

Dated October 1, 1946.

Received October 14, 1946.

Granted November 15, 1946

MEMBERSHIP NO 4817



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order
October 17, 1946
J. J. Germain

- A Name of applicant... (Mrs.) Lucille Bryant Raport Chapter Southern California
- B Address of applicant... 11131 Erwin Street, North Hollywood, California
- C Applicant proposed by... John J. Landon and Sumner Spaulding, F.
- D Application received with check for \$ 10.00 on... October 14, 1946
- E Application returned for correction... 19
- F Application in due order on... October 17, 1946
- Record of registration, Form S39, Sent (Calif.) Oct. 17, 1946 Received October 25, 1946
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on... November 17, 1946 on October 17, 1946
 - (b) Form S12, 30 day extension ending on... 19... on 19
- H Acknowledgments to applicant, proposers, and chapter on... October 17, 1946
- I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on... November 4, 1946
- J No report from chapter executive committee on... 19
- K Application sent to The Board of Examiners on... November 7, 1946
- L The Board of Examiners reported on application on... November 7, 1946
- M Applicant was admitted on... November 15, 1946
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on... November 15, 1946
- O Notice of denial of application to chapter and applicant and \$...
returned to applicant on... 19

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Mrs. Lucille Bryant Raport

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date November 15, 1946

Alexander C. Robinson
Secretary

THE AMERICAN
INSTITUTE OF ARCHITECTS
1946 OCT 14 AM 9:16
WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.
File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

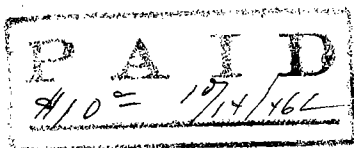
I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is (Mrs.) Lucille Bryant Raport
2. I am a natural citizen of the United States
3. My legal residence is in the City of Los Angeles
County of Los Angeles State of California
4. My address in The Institute records will be
Number 11131 Street Erwin Street
City North Hollywood State California
5. I am engaged in the profession of architecture as a practicing architect
6. I desire to be a member of the Southern California Chapter.
7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation? Yes
If you are also following other occupations please indicate the nature of the work.

Date October 1, 19 46.

Lucille Bryant Raport
Applicant sign full name in ink



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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

STATISTICS

10. Date of birth Sept. 17, 1914 Place of birth Kansas City, Missouri

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination. Record No. 1913

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Northeast Highschool	Kansas City, Mo.	4	1932	
Park College	Parkville, Mo.	2		
University of Kansas	Lawrence, Kans.	2	1936	
College of Liberal Arts and Sciences		4	1941	B.A.
School of Engineering and Architecture			1941	B.S.

(b) I have held the following-named scholarships and have traveled in the following-named countries: General 5-yr. B.S. degree

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

See list attached.

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13

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
17. Junior of Institute from to
18. Associate of Chapter from to
19. Junior Associate of Chapter from to
20. Student Associate of Chapter from to
21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 3 years.

I have known the applicant for 4 years.

Signed [Signature]

Signed [Signature]

Proposer

Proposer

[Signature]
Address

3305 Pershing Blvd
Address

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THE AMERICAN
INSTITUTE OF ARCHITECTS
OCT 25 PM 2:31
WASHINGTON, D. C.

AP No
4817

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

(Mrs.) Lucille Bryant Raport, North Hollywood, California
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date October 17, 1946 Alexander C. Robinson III.
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written and oral examinations
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
6. Date of last registration October 1946. Registration No. C-761. Is it current? Yes

Janette Nolsberry
Secretary of Board

Date Oct 21 19 46

California State Board of Architectural Examiners
(Name of Board)

INSTRUCTIONS

Type in all information carefully and sign with ink. Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects
APPLICATION FOR CORPORATE MEMBERSHIP
READMISSION

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Lucille Bryant Report**
2. I am a **natural** citizen of the United States.
3. My legal residence is in the City of **Los Angeles**
County of **Los Angeles** State of **California**
4. My address in The Institute records will be **residence and office;**
Number **11139** Street **Erwin Street**
City **North Hollywood** Zone State **California**
5. I am engaged in the profession of architecture as **a practicing architect.**
6. I desire to be a member of the **San Fernando Valley District** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

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A.I.A. Form No. H-301
In due order
H. Gerwin
Head membership Dept
AIA

Date 19
PAID
\$20.00
11/9/60

rec'd additional
\$10.00 -
12/12/60
1.

