



THE AMERICAN INSTITUTE OF ARCHITECTS

Application No.	71-274
Dated:	Nov. 28, 1970
Received:	Feb. 26, 1971
Granted:	Mar. 17, 1971

To The Secretary and
 The Committee on Membership
 The American Institute of Architects

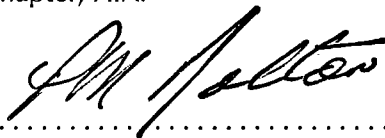
SUMMARY OF APPLICATION FOR CORPORATE MEMBERSHIP

- A. Name of applicant . Robert. Graham. Pratt. Jr. Chapter . Pasadena
- B. Address of applicant 1065. Paso. Alto. Rd. . Pasadena, Calif. 91105.
- C. Application held pending receipt of: Received
- D. Applicant favorably recommended for election by Chapter. Yes.. X..... No.....

..... March. 9., 1971.....
DATE MANAGER, MEMBERSHIP PROCEDURES

CERTIFICATION OF ELECTION AND ASSIGNMENT

As the Committee on Membership and the Secretary of the American Institute of Architects, I hereby certify that, under authority vested in me by the Board of Directors, I have this day elected
Robert Graham Pratt, Jr.
 and hereby declare him to be a corporate member of the Institute and assign him to membership in the Pasadena Chapter, AIA.

..... March. 17., 1971.....
DATE 
SECRETARY

- E. Notice to applicant and notices of assignment to component(s) on .. March. 17., 1971.
- F. Notice of denial of application to applicant and chapter and \$..... returned to applicant on

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

PERFORATION AND FOLD AT SCORE → | ←
THIS IS YOUR RECEIPT AND POCKET IDENTIFICATION CARD.
CARRY IN YOUR WALLET AS YOU DO YOUR DRIVER'S LICENSE.

No. 7261

DETACH STUB AT RIGHT
AND INSERT IN FRAME
WITH YOUR ORIGINAL
CERTIFICATE

RONALD REAGAN
GOVERNOR

STATE OF CALIFORNIA
DEPARTMENT OF PROFESSIONAL AND VOCATIONAL STANDARDS

Board of Architectural Examiners

LEIGHTON HATCH
DIRECTOR

1969

THIS CERTIFIES THAT THE UNDERTOTED HAS PAID THE BIENNIAL RENEWAL FEE
AND IS ENTITLED TO PRACTICE AS AN

1971

ARCHITECT
7261

CERTIFICATE NO.
C 6209

4-9-70

PRATT ROBERT GRAHAM JR
1065 PASO ALTO RD
PASADENA CA 91105

Edward W. Effinger
EXECUTIVE SECRETARY

CERTIFICATE VOID AFTER AUGUST 31, 1971

ADDENDUM / NOVEMBER 1968/

APPLICANT: PLEASE ATTACH TO THIS APPLICATION AND
YOUR CHECK, PROOF THAT YOUR LICENSE OR REGISTRA-
TION TO PRACTICE ARCHITECTURE IS CURRENT, SUCH AS
WRITTEN VERIFICATION OF SAME FROM AN ARCHITEC-
TURAL REGISTRATION BOARD OR COPY OF YOUR CURRENT
CARD ISSUED BY SUCH BOARD.

INSTRUCTIONS

Type or print all informa-
tion carefully and sign with
ink. Mail both copies to
the Secretary of the local
Chapter, with check for
\$35.00 made payable to
The American Institute of
Architects.

I, the undersigned, do hereby apply for corporate membership
in The American Institute of Architects.

1. My full name is ROBERT GRAHAM PRATT JR 71-274

2. I am a citizen of the United States. Yes No
(If not a citizen, attach explanation and justification for possible waiving of citizenship requirement by The Board
of Directors.)

3. My residence address is: 1065 PASO ALTO RD. (Street)
PASADENA LOS ANGELES CALIF. 91105 (City) (County) (State) (Zip Code)

4. My business firm and address are: ALBERT C. MARTIN Box 60147 L.A. CALIF (Firm) (Number) (Street)
LOS ANGELES L.A. CALIF. 90060 (City) (County) (State) (Zip Code)

Please use my RESIDENCE address as my official Institute address 681-7979
(Business) or (Residence)

5. I desire to be a member of PASADENA O.K. Chapter, AIA.

6. I declare that I will comply with the By-Laws and the Standards of Professional Practice of The American Institute
of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I under-
stand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and under-
stand all the information contained in this form and its attachments.

7. I am not indebted to The Institute or to any of its component organizations.

8. I enclose my check for \$35.00, for admission fee and the first year's annual dues, of which \$4.00 is for a year's sub-
scription to the Journal of The American Institute of Architects. It is my understanding that if I am not admitted
to membership \$25.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date NOVEMBER 28, 70

Robert Graham Pratt Jr
(Applicant's Full Signature, In Ink)

FEB 26 1971 pd \$38

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled,
quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

Application No.

