jr.	G. A. Thorson
C. B. Lewis	T. Papachristou	R. A. Thurmer
W. S. Lewis	R. J. Paulin	R. A. Van Deusen
R. L. Linder, FAIA	J. J. Pellegrin	D. L. Van Wormer
R. F. Linstedt	D. Perry	G. K. Vetter
M. W. Lombardi	C. F. Pillsbury	H. D. Wagener
P. Looms	N. Polivnick	R. D. Walker
K. L. Lorenzen	P. W. Rader	J. M. Walls, Jr.
J. E. MacMillan	H. E. Rathbun	J. H. Walsh
K. C. Maetzold	P. R. Reddy	P. J. Weishapl
V. R. Magerfleisch	J. D. Reece	T. Westgaard
D. L. Marshall	F. M. Reister	S. M. Wheeler
J. F. McGuire	D. R. Roark	E. D. White, Jr.
C. E. McWilliams	W. B. Robb	J. E. White
J. F. Milan	J. B. Rogers	R. B. Williams
W. W. Milburn, Jr.	D. R. Roggenbach	W. R. Williams
J. K. Monroe	L. Rosenthal	J. D. Willis
T. E. Moore	J. E. St. John	R. M. Wright
D. H. More	M. L. Saul	H. A. Zeigel
R. M. Morris	W. B. Sayre	R. E. Zermuehlen
L. E. Morris, Jr.	R. J. Shreve	
J. B. Morse	C. S. Sink	
W. C. Muchow, FAIA	S. M. Slater	
T. L. Mularz	J. I. Small	
R. J. Murrin	D. T. Smith	
C. C. Musick		

---

 Preston M. Bolton, FAIA, Secretary

cc: Secretary, Colorado Central Chapter, AIA  
 Secretary, Colorado Society of Architects

COLORADO CENTRAL CHAPTER / AMERICAN INSTITUTE OF ARCHITECTS

August 28, 1969

Ms. Maureen Marx, Membership Chr.  
The American Institute of Architects  
1735 New York Ave., N.W.  
Washington, D. C.

RE: Harlan E. Rathbun, AIA

Dear Ms. Marx:

We have noted that the above Corporate member wishes to transfer his membership to the Florida Association where he now resides.

At the time of his transfer from Colorado, Mr. Rathbun was a member in good standing and had remitted his 1969 dues to both Chapter and State.

His address is listed below in case you have not as yet received correspondence from him requesting this action. Colorado Central would approve his transfer to Florida, with regret of course that Colorado was unable to retain his interest here.

Sincerely,

*Henry F. Lacy, Jr.*  
Henry F. Lacy, Jr., AIA  
Secretary

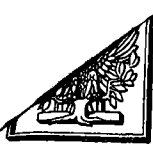
cc--Mr. Harlan E. Rathbun, AIA  
1450 - 4th St., South  
St. Petersburg, Fla. 33701

*No Central*

*10/1/69*

*9/4/69*





**FLORIDA CENTRAL CHAPTER INC. OF THE AMERICAN INSTITUTE OF ARCHITECTS**  
 1153 N. E. Cleveland Street, Clearwater, Florida 33515

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**PRESIDENT**  
**I. BLOUNT WAGNER**

**VICE PRESIDENT**  
**PRESIDENT DESIGNATE**  
**JOHN E. STEFANY**

**SECRETARY**  
**FORREST E. WATSON, JR.**

**TREASURER**  
**JOHN R. HOWEY**

**DIRECTORS**  
**ARCHIE G. PARISH**  
**A. ERNEST STRAUGHN**  
**JAMES A. GREENE**  
**ALDO P. LASTRA**  
PRES. TAMPA SECTION  
**FORREST E. WATSON**  
PRES. CLEARWATER SECTION  
**WADE SETLIFF**  
PRES. POLK COUNTY SECTION  
**CARL N. ATKINSON, JR.**  
PRES. ST. PETERSBURG SECTION

**F.A.A.I.A. DIRECTORS**  
**JAMES R. DRY**  
**I. BLOUNT WAGNER**  
**JACK McCANDLESS**

**F.A.A.I.A. ALTERNATE DIRECTORS**  
**FRANK R. MUDANO**  
**GENARO GARCIA, JR.**  
**CARL N. ATKINSON, JR.**

November 10, 1969

Mrs. Maureen Marx  
 Mgr. Membership Procedures  
 American Institute of Architects  
 1735 New York Avenue, N. W.  
 Washington, D. C. 20006

Dear Mrs. Marx:

I requested that you hold the approval of transfer of Mr. Harlan E. Rathbun, 1450 - 4th Street South, St. Petersburg, Florida 33701, until we could further review his present employment.

