

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

RECEIVED CITY OF Wilmette

STATE OF Illinois

MAY 16 1946 DATE May 10, 1946

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

Chicago
cpt.

- 1. (a) FIRM (individual or partnership) Stanley Moyer Peterson
(b) FORMER FIRM, if any Scanlan & Peterson, Peterson & Markel.
2. BUSINESS ADDRESS 1159 Wilmette Ave., Wilmette, Illinois
3. YEAR ESTABLISHED 1926

4. PERSONAL HISTORIES OF PRINCIPALS
Name of Principal: Stanley Moyer Peterson

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth Oct. 28-1889
(b) Education Attended Ripon College 2 years.
Graduate: Armour Institute of Technology - 1915. Degree B.S. in Architecture.

- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Pond & Pond - Chicago 1916-1918 1920-1923
Emery Stanford Hall, Chicago 1919
Andrew N. Rebori " 1920
Robert S. DeGolyer " 1924

- (d) Commenced Practice 1926
(e) Number of Years a Principal 20

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Illinois 1722 1920

Wisconsin A-1650 1944

(g) **Professional Societies and Offices Held**

Illinois Society of Architects

Association of North Shore Architects. Secty. & Treas.

Former Member A.I.A.

(h) **Service in World Wars I and II.** (Append data if desired.)

June 1918 Nov 1918

(i) **Civic Activities**

Member Zoning Board of Appeals, Wilmette, Ill.

5. **CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

Do not have any regular engineering consultants.

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual

Business Address

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual

Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual

Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual

Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual

Business Address

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

11.(a) I/We wish to be included in the **Architects' Roster**
do not wish to be

(b) I/We would like to be considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual

Stanley M. Peterson

Signed by all Principals:

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