



# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 14631

Dated April 1, 19 59  
 Received May 11, 19 59  
 Granted May 26, 19 59

MEMBERSHIP NO 14631

- A Name of applicant Vincent J. Proby, Jr. Chapter Southern California
- B Address of applicant 5780 Smiley Drive - Los Angeles 16, California
- C Application received with check for \$ 20.00 on May 11, 19 59.
- D Application returned for correction 19 .
- E Application in due order on May 11, 19 59.
- F Acknowledgments to applicant and chapter on May 14, 19 59.
- G Certified resolution of chapter executive committee recommending admission ~~to that applicant be denied~~ received on May 11, 19 59.
- H Record of registration, Form S39, Sent April 16, 19 59. Received. May 11, 19 59.
- I The applicant has been examined as to his professional qualifications by California State Board of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice architecture in the states of california
- K Application sent to The Committee on Membership May 19, 19 59.
- L The Committee on Membership reported on application on May 19, 19 59.
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

**REPORT:**

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

THE COMMITTEE ON MEMBERSHIP

Date May 19, 19 59 .

*Charles B. Gule*  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Chairman

**CERTIFICATION OF ELECTION AND ASSIGNMENT**

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected Vincent J. Proby, Jr. to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date May 26, 19 59 . *Edward Wilson*  
 \_\_\_\_\_  
 Secretary

- N Applicant admitted on May 26, 19 59.
- O Notice to applicant and notice of assignment to chapter on May 26, 19 59.
- P Notice of denial of application to chapter and applicant and \$ returned to applicant on 19 .

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INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects  
APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Vincent J. Proby, Jr.

2. I am a natural citizen of the United States.

3. My legal residence is in the City of Los Angeles

County of Los Angeles State of California

4. My address in The Institute records will be

5780 Smiley Drive

Number

Street

Los Angeles

16

Zone

California

State

10p

5. I am engaged in the profession of architecture as a draftsman.

6. I desire to be a member of the Southern California Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date April 1, 19 59

*Vincent James Proby Jr.*  
Applicant sign full name in ink

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b. State whether natural or a naturalized citizen.

c. State whether residence or office address.

f. State whether as a practicing architect, a teacher, a public official, etc.

PAID  
20.00 - 5/1/59

## STATISTICS

10. Date of birth 5 Dec. 1928 Place of birth Wichita Falls, Texas
- 11.(a) I am registered or licensed to practice architecture in the following-named states:  
California (C-2749)
- (b) I passed the State Board Examination in the following-named states:  
California
- (c) I hold Certificate No. .... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

## EDUCATION

- 12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Jefferson High School	Los Angeles, Calif.	3	1947	Diploma
Los Angeles City College	Los Angeles, Calif.	2		
University of Southern California	Los Angeles, Calif.	1		

- (b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:  
None

## PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

*From*

*To*

See Attached Sheet.

\* (NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

	From	To
James H. Garrott, A.I.A. 2311 Hyperion Avenue Los Angeles 27, California	Jan. '49  1 yr. 4 mon.	May '50
U.S. Army Corps of Engineers 751 South Figueroa Los Angeles 17, California	June '52  10½ mon.	April '53
Martin Stern, Jr., A.I.A. 8325 Wilshire Boulevard Beverly Hills, California	May '53  2 mon.	June '53
Eugene Choy, A.I.A. 1314 Wilshire Boulevard Los Angeles, California	June '53  2 mon.	July '53
Arthur Froehlich, A.I.A. 383 South Robertson Boulevard Beverly Hills, California	July '54  4½ mon.	Dec. '54
109 ( Kistner, Wright & Wright 1125 West 6th Street Los Angeles 17, California	Dec. '54  1 yr. 0½ mon.	Dec. '55
929 ( Welton Becket and Associates 5657 Wilshire Boulevard Los Angeles 36, California	Dec. '55  3 yrs. 3 mon.	April '59

ALEX J. ARANY  
4814 LOMA VISTA AVE  
LOS ANGELES 58, CALIF.

PRESENT

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

None

From

To

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from to
- 18. Junior of Institute from to
- 19. Associate of Pasadena Chapter from 1956 to 1958
- 20. Junior Associate of Chapter from to
- 21. Student Associate of Chapter from to
- 22. Member of State Organization in from to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

Rudy Wilson, A.I.A.	5657 Wilshire Blvd., Los Angeles 36
<i>Member</i>	<i>Address</i>
Harry Widman, A.I.A.	5657 Wilshire Blvd., Los Angeles 36
<i>Member</i>	<i>Address</i>
Mal. J. Gianni, A.I.A.	1640 N. Pacific, Glendale, Calif.
<i>Member</i>	<i>Address</i>
Reg. Dawson	5131 Brea Crest Dr., Los Angeles
<i>Reference</i>	<i>Address</i>
George F. Thomas, M.D.	3112 S. Western Ave., Los Angeles 18
<i>Reference</i>	<i>Address</i>



THE AMERICAN INSTITUTE OF ARCHITECTS

~~Southern California Chapter~~  
(Chapter)

3723 Wilshire Boulevard

(Address)

SECRETARY, Frank Cronin

BOARD OF ARCHITECTURAL EXAMINERS,

Room 602  
Address 1021 O Street  
Sacramento, California

RECORD OF REGISTRATION

OF

Vincent J. Proby, Junior

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date April 16, 19 59

*Haward Marquidge*  
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written, oral and presentation of exhibits of designs and drawings.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No If so, give Certificate No. ....
6. Date of first registration April 25, 19 59 Registration No. C-2749 Is it current? Yes

*Frank B. Cronin*  
Frank B. Cronin (Signature of Secretary of Board)

Date April 29, 19 59

California State Board of Architectural Examiners  
(Name of Board)

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May 26, 1959

Mr. Vincent J. Proby, Jr., A.I.A.  
5780 Smiley Drive  
Los Angeles 16, California

Dear Mr. Proby:

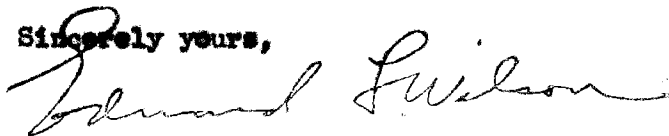
The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. In approximately six weeks time you will receive a certificate of membership duly executed by the officers of the Institute.

You are assigned to the Southern California Chapter and the California Council, effective May 26, 1959.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,



Edward L. Wilson, F.A.I.A.  
Secretary

Enclosure

vjp

VINCENT J. PROBY A.I.A. ARCHITECT

2921 WEST VERNON AVENUE — LOS ANGELES, CALIF. 90008  
(213) 291-3733 (213) 292-7701

30 AUGUST 1976

SOUTHERN CALIF. CHAPTER  
AMERICAN INSTITUTE OF ARCHITECTS  
304 S. BROADWAY  
LOS ANGELES, CA. 90017

GENTLEMEN:

I RESPECTFULLY REQUEST THAT YOU EXTEND THE TIME LIMIT FOR THE CHAPTER DUES PLUS THE CCAIA ASSESSMENT, DUE TO MY LACK OF FUNDS,

DURING THE PAST EIGHT YEARS 90% OF MY WORK HAS BEEN GOVERNMENTAL & SCHOOLS. DUE TO THE VOTER DISAPPROVAL OF THE SCHOOL BONDS, AND THE A-E SELECTION METHOD, I HAVE NOT HAD A MAJOR PROJECT SINCE SEPTEMBER OF 1975. I HAVE NO EMPLOYEES AND UNTIL NOW, I HAVE DONE A FEW ROOM ADDITIONS WITH A MAX. FEE OF \$800.00 (NOT ENOUGH TO PAY MY OVERHEAD.)

I HAVE FEES OUTSTANDING FROM DESIGN PROJECTS COMPLETED IN 1975 AND PAID DURING THE CONSTRUCTION PERIOD. I EXPECT A PAYMENT FROM THE NAVY DURING THE MONTH OF SEPTEMBER AND THIS SHOULD COVER MY DUES. PLEASE BEAR WITH ME AS I WOULD LIKE TO REMAIN A CORPORATE MEMBER.

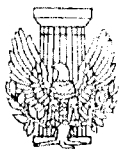
VERY TRULY YOURS

*Vincent J. Proby*

COPY TO: MS MAUREEN MARK - NATIONAL  
CCAIA

RECEIVED  
AUG 31 1976  
DWORSKY





SOUTHERN CALIFORNIA CHAPTER AMERICAN INSTITUTE OF ARCHITECTS

SUITE 510, BRADBURY BUILDING, 304 SOUTH BROADWAY, LOS ANGELES, CALIFORNIA 90013

TELEPHONE (213) 624-6561

October 27, 1976

Mrs. Maureen Marx, Director  
Membership Records  
The American Institute of Architects  
1735 New York Avenue, N. W.  
Washington, D. C. 20006

Re: 1976 Dues Waiver Requests

Dear Maureen:

At their meeting October 20, 1976 the Board of Directors of the Southern California Chapter of The American Institute of Architects approved dues waivers for the following people:

1. Alfred V. Chaix (Supplemental)
2. George L. Pudjak (Supplemental)
3. Mark Bielski(Supplemental)
4. Robert Daggett(Supplemental)
5. Robert J. Clark (Base & Supplemental)
6. Matthew Goodwin (Supplemental)
7. Stanley D. Huffaker (Supplemental)
8. Clemens Kaasmann (Base)
9. Vincent Proby(Base & Supplemental)

*Dues \$178  
NR/Sup*

*OK waived  
Supp only*

The relevant correspondence from each of them is enclosed.

Sincerely,

*Howard Kurushima*

Howard Kurushima, AIA  
Chairman, Membership Committee

HK/hf

Enclosures

NOV 1 1976

Officers:  
HENRY SILVESTRI, PRESIDENT  
DAVID C. MARTIN, VICE PRESIDENT  
RALPH H. FLEWELLING, SECRETARY  
ROBERT TYLER, TREASURER

Directors:  
JOSEPH AMESTOY  
DONALD BRACKENBUSH  
GORDON A. FORREST  
HARRY HARMON, FAIA

ROBERT A. KENNARD  
W. FRANCIS PARSONS  
ROBERT S. REYES, ASSOC.  
HARRY B. WILSON, JR.

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December 21, 1976

Mr. Vincent J. Proby, Jr., AIA  
2921 W. Vernon Ave.  
Los Angeles, CA 90008

Dear Mr. Proby:

We are pleased to inform you that the Secretary of the Institute, Mr. Robert M. Lawrence, FAIA, has waived your 1976 supplementary dues as requested by your local Chapter.

The Chapter also requested waiver of your base dues but the Secretary declined. We are therefore depositing your check dated October 27 for these dues.

With best wishes.

Sincerely yours,

Maureen Marx, Director  
Membership Procedures

cc: Southern California Chapter, AIA  
Accounting Office w/check for \$78