

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Detroit
 STATE OF Michigan
 DATE Jan. 19, 1947

*Detroit
 Eng.*

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
 Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) Individual
- (b) **FORMER FIRM**, if any City Engineers Advance Plan
2. **BUSINESS ADDRESS** 15481 Linnhurst Detroit 5
3. **YEAR ESTABLISHED** 1940

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Edmund E. Primeau</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** Jan. 21, 1916
- (b) **Education**

<u>St. Joachim's School</u>	<u>Grammar School</u>
<u>DeLaSalle Collegiate</u>	<u>High School</u>
<u>U. of D.</u>	<u>Engineering College</u>
<u>Lawrence Tech.</u>	<u>Evening School</u>
<u>U. of D.</u>	<u>" "</u>

- (c) **Experience Prior to Own Practice**
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

<u>Hyde E. Williams</u>	<u>Arch. Draftsman</u>	<u>1934 - '35</u>
<u>Grosse Pte Farms</u>	<u>"</u>	<u>Surveyor '35-'36</u>
<u>General Motors</u>	<u>"</u>	
<u>Timken</u>	<u>Heating</u>	<u>" 1936 - '38</u>
<u>H.O.L.C.</u>	<u>Apprais.</u>	<u>"</u>
<u>Private Practice</u>	<u>"</u>	<u>1934 to Pres.</u>
<u>F.H.A.</u>	<u>"</u>	<u>Inspector '40-'42</u>
<u>Hudson Motor</u>	<u>Plant</u>	<u>"</u>
<u>City Engineers</u>	<u>Sr. Asst. Arch.</u>	<u>'42-'46</u>

- (d) **Commenced Practice** 1934 Small Residential

- (e) **Number of Years a Principal** 12

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Michigan #5340 1946

(g) **Professional Societies and Offices Held**

Michigan Society of Arch. A.I.A.
Architectural Society (U. of D.) Treasurer
Chi Delta Theta " Secretary

(h) **Service in World Wars I and II.** (Append data if desired.)

None

(i) **Civic Activities**

Knights of Columbus

5. **CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Joseph M. Fink
Business Address 17536 San Juan

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual David Suttkus
Business Address Nottingham - Morang Drive

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Frank Fukuda (Guarantee Electric)
Business Address 5531 W. Warren

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual David Suttkus
Business Address Nottingham - Morang Drive

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Self
Business Address

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

Located in this section of the country since 1925.
Originally French-Canadian, - can handle French language.

7. SUMMARY OF PROJECT COSTS:

	Associated:		
	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$ 25,000.00	\$ 8,000,000.00	\$ 80,000.00
Work Completed 1941-1946	\$ 40,000.00	300,000.00	60,000.00
Current Work under construction or working drawings authorized	200,000.00	4,000,000.00	2,000,000.00

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
Lasky Rec.Center	150,000	Charles-Penelone	City
A.M.E. Church	44,000	Whittier-Harper	A.M.E. Church
Packing House	65,000	Winder-Russell	Wolverine Pack'g

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
	None		

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
	None		

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

Store Building - Peter J. Meadma 20040 Old Homestead Dr.
Residence - Paul H. DeGrieck 11461 Sanford
AAM. E. Mt. Zion Church - Committee, Whittier & Harper

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

N. R. Gibson
R. Halleck

- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

- - - -

- 11.(a) I/We wish to be [X] included in the Architects' Roster
do not wish to be []

- (b) I/We would like to be [X] considered for the Register of Architects Qualified for Federal Public Works
do not wish to be []

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Edmund E. Primeau

Signed by all Principals: Edmund E. Primeau



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