We interviewed him at our last Executive Committee Meeting and confirmed that his transfer should be approved.

Very truly yours,

**FORREST E. WATSON, JR.**  
 Secretary, Fla. Central Chapter

FEW/rd

11/12/69



# THE AMERICAN INSTITUTE OF ARCHITECTS

## Notice of Transfer of Membership

To: Mr. Harlan E. Rathbun, AIA  
1450 4th Street, South  
St. Petersburg, Florida 33701

From: Colorado Central Chapter, AIA  
Colorado Society of Architects, AIA

To: Florida Central Chapter, AIA  
Florida Association, AIA

In accordance with Chapter II, Article 1, Section 7 of the By-laws of  
the Institute this will advise that the above-named corporate member  
has been transferred as indicated effective Nov. 12, 1969.

Date Nov. 13 1969

(SECRETARY)



Member  
THE AMERICAN INSTITUTE OF ARCHITECTS

HARLAN E. RATHBUN  
ARCHITECT

1405 FEDERAL BLVD. DENVER, COLORADO 80204

December 9, 1975

American Institute of Architects  
1735 New York Avenue, N.W.  
Washington, D.C.

Attention: Membership

Gentlemen:

It is my desire to discontinue my corporate membership  
in the Institute.

My membership number is 634-305 or 550-400 originating  
in 1945, which now completes thirty years of membership.

Please advise me what further action on my part will be  
required to dissolve this membership.

Very Truly,

HER/sp

cc: Colorado Society of Architects  
1426 Larimer Street  
Denver, Colorado 80202

Colorado Central Chapter of  
American Institute of Architects  
231 Milwaukee  
Denver, Colorado 80206

DEC 16 1975

45  
Agel 64

December 22, 1975

Mr. Harlan E. Rathbun, AIA  
1405 Federal Blvd.  
Denver, CO 80204

Dear Mr. Rathbun:

It is with regret that we have received your letter of December 9 tendering your resignation.

However, you may be eligible for Membership Emeritus which would enable you to remain in the Institute with full rights and privileges while being relieved of further dues payments to national, your chapter and state organization.

Enclosed is a form requesting this change in membership. If you qualify under one or more of the three conditions, please complete and return it to this office.

Sincerely yours,

Maureen Marx, Director  
Membership Procedures

MM:hrs  
Enclosure

cc: Mr. Alexander, Colorado Central Chapter, AIA

Blind note to chapter: Please advise us of Mr. Rathbun's standing and whether you approve of his election to Member Emeritus.

MM

HARLAN E. RATHBUN  
2818 KENDALL ST. #204  
EDGEWATER, COLO. 80214

March 18, 1976

The American Institute of Architects  
1735 New York Avenue, N.W.  
Washington, D.C. 20006

Attention: Membership and Dues Billing

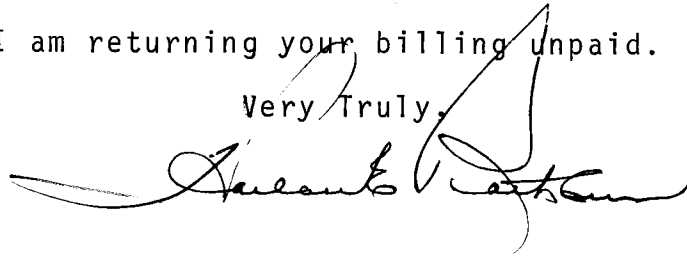
Gentlemen:

Enclosed is the recently received billing for 1976 Dues to the A.I.A.

In November, 1975, I wrote to the A.I.A. office indicating my intention to discontinue my membership in the Institute.

For this reason I am returning your billing unpaid.

Very Truly,



HER/sp

enclosure

MAR 18 1976



# THE AMERICAN INSTITUTE OF ARCHITECTS

## Acceptance of Resignation

TO: Mr. ~~Marlan~~ E. Rathbun  
2818 Kendall Street, #204  
Edgewater, CO 80214

MEMBERSHIP CLASSIFICATION: **Corporate**

EFFECTIVE DATE OF RESIGNATION: **January 1, 1976**

Your resignation from the Institute and all of its component organizations of which you were a member is accepted as indicated above.

The Board regrets your decision to withdraw from membership and hopes that you will reapply for admission soon.

Date April 2 19 76

(SECRETARY)

cc: Colorado Central Chapter, AIA  
Colorado Society of Architects, AIA