



# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 17186

Dated November 6, 1961.

Received December 26, 1961.

Granted February 1, 1962.

MEMBERSHIP NO 17186

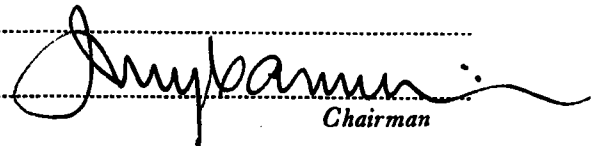
- A Name of applicant John Lawrence Pugsley Chapter Pasadena
- B Address of applicant 574 La Loma Road, Pasadena, California California Council, AIA
- C Application received with check for \$ 20.00 on December 26, 19 61,
- D Application returned for correction 19 .
- E Application in due order on December 26, 19 61,
- F Acknowledgments to applicant and chapter on January 3, 1962 .
- G Certified resolution of chapter executive committee recommending admission  
~~or that applicant be denied~~ received on January 3, 1962 .
- H Record of registration received December 26, 1961 .
- I The applicant has - been examined as to his professional qualifications by  
California Board of Examiners.
- J The applicant is - currently registered as an architect or licensed to practice  
architecture in the states of California.
- K Application sent to The Committee on Membership January 3, 1962 .
- L The Committee on Membership reported on application on January 3, 1962 .
- M The applicant was requested to furnish additional evidence of his profes-  
sional qualifications on or before 19 , which was received.

**REPORT:**

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is\* - qualified for membership in The American Institute of Architects.\*\*

THE COMMITTEE ON MEMBERSHIP

Date January 3, 1962.

.....  
.....  
  
Chairman

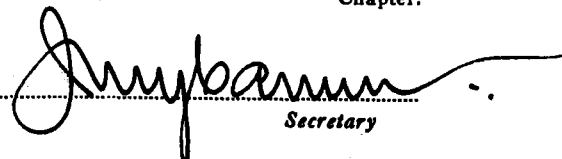
**CERTIFICATION OF ELECTION AND ASSIGNMENT**

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

John Lawrence Pugsley

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Pasadena Chapter.

Date February 1, 19 62.

.....  
  
Secretary

- N Applicant was admitted on February 1, 19 62
- O Notice to applicant and notice of assignment to chapter on February 1, 19 62
- P Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on 19 .

In Due Order  
*J. Lawrence Pugsley*  
Head  
Membership Dept.  
A. I. A.



INSTRUCTIONS

Type in all information carefully and sign with ink.  
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects  
APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **John Lawrence Pugsley**
2. I am a **naturalized** citizen of the United States.  
State whether natural or a naturalized citizen
3. My legal residence is in the City of **Pasadena**  
County of **Los Angeles** State of **California**
4. My address in The Institute records will be  
Number **574** Street **La Loma Road**  
City **Pasadena** Zone - State **California**  
State whether residence or office address
5. I am engaged in the profession of architecture as **an Architect**  
State whether a practicing architect, teacher, a public official,
6. I desire to be a member of the **Pasadena** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo-a-Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

PAID  
\$20 - 12/26/61

Date November 6, 1961

*John Lawrence Pugsley*  
Applicant signs full name in ink

DEC 26 1961

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STATISTICS

10. Date of birth Dec. 9, 1927. Place of birth Regina, Saskatchewan, Canada

11. (a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. .... of the National Council of Architectural Registration Boards, for having passed their Standard Examination,

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Balfour Technical High School	Regina, Sask.	4	1945	
Univ. of British Columbia	Vancouver, B.C.	3	-	-
Univ. of Southern California	Los Angeles	3	1953	B.Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

-----

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address	Type of Business	Classification of Position	Period of Employment by month and year
John F. Galbraith	Architect	Designer and Off. Mgr.	11/56 to 10/60
Bree Freeman	Architect	Draftsman	8/54 to 11/56
Bennett & Bennett	Architects	Draftsman	5/51 to 8/54
***The above all of Pasadena***			Part Time
Sharp and Thompson	Architects	Draftsman	11/46 to 4/49
Vancouver, B.C.			Part Time