THE AMERICAN INSTITUTE OF ARCHITECTS



AIA Document H-301

Application for Corporate Membership

ADDENDUM / NOVEMBER 1968/

APPLICANT: PLEASE ATTACH TO THIS APPLICATION AND YOUR CHECK, PROOF THAT YOUR LICENSE OR REGISTRATION TO PRACTICE ARCHITECTURE IS CURRENT, SUCH AS WRITTEN VERIFICATION OF SAME FROM AN ARCHITECTURAL REGISTRATION BOARD OR COPY OF YOUR CURRENT CARD ISSUED BY SUCH BOARD.

INSTRUCTIONS

Type or print all information carefully and sign with ink. Mail both copies to the Secretary of the local Chapter, with check for \$35.00 made payable to The American Institute of Architects.

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- My full name is ROBERT GRAHAM PRATT JR 71-274
 - I am a citizen of the United States. Yes No
(If not a citizen, attach explanation and justification for possible waiving of citizenship requirement by The Board of Directors.)
 - My residence address is: 1065 PASO ALTO RD.
(Number) (Street)
PASADENA LOS ANGELES CALIF. 91105
(City) (County) (State) (Zip Code)
 - My business firm and address are: ALBERT C. MARTIN BOX 60147 L.A. CALIF
(Firm) (Number) (Street)
LOS ANGELES L.A. CALIF. 90060
(City) (County) (State) (Zip Code)
- Please use my RESIDENCE address as my official Institute address 681-7979
(Business) or (Residence)
- I desire to be a member of PASADENA O, K, Chapter, AIA.
 - I declare that I will comply with the By-Laws and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
 - I am not indebted to The Institute or to any of its component organizations.
 - I enclose my check for \$35.00, for admission fee and the first year's annual dues, of which \$4.00 is for a year's subscription to the Journal of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$25.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date NOVEMBER 28 70

Robert Graham Pratt Jr
(Applicant's Full Signature, In Ink)

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

FEB 26 1971 pd \$38

15
Do Not
Staple

STATISTICS

9. Date of birth JUNE 25, 1928 Place of birth MERCED, CALIF.
10. I am registered or licensed to practice architecture in the following-named states; with year first registered in each:
CALIFORNIA 1970

EDUCATION

11. (a) I attended colleges and universities as follows:

Name of College or University	Location	No. of Years	Year of Graduation	Degree
<u>PASADENA C.C.</u>	<u>PASADENA</u>	<u>2</u>	<u>1949</u>	<u>A.A.</u>

(b) I have held the following scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows:
(Note: Be sure to include current status of employment or practice.)

Employer's Name and Address	Employer's Business	Classification of Position	Period of Employment	
			From	To
<u>ALBERT C. MARTIN ARCH, ENGRS.</u> <u>Box 60147 L.A. CAL.</u> <u>90060</u> <u>TEL. 683-1900</u>		<u>PROJECT DIRECTOR</u>	<u>1963</u>	<u>- PRESENT</u>

13. Are you engaged in any manner in building contracting?
Yes _____ No ✓ (If yes, please explain.)

14. Is your employer engaged in any manner in building contracting?
Yes _____ No ✓ (If yes, please explain.)

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

BUSINESS AFFILIATIONS

15. Do you participate or own an interest in any business which could prejudice your professional judgment?
Yes _____ No ✓ (If yes, please explain.)

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

16. I have previously applied for membership or associateship in the PASADENA
Chapter of The American Institute of Architects. The details concerning this application are as follows:

17. Member of Institute from _____ to _____

18. Professional Associate of _____ Chapter from _____ to _____

19. Associate of PASADENA Chapter from 1950 to PRESENT

20. Junior Associate of _____ Chapter from _____ to _____

21. Name of any other architectural organization of which you are a member

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

CHANCY M. LOTT, AIA
*Member

1635 BEDFORD SAN MARINO
Address CAL.

IVOR ASH, AIA
*Member

607 HOUSEMAN LA CANADA
Address CAL.

DONALD L. KAESSNER, AIA
*Member

9761 S. CLANCY DOWNEY
Address CAL.

WARD W. DEEMS AIA
Member or Other Reference

6455 LA JOLLA BLVD
LA JOLLA, CAL.
Address

RICHARD HENDERSON AIA
Member or Other Reference

3120 ROOSEVELT WY COSTA MESA
Address CAL.

* Type or print full names of references

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006



THE AMERICAN INSTITUTE OF ARCHITECTS

March 18, 1971

Mr. Robert Graham Pratt, Jr., AIA
1065 Paso Alto Road
Pasadena, California 91105

Dear Mr. Pratt:

The Board of Directors of The American Institute of Architects takes pleasure in informing you of favorable action on your application and welcomes you to corporate membership in The Institute.

You will soon receive some literature about The Institute and a lapel emblem. In approximately one month, you will receive a certificate of membership, either directly from The Institute or through formal presentation by the Chapter.

You are assigned to the Pasadena Chapter and the California Council of the AIA, effective March 17, 1971.

