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IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF \_\_\_\_\_

MAY 21 1946

STATE OF MICHIGAN

DATE MAY 10, 1946

EDMUND R. PURVES

*Detroit*

# QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) HOWARD L. PRESTON
- (b) FORMER FIRM, if any NONE
- 2. BUSINESS ADDRESS IN ARMY AT PRESENT TIME BUT WILL BE DEPARTED JUNE 15, 1946. NO BUSINESS ADDRESS AS YET. HOME ADDRESS — R.F.D. #3 BOX 31 PONTIAC, MICHIGAN.
- 3. YEAR ESTABLISHED ONE

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>HOWARD L. PRESTON</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth MAY 4, 1904
- (b) Education B.S. IN ARCHITECTURE U. OF MICHIGAN — 1930  
1 YR. GRADUATE WORK IN SOCIAL SERVICE ADM. U. OF CHICAGO — 1936
- (c) Experience Prior to Own Practice  
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)  
L. J. HEENAN, ARCHT.  
DRAFTSMAN — — — 2 YRS.  
ELIEL SAARINEN, ARCHT. — — — 1 1/2 YRS.  
DRAFTSMAN  
NATIONAL YOUTH ADM. OF MICHIGAN  
STATE ARCHITECT — — — 1 1/2 YRS  
WILLIAM EDWARD KAPP, ARCHT.  
DRAFTSMAN — — — 5 MONTHS
- (d) Commenced Practice 1941
- (e) Number of Years a Principal ONE AND ONE HALF (1 1/2)

- (f) **Architectural Licenses**  
(Give State, Number and Year Issued.)

MICHIGAN -- <sup>#</sup> 3795 -- 1941

- (g) **Professional Societies and Offices Held**

MICHIGAN SOCIETY OF ARCHITECTS  
AMERICAN INSTITUTE OF ARCHITECTS

- (h) **Service in World Wars I and II.** (Append data if desired.)

CAPTAIN, CORPS OF ENGINEERS, U.S. ARMY  
ENTERED ON ACTIVE DUTY 16 JULY 1942  
EXPECT SEPERATION ON 15 JUNE 1946

- (i) **Civic Activities**

ADMINISTRATOR OF PUBLIC RELIEF FOR  
WASHTENAW COUNTY MICHIGAN -- 3 YRS.

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

- (a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual  
Business Address

- (b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual  
Business Address

- (c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual  
Business Address

- (d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual  
Business Address

- (e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual  
Business Address

**6. OTHER REMARKS RE QUALIFICATIONS:**

(Append extra sheet if necessary) AS COMMISSIONED OFFICER IN THE U.S. ARMY I WAS AREA ENGINEER IN CHARGE OF CONSTRUCTION OF THE FOLLOWING PROJECTS: ———

OHIO GUN PLANT, LIMA OHIO ----- \$7,000,000 ----- JULY 1942  
 LIMA LOCOMOTIVE TANK PLANT, LIMA OHIO ----- 1,500,000 ----- JAN. 1943  
 ELYRIA GLIDER DEPOT, ELYRIA, OHIO. ----- 150,000 ----- MAR. 1943  
 EXPERIMENTAL TANK DEPOT, PACKARD PROVING GROUND, UTICA, MICH. ----- 150,000 ----- MAY 1943

WAS ASST. POST ENGINEER IN CHARGE OF MAINTAINANCE AN OPERATION OF THE FOLLOWING

CAMP ADAIR, OREGON ----- 45,000 MAN CAMP  
 FT. LEWIS, WASHINGTON ----- 200,000 MAN CAMP  
 BIRMINGHAM GENERAL HOSPITAL, VAN NUYS, CALIF. ----- 3,000 BED HOSPITAL

**7. SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940			
Work Completed 1941-1946	\$7,000,000	\$8,650,000	
Current Work under construction or working drawings authorized	NONE		

**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
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(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
SEVEN N.Y.A. CAMPS AND SCHOOL SHOPS	\$1,500,000	STATE OF MICHIGAN	
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(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
7 N.Y.A CAMPS AND SCHOOL SHOPS	\$4,500,000	STATE OF MICHIGAN	NATIONAL YOUTH ADMINISTRATION OF MICHIGAN.
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**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

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(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

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11.(a) I/We wish to be  } included in the **Architects' Roster**  
do not wish to be  }

(b) I/We would like to be  } considered for the **Register of Architects Qualified for Federal Public Works**  
do not wish to be  }

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual HOWARD L. PRESTON

Signed by all Principals: Howard L. Preston

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