\*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

California From Nov. 60 To Present

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the XXXX chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from to
19. Junior of Institute from to
20. Associate of Chapter from to
21. Junior Associate of Chapter from to
22. Student Associate of Chapter from to
23. Member of State Organization in from to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

- John F. Galbraith Member AIA 3468 E. Foothill, Pasadena Address
Robert D. Haugeard Member 127 S. Los Robles, Pasadena Address
W. Craig Bullock Member 127 S. Los Robles, Pasadena Address
Harlan H. Pedersen Reference AIA 7330 N. Figueroa, Los Angeles Address
Raymond Ziegler Reference AIA 500 S. Virgil, Los Angeles Address

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# RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

PASADENA

(Chapter)

170 East California Street, Pasadena, California

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS.

Address

John L. Pugsley

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date November 7, 1961

*Jean R. Driskel by h.c.*  
Jean R. Driskel Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written, oral, and presentation of exhibits of designs and drawings.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no. If so, give Certificate No. \_\_\_\_\_
6. Date of first registration October 13, 1954. Registration No. C-1753. Is it current? Yes

*Frank B. Cronin*  
Frank B. Cronin (Signature of Secretary of Board) Exec. Sec.

Date November 8, 1961

California State Board of Architectural Examiners  
(Name of Board)

DEC 26 1961

February 1, 1962

Mr. John Lawrence Pugaley, A.I.A.  
574 La Loma Road  
Pasadena, California

Dear Mr. Pugaley:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Pasadena Chapter and the California Council of The A.I.A., effective February 1, 1962.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A.  
Executive Director

June 18, 1974

Ms Maureen Marx  
National Membership Chairman  
American Institute of Architects  
1735 New York Avenue N.W.  
Washington, D.C. 20006

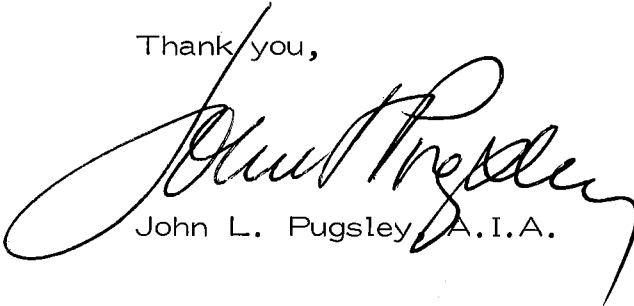
Dear Ms Marx:

Due to the relocation of my house in the San Diego area, I hereby request a change of my membership from the Pasadena Chapter to the San Diego Chapter.

Please address any communication to me to:

1760 Avenida del Mundo #709  
Coronado, CA 92118

Thank you,

  
John L. Pugsley, A.I.A.

JUN 21 1974

THE AMERICAN INSTITUTE OF ARCHITECTS

PASADENA CHAPTER

4 WESTMORELAND PLACE • PASADENA, CALIFORNIA 91103 • PHONE [213] 796-7601

MESSAGE

REPLY

TO

q Maureen Marx, Director  
Membership Committee  
The American Institute of Architects  
1736 New York Ave., N. W.  
WASHINGTON, D. C. 20006

DATE

E 2 July 1974

John L. Pugsley, AIA  
1760 Avenida del Mundo, #709  
Coronado, Ca. 92118

is leaving this chapter in good standing.