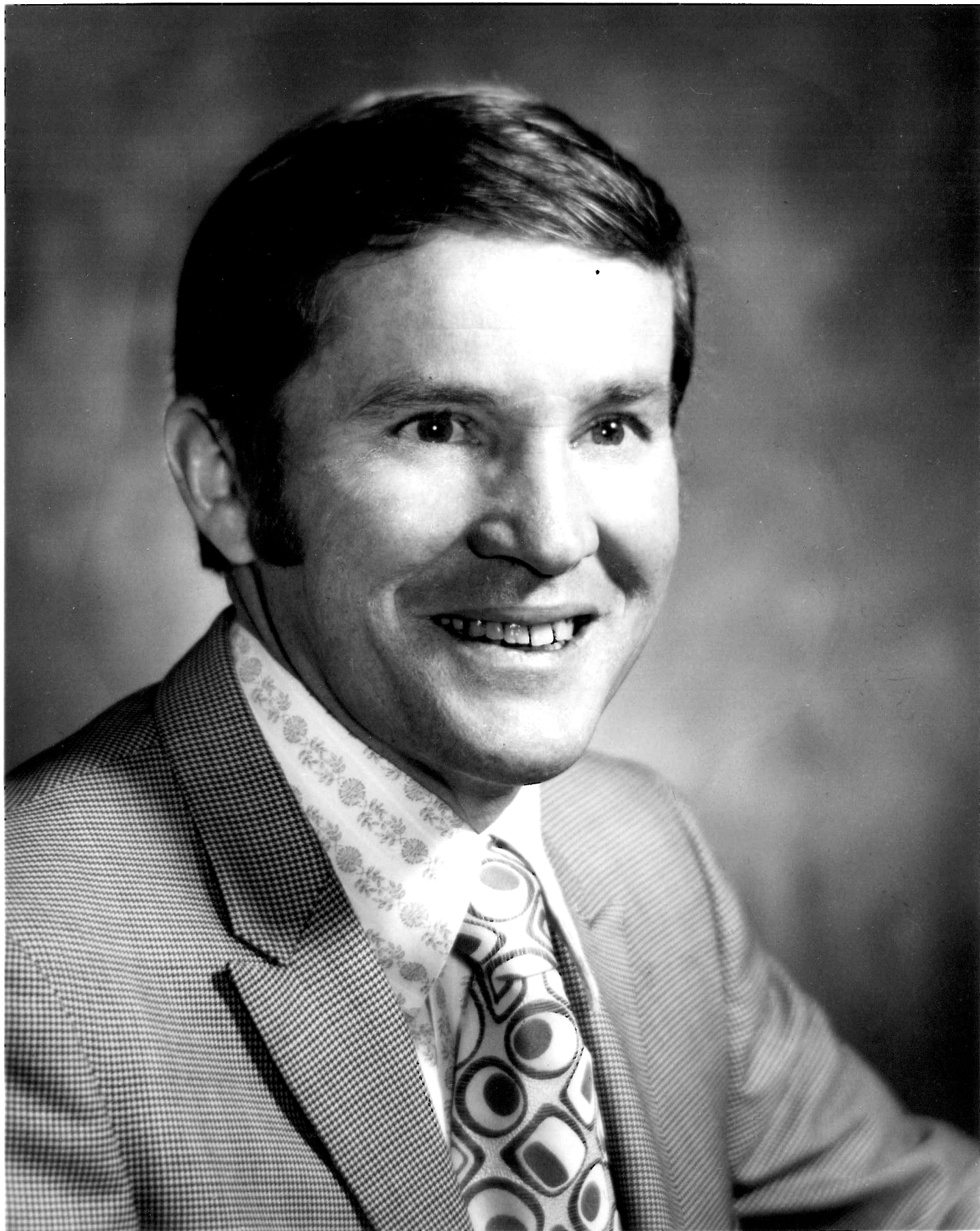
I sincerely hope that you will take an active part in your Chapter and its professional development and community improvement activities. Many of the policies and programs which advance our profession are developed in this way. Such activities give you, as a professional, the opportunity to develop leadership capabilities and to help the AIA meet the challenges and opportunities which the future holds for the architectural profession.

William L. Slayton, Executive Vice President of The Institute, joins with the Board and me in extending congratulations and best wishes for success. Please feel free to call on any of us, or the Chapter or Institute officers and staff, at any time the need arises.

Sincerely yours,

Robert F. Hastings, FAIA

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006





PASADENA & FOOTHILL CHAPTER THE AMERICAN INSTITUTE OF ARCHITECTS

August 22, 1979

Maureen Marx, Membership Procedures
The American Institute of Architects
1736 New York Avenue
Washington, D.C. 20006

Dear Maureen:

Please take the name of Robert Pratt Jr., 1065 Paso Alto Drive,
Pasadena, CA. 91105 from ~~your records,~~ he recently passed on.

He may also be listed under a business address: A.C. Martin,
445 South Figueroa Street, Los Angeles, CA. 90071.

Thank you.

Sincerely,

Merri-Jim McLaughlin
Executive Secretary

621810
1-1

AUG 27 1979

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006