Lucille Bryant Report
Applicant sign full name in ink

NOV 9 1960

14. I list
ticed
or

STATISTICS

10. Date of birth **Sept 14,** Place of birth **Kansas City, Missouri**

11. (a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

number ?

(c) I hold Certificate No. _____ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
University of Kansas,	Lawrence	4	1936	B. A.
"	"	4	1941	B. S. Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Thayer Medal, University of Kansas School of Architecture, 1941

Mexico, England, Holland, Germany, Switzerland, Austria, Italy, France.

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
--------------------------------	-------------------------	-----------------------------------	---

See info on application filed 1946. No new info to be added.

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

Kansas	Individual	From 1937	To 1941
Alabama	Junior partner	1942	1944 (H. I. Hohnstone, Archt.)
California	Individual	1946	date

15. Is architecture your principal vocation?

yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the So Calif. chapter of The American Institute of Architects. The details concerning this application are as follows:
Accepted for membership. Sent in notice of resignation.
See dates below;

- 18. Member of Institute from 1946 to March 26, 1951.
- 19. Junior of Institute from to
- 20. Associate of Chapter from to
- 21. Junior Associate of Chapter from to
- 22. Student Associate of Chapter from to
- 23. Member of State Organization in from to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<i>Eda</i> <u>Elise Chagoyan</u> <i>ARLHT</i>	Member	4260 Cedrus Ave Sherman Oaks, Calif
<i>Eda</i> <u>Howard R. Fane</u> "	Member	10827 Monogram Ave, Granada Hills, Calif
<i>Eda</i> <u>Herbert F. Hale</u> "	Member	6255 VAN NEYS BLVD, VAN NEYS CALIF
<u>Nautila Kienetoff</u> "	Reference	13201 CHELTERWOOD DR SHERMAN OAKS
<u>Jim Jack Dendon</u> "	Reference	7332 N. Figueroa, L.A.

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THE AMERICAN INSTITUTE OF ARCHITECTS

So. California
(Chapter)

3723 Wilshire Blvd., Los Angeles
(Address)

SECRETARY, Frank Cronin

BOARD OF ARCHITECTURAL EXAMINERS,
1021 "O" Street
Address

Sacramento 14, California

RECORD OF REGISTRATION

OF

Lucille Bryant Raport
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date September 9, 1960

Clifton Johnston
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written, Oral and Presentation of Exhibits of Designs and Drawings.
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No.
6. Date of first registration October 10 1946. Registration No C-761. Is it current? Yes

Frank B. Cronin
Frank B. Cronin (Signature of Secretary of Board) Exec. Secretary

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS
(Name of Board)

Date September 20 60
19

NOV 9 1960

Lucille Raport

ARCHITECT

A I A

December 20, 1968

The American Institute of Architects
1735 New York Avenue, N.W.
Washington, D. C. 20006

Gentlemen:

Please change my membership at present in the
Southern California Chapter, Los Angeles, to the San
Diego Chapter, San Diego, California.

Effective date: January 1, 1969, if possible.

Yours truly,

(Mrs) Lucille Raport

Member No. 0549550

Residence and office address: The Catamaran
3999 Mission Boulevard
San Diego, Calif. 92109

Mailing address: Box 9617, San Diego, Calif. 92109



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.
January 27, 1969

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date **December 31, 1968**

TO: *Transferred Member:* **Mrs. Lucille Raport, AIA**
Box 9617
San Diego, California 92109

Transferred to:
Chapter **San Diego Chapter, AIA**
State Society **(state society remains the same)**

Transferred from:
Chapter **Southern California Chapter, AIA**
State Society

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

A handwritten signature in cursive script, appearing to read 'J.M. [unclear]', written in dark ink.

SECRETARY

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