*Irene*

Irene Wright, Executive Secretary

SIGNED

INSTRUCTIONS TO SENDER:

INSTRUCTIONS TO RECEIVER:

1. KEEP YELLOW COPY. 2. SEND WHITE AND PINK COPIES WITH CARBON INTACT.

1. WRITE REPLY. 2. DETACH STUB, KEEP PINK COPY, RETURN WHITE COPY TO SENDER.

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JUL 12 1974

**MEMO-letter**<sup>®</sup>

**American Institute of Architects,  
San Diego Chapter**

233 A Street, Suite 207 • San Diego, California 92101

Phone (714) 232-0109

~~Marti Simon, Executive Secretary~~

Marti Robinson, executive director

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Mrs. Maureen Marx, Membership Procedures

American Institute of Architects

1735 New York Avenue, NW

Washington, DC 20006

Date July 10, 1974

Subject

Dear Maureen:

The Board of Directors of the San Diego Chapter AIA approved on July 9th, the Request for Transfer for JOHN L PUGSLEY, AIA, transferring from the Pasadena and Foothill Chapter to San Diego. I'm enclosing a Corporate application for MERLE LEE BORG.

Maureen, is it possible for me (or other chapters) to receive copies of the original application for membership along with the Notice of Request for Transfer? This would enable us to have background information and also the date of his original acceptance into the AIA. The date is important for Fellowship nominations.

Also, would you please send me three Fellowship Binders, and about twenty applications for Associate.

I'm looking forward to hearing from you soon.

Marti Robinson, executive director



# THE AMERICAN INSTITUTE OF ARCHITECTS

## Notice of Transfer of Membership

To: **Mr. John L. Pugsley, AIA  
1760 Avenida del Mundo, #709  
Coronado, California 92118**

From: **Pasadena and Foothill Chapter, AIA  
California Council, AIA**

To: **San Diego Chapter, AIA  
California Council, AIA**

MEMBERSHIP CLASSIFICATION: **Corporate Membership**

EFFECTIVE DATE OF TRANSFER: **July 1, 1974**

The Secretary of the Institute hereby notifies you that the chapter and state assignment of the above named has been transferred as noted above.

Please adjust your records accordingly.

Date **July 29,** 19 **74**

(SECRETARY)

THE AMERICAN INSTITUTE OF ARCHITECTS



March 1, 1993

John L. Pugsley, AIA  
Member #: 6266753  
1136 Loma Ave #202  
Coronado, CA 92118

Dear Mr. Pugsley:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support, and we hope that your participation and interest will continue.

Sincerely,

A handwritten signature in black ink, appearing to read "Betsey O. Dougherty".

Betsey O. Dougherty, FAIA  
Secretary

cc: AIA San Diego  
California Council/AIA



THE AMERICAN INSTITUTE OF ARCHITECTS

Application For Membership

Source Code

Please check one box:

- New member
Former member (also complete shaded area)
Advancing to Architect
Advancing to Emeritus

Handwritten circled 'F' in a box

MR. JOHN L PUGSLEY 12/9/27
1136 LOMA AVE #202, CORONADO 435-3061
SELF

Address: ARCHITECT
Your Title

I am or previously have been an AIA member [X] Yes [ ] No

I was an [ ] Associate [ ] Architect member (Give prior membership information)

PASADENA CHPT 2/62-8/74 006266753
SAN DIEGO CHPT. 8/74 TO DATE

I request assignment to the Chapter of the AIA.

I am applying for membership in the following category:

- ARCHITECT, registered to practice architecture in the U.S. and licensed in the state(s) of
INTERN, eligible by education or experience and employed, enrolled, or participating in circumstances recognized by licensing authorities as constituting credit toward architectural licensure.

- ASSOCIATE, without an architectural license from a U.S. licensing authority but meeting one of the following requirements:
a. employee under the supervision of an architect in a professional or technical capacity directly related to the practice of architecture;
b. holder of a professional degree in architecture;
c. faculty member in a university program in architecture and actively involved in research, administration, or the teaching of architecture;
d. holder of an architectural license or the equivalent from a non-U.S. licensing authority, with honorable standing in my profession in the locale where I am licensed.
EMERITUS: a member of the AIA for 15 successive years and either
a. 70 years of age; or
b. 60 years of age and retired from the profession of architecture.

Please check ONE category to indicate your primary professional field of employment.

