



FILE COPY - PLEASE RETURN

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 17549
Dated Nov. 1 19 61
Received April 23 19 62
Granted 19 .
MEMBERSHIP NO 17549

A Name of applicant John Puisha Chapter Central Valley
B Address of applicant 1412 22nd Street - Sacramento 16, California
C Application received with check for \$ 20.00 on April 23 1962.
D Application returned for correction 19 .
E Application in due order on April 23 1962.
F Acknowledgments to applicant and chapter on May 17 19 62.
G Certified resolution of chapter executive committee recommending admission
or that applicant be denied received on April 23 1962.
H Record of registration received April 23 19 62.
I The applicant has been examined as to his professional qualifications by
Calif. State Bd. of Architectural Examiners
J The applicant is currently registered as an architect or licensed to practice
architecture in the states of California
K Application sent to The Committee on Membership May 21 1962.
L The Committee on Membership reported on application on May 21 19 62.
M The applicant was requested to furnish additional evidence of his profes-
sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date May 21 19 62

Clinton Samuels
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

John Puisha
to membership in The Institute, and hereby declare him to be a corporate member of The
Institute and assign him to membership in the Central Valley Chapter.

Date June 1 19 62

Clinton Samuels
Secretary

N Applicant admitted on June 1 19 62.
O Notice to applicant and notice of assignment to chapter on June 1 19 62.
P Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

In Due Order

J. H. Gervais

Head
Membership Dept.
A. I. A.



APPLICATION No. 17549

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is John Puisha

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of the United States.

3. My legal residence is in the City of Sacramento

County of Sacramento

State of California

4. State whether residence or office address.

4. My address in The Institute records will be residence

Number 1412

Street 22nd

City Sacramento

Zone 16

State California

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as PROJECT ARCHITECT w/ CALIF. STATE DIV. OF ARCHITECTURE

6. I desire to be a member of the Central Valley Chapter of California Chapter.

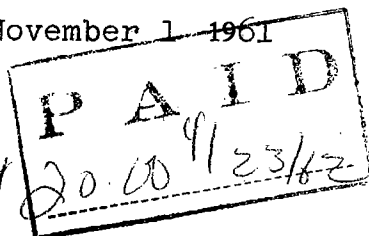
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

APR 23 1962

Date November 1 1961



J. Puisha
Applicant sign full name in ink

1.

STATISTICS

10. Date of birth April 20, 1916 Place of birth New Britain, Connecticut

11. (a) I am registered or licensed to practice architecture in the following-named states:

Europe
California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. _____ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Public School	Poland	5	1930	Equivalent to a High School plus one year of accredited College in U.S.A.
Gymnasium	Poland	8	1938	
Warsaw Polytechnic	Poland	2		
University of Lithuania	Lithuania	3	1943	Diploma Architect-Engr. (Master of Sc. in Arch.-Eng.)

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Poland, Lithuania, Latvia, Germany, France, Czechoslovakia

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address	Type of Business	Classification of Position	Period of Employment by month and year
Poland, Lithuania, Germany	Architecture	Arch. Draftsman, Arch. Designer, Univ. Asst. Prof.	4 years & 2 months
Kenneth H. Ripnen, Architect, 101 Park Ave., New York, N.Y.	Architecture	Asst. to Architect	1 year & 4 months
Alfred Hopkins & Associates, 415 Lexington Ave., New York, N.Y.	Architecture	Sr. Arch. Draftsman, Designer	6 months

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

Californis State Division of Architecture, 1120 N St., Sacramento, California	Architecture	Project Architect	12 years & 10 months
	2.		- Present -

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

UNRRA University Munich,
Germany

From

Oct. 1945

To

August 1946

Assistant Professor
(Arch. Design & Construction)

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the _____ chapter of The American Institute of Architects. The details concerning this application are as follows:

18. Member of Institute from _____ to _____
19. Junior of Institute from _____ to _____
20. Associate of _____ Chapter from _____ to _____
21. Junior Associate of _____ Chapter from _____ to _____
22. Student Associate of _____ Chapter from _____ to _____
23. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

asa Leonard Blackford

2729 I St. Sacramento, Calif.

asa Al B. Thomas

718 Alhambra Sacramento, Calif.

Carlton L. Gump

7523 24th St. Sacramento, Calif.

asa Albert M. Dreyfus

2729 I St. Sacramento, Calif.

Harold L. Marguerite

586 GARDEN ST. NORTH SACRAMENTO CALIF.



RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

Central Valley
(Chapter)

% Joyce Rasmussen, AIA office, Hotel Claremont, Berkeley
(Address)

SECRETARY.

BOARD OF ARCHITECTURAL EXAMINERS.

Address

John Puisha
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date April 11 19 62

A. Tad Hunt jr
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written, oral, presentation of exhibits of designs and drawings, Treatise on Seismic Forces.
4. What was the period of the examination? 3 days. Written examination 28 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no. If so, give Certificate No. _____
6. Date of first registration September 22, 1960 Registration No. C-3191 Is it current? Yes

APR 23 1962

Frank B. Cronin
Frank B. Cronin (Signature of Secretary of Board) Exec. Sec.

Date April 13, 19 62

California State Board of Architectural Examiners
(Name of Board)

June 1, 1962

Mr. John Puisha, A.I.A.
1412 22nd Street
Sacramento 16, California

Dear Mr. Puisha:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Central Valley Chapter and the California Council, A.I.A., effective June 1, 1962.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A.
Executive Director