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IMPORTANT NOTE - If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Concord
STATE OF New Hampshire

MAY 28 1946

EDMUND R. PURVES DATE May 24, 1946

Roster
Sept

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) Arnold Perreton & Associates
(b) FORMER FIRM, if any Goodspeed-Perreton-Hollings
2. BUSINESS ADDRESS N. H. Savings Bank Bldg. 3 Capital St. Concord, N. H.
3. YEAR ESTABLISHED 1945

Table with 2 columns: Name of Principal, Name of Principal. Row 1: Arnold Perreton

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth January 10, 1902
(b) Education Bachelor of Architecture - Carnegie Institute of Technology, Master of Architecture - Harvard University, Special courses - M. I. T. And other Schools.
(c) Experience Prior to Own Practice (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.) Jansen & Cocken, Pittsburgh, Pa. 1927-28 Designer, E. T. Huddleston, Supervisory Architect, University of New Hampshire, 1929-35, Designer, Instructor and professor of Architecture, in charge of design, 1929-43, University of New Hampshire, Private Practice 1936-43, N. H. Planning and Development Commission - Planning Engineer 1945, Principal in present firm 1945-
(d) Commenced Practice 1936
(e) Number of Years a Principal 10

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

None

(g) **Professional Societies and Offices Held**

Member of American Institute of Architects

Member of N. H. Society of Architects, President 1940

Member of American Society of Planning Officials

(h) **Service in World Wars I and II.** (Append data if desired.)

None

(i) **Civic Activities**

Chairman, Community Planning Committee,

Sea Coast Region Development Association, N. H. 1942-43

President, Merrimack Chapter, Appalachian Mountain Club.

Chairman of other various organizations.

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Mitchell Dirsa, Reg. Eng.

Business Address Member of Staff.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Office of Hollis French

Business Address 210 South St. Boston, Mass.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Thompson Engineered Lighting Co

Business Address 143 Newbury St. Boston, Mass.

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Office of Hollis French

Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual

Business Address

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

Trained and Experienced to render site planning and
Civic Planning service.

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$150,000	\$625,000 for 1936-40	\$125,000
Work Completed 1941-1946	\$100,000	\$280,000 for 1945 only	\$280,000
Current Work under construction or working drawings authorized	\$200,000	\$350,000	

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
Hood Infirmary	\$150,000	Durham, N. H.	University of N.H.
Meredith Linen Mill	\$100,000	Meredith, N. H.	Meredith linen Mill
Hebron, Town Hall	\$50,000	Hebron, N. H.	Town of Hebron

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
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.....

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
.....
.....
.....

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

~~Will send these as soon as collected.~~

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

~~Yes~~

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

~~Howard Goodspeed~~

- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

11.(a) I/We wish to be } included in the **Architects' Roster**
do not wish to be }

(b) I/We would like to be } considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be }

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Arnold Perreton & Associates

Signed by all Principals: *Arnold Perreton*