- 1. Architectural, A/E Firm/Private Practice
2. Consulting Engineering Firm/Private Practice
3. a. Design Firm
b. Interior Design Firm
c. Landscape Design Firm
d. Other Design Firm
4. Contractor or Builder
5. Government Employee
6. a. Corporate Employee
b. Private Employee
7. a. University Personnel
b. Student
8. Public Library, Professional Society, or Trade Association
9. Other

The AIA's national Women in Architecture and Minority Resource Committees provide special services for members of their target groups. In order to determine the need for these services, we ask that members provide the following information.

- 1. [X] M [ ] F
2. [X] Caucasian; [ ] African American; [ ] Native American/Eskimo/Aleut;
[ ] Hispanic; [ ] Asian/Pacific Islander; [ ] Other

RECEIVED NOV 30 1992 AIA MEMBERSHIP SERVICES

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Primary Professional Activity

The AIA Bylaws require the applicant to name two architect members in good standing who may be contacted by the local chapter. Please list here. (Not required for reactivating or advancing membership.)

Reference: Name \_\_\_\_\_ Phone \_\_\_\_\_ Chapter \_\_\_\_\_

Reference: Name \_\_\_\_\_ Phone \_\_\_\_\_ Chapter \_\_\_\_\_

~~For  
Reactivating  
Only~~

**THIS SECTION IS TO BE COMPLETED BY ALL FORMER ARCHITECT MEMBERS  
SUPPLEMENTAL DUES**

Each reactivating Architect member who is an owner or manager in an organization using architects to perform services for the public is responsible for supplemental dues. They must be submitted with individual dues.

Please check the appropriate box and include payment for the total amount of dues that applies:

- I am a sole proprietor with no other licensed architects working for me. I have enclosed \_\_\_\_\_ (see dues table) in addition to my individual dues.
- I own or manage a firm using architects to perform services for the public but another Architect member is paying my dues.
- I own or manage a firm performing services for the public and have other architects on staff. Payment should be calculated as follows:

Total number of licensed architects employed  
(include yourself and any partners) \_\_\_\_\_

Number of AIA members \_\_\_\_\_ x \_\_\_\_\_ (see dues table) = \$ \_\_\_\_\_

Number of non-AIA members \_\_\_\_\_ x \_\_\_\_\_ (see dues table) = \$ \_\_\_\_\_

Add the above dollar amounts.

This is your supplemental dues responsibility. \$ \_\_\_\_\_

(Please provide a list of names and membership numbers of those architects for whom you will be paying supplemental dues to ensure that you receive proper credit.)

Member Name \_\_\_\_\_ Membership Number \_\_\_\_\_

Member Name \_\_\_\_\_ Membership Number \_\_\_\_\_

- I neither own nor manage a firm using architects to perform services for the public.

I declare that the above information is accurate and complete. I understand that, as a member, I will be subject to the duties, obligations, and responsibilities set forth in the relevant portions of the AIA Bylaws, Rules of the Board, Code of Ethics and Professional Conduct, and policies of the Institute.

I enclose my check for the first year's National AIA annual dues, \$33.25 of which covers a one-year subscription to *Architecture* magazine together with payment for supplemental dues as applicable. I understand that if I am not admitted to membership, the dues will be refunded to me.

*John H. Gregory*  
Member Signature

*Nov 5/92*  
Date

Return completed application to your Chapter together with enclosures and payment. Non U.S. Residents only return this form to AIA-Membership Applications. PO Box 80363, Baltimore, MD, 21280-0363.

**For  
Chapter  
Use**

Date of receipt of completed application and all necessary dues payments by the local chapter  
11-19-92. (This is the applicant's official join date)

- Chapter review found applicant eligible.
- Chapter review found applicant ineligible. Please state reason here or on a separate page and forward to the AIA Secretary.

Reason \_\_\_\_\_  
*Sandra A. Cuyler* 11-19-92  
Signature and Date

Chapter should return all completed applications to:  
AIA Membership Applications, P. O. Box 80363, Baltimore, MD 21280-0363.