



STATE Pennsylvania  
CITY Philadelphia COUNTY Phila.  
DATE 1 May 1953

## ARCHITECTS' ROSTER QUESTIONNAIRE

### TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

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### PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

- 1 a FIRM** (Indicate whether individual, partnership or corporation.)  
.....The Pepper Associates (Partnership).....
- b FORMER FIRM**, Name if any.....George Wharton Pepper, Jr., Associates.....
- 2 STREET ADDRESS**.....225 South 15th St. Phila. 2, Pa...... **Phone**.....Pennypacker 5-9120.....
- 3 YEAR ESTABLISHED**.....1950.....

**4 PERSONAL HISTORIES OF PRINCIPALS**

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

	Ferdinand F. Schumann	Theodore S. Miller
	NAME OF PRINCIPAL	NAME OF PRINCIPAL
<b>a</b>	Date of Birth 31 October 1900	29 March 1902
<b>b</b>	Place of Birth Nebraska	Pennsylvania
<b>c</b>	Education Univ. of Nebraska - Arch-Eng. 1919 - 1921	Univ. of Penna. