

Dated October 10, 1947.
Received December 12, 1947.
Granted January 15, 1948.

MEMBERSHIP NO 5876



*In due order
December 18, 1947
J.H. Jensen*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Alfred Clayton Prescott..... Chapter.. Southern California
- B Address of applicant... 710 Rose Street, Burbank, California.....
- C Applicant proposed by... John J. Bandon..... and A. C. Zimmerman.....
- D Application received with check for \$ 10.00..... on..... December 12, 1947.
- E Application returned for correction..... 19 .
- F Application in due order on..... December 18, 1947.
Record of registration, Form S39, Sent (Dec. 12) (Calif. 1947). Received. December 22, 1947.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19...., on 19 .
 - (b) Form S12, 30 day extension ending on..... 19...., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... December 18, 19 47
- I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on..... December 12, 1947.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... January 8, 19 48.
- L The Board of Examiners reported on application on..... January 8, 19 48.
- M Applicant was admitted on..... January 15, 19 48.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... January 15, 19 48
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Alfred Clayton Prescott

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date January 15, 19 48

Clair Lee Dick
Secretary

(a)

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.



The American Institute of Architects

REC'D DEC 12 1947

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is ALFRED CLAYTON PRESCOTT

2. I am a natural citizen of the United States.

3. My legal residence is in the City of Burbank.

County of Los Angeles, State of California.

4. My address in The Institute records will be

Number 710 Street Rose Street

City Burbank, State California

5. I am engaged in the profession of architecture as practicing architect.

6. I desire to be a member of the Southern California Chapter.

7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

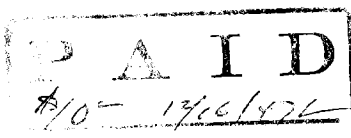
10. Is Architecture your principal vocation? Yes.

If you are following any other vocation kindly indicate the nature of the work. None.

Date October 10, 1947

Handwritten signature of Alfred Clayton Prescott

Applicant sign full name in ink



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3. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

STATISTICS

10. Date of birth 12/28/17 Place of birth Los Angeles

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Fremont High School	L.A.	3	1936	Special Archi'l Course Course Diploma
U.S.C.	L.A.	11/2	Night School	
Beau-art work	L.A.	6 mo.		

(b) I have held the following-named scholarships and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Jr. Draftsman	May 36 to Mar. 37	A. C. Zimmerman, Los Angeles
"	" 1937 (3 months)	Meriel Baird Glendale
Sr. Draftsman	1941 " "	Lunden, Winslow and Coate L. A.
"	" " "	Hibbard and Gerity
"	" " "	Heitschmidt, & Spaulding
"	1942 2 months	Richard Neutra
"	" " "	Marsh Smith & Powell
"	" " "	Eugene Wilson
"	1942-1943	Stiles Clements
"	1943-44	Lyle Barcume
"	1944-45	H. L. Gogerty
"	1945-46	Arlos Sedgley
"	1946	George Adams

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

None.

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from _____ to _____
- 17. Junior of Institute from _____ to _____
- 18. Associate of _____ Chapter from _____ to _____
- 19. Junior Associate of Southern California Chapter from 1944 to present.
- 20. Student Associate of _____ Chapter from _____ to _____
- 21. Member of State Organization in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for _____ years.

I have known the applicant for 11 years.

Signed _____

Signed *C. C. Zimmerman*

Proposer

Proposer

Address _____

Address

Richard

3.

*2439 Jefferson Ave
Chicago
3439 Jefferson Ave.*



THE AMERICAN INSTITUTE OF ARCHITECTS

1947 DEC 22 AM 9:29

WASHINGTON, D. C.

AP No

5876

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Alfred Clayton Prescott, Burbank, Calif.

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date December 17, 19 47

Carroll D. ...
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? ORAL AND WRITTEN EXAMINATIONS
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
6. Date of last registration Sept. 17 19 47 Registration No. C-916 Is it current? Yes

files

Jannette Dolsberry
Exec. (Signature of Secretary of Board)

Date Dec. 19 19 47

Calif. State Board of Examiners of Architects

(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

January 15, 1948

Dear Mr. Prescott:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in The Southern California Chapter, effective January 15, 1948. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Alfred Clayton Prescott, A.I.A.
710 Rose Street
Burbank, California

OWB/kk
Enclosure

cc to: Proposers - Mr. John J. Landen, A.I.A.
Mr. A. C. Zimmerman, A.I.A.

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER



SOUTHERN CALIFORNIA CHAPTER AMERICAN INSTITUTE OF ARCHITECTS

SUITE 510, BRADBURY BUILDING, 304 SOUTH BROADWAY, LOS ANGELES, CALIFORNIA 90013

TELEPHONE (213) 624-6561

11 January 1979

TO: Maureen Marx, Director
Membership Procedures

FROM: Helen Fluhrer *Helen*

RE: Approval of Membership Applications

The Board of Directors of the Southern California Chapter approved the following applications on Tuesday, January 9, 1979. All the necessary paper is attached.

CORPORATE:

- 1. Transfer Out:
 - 1. Stephen P. Streeter, III, AIA
- to Southwestern Oregon Chapter
- 2. Transfer in:
 - Jan Lubicz-Nycz, AIA
-from Northern California Chapter
- 3. Member Emeritus:
 - 1. Alfred C. Prescott, AIA 622475
 - 2. Mitchell Robinson, AIA
- 4. Transfer in, Reinstatement:
 - 1. Sigismund O. Schreiber, AIA
- from St. Louis Chapter.
- 5. Reinstatement:
 - 1. Hamlet Bahramian, AIA

ASSOCIATE

- 1. Douglass C. Taber

*Southern California Chapter
+
California Council*

*#1
Owls*

JAN 16 1979

Officers
James Pulliam, FAIA, President
Stanley M. Smith, Vice President
Bernard Zimmerman, FAIA, Treasurer
Lester Wertheimer, Secretary

Directors
Richard Conklin
David Crompton
Jerold Lomax
Louis Naidorf, FAIA
Harry Newman
Clyde Smith

Frances A. Offenhauser, Assoc.
Edward Martinez, Student

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DEC 18 1978
SCC/AIA

THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N.W., WASHINGTON, D.C. 20006

Application for Membership Emeritus

TO THE SECRETARY,
THE AMERICAN INSTITUTE OF ARCHITECTS

I hereby apply for Membership Emeritus in the Institute for the following reason:

(Check the appropriate reason)

- I am more than 70 years of age.
- I am more than 60 years of age and retired from the profession of architecture.
- I am unable to engage in the profession of architecture because DISABILITY

(state nature of incapacitation)

I have been in good standing in the Institute and the SO. CALIF. Chapter for 15 successive years.

If and when elected to Membership Emeritus, I wish to continue to receive AIA mailings

Yes No

Date _____

Name Alfred C. Preslott
(written and printed signature)

Address 9436 VIA VENEZIA
BURBANK, CALIF 91504

Information for applicant: The applicant may supplement the above reasons on a blank sheet. In exceptional circumstances and for adequate cause, the Secretary of the Institute may lessen the period of good standing but not the other conditions.

Upon election to Membership Emeritus, all rights and privileges of membership, including the use of the title Member Emeritus written in full after the initials "AIA" or "FAIA", as the case may be, remain intact while the member is exempted from further dues payments to the Institute and the member's Chapter and State.

Members Emeriti have the option to remain on the AIA mailing list for \$15 per year to help defray mailing costs. Members Emeriti who do not wish to receive AIA mailings and publications need not pay this mailing charge.

JAN 10 1979



THE AMERICAN INSTITUTE OF ARCHITECTS

January 31, 1979

Mr. Alfred C. Prescott, AIA, *Member Emeritus*
9436 Via Venezia
Burbank, California 91504

Dear Mr. Prescott:

It is a pleasure to inform you that your membership classification has been changed to *Member Emeritus*.

We are grateful for your many years of support and we hope that your participation and interest will continue, even though you are now relieved of further dues payments.

With best wishes.

Sincerely yours,

Robert M. Lawrence, FAIA
Secretary

cc: Southern California Chapter, AIA
California Council, AIA

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Jan 4, 1988

RECEIVED
JAN 19 1988
RECEIVED
JAN 8 1988
AIA/SC REG. CTG.

A.I.A.
Los Angeles Chapter,

This is to inform you that Alfred E. Prescott, a member since 1948, has passed away on Nov 1, 1987.

He always was very proud of the fact that he was an Architect and a member of the Southern California Chapter.

Sincerely,
Doris Prescott

CC: AIA MEMBERSHIP

2/22/88
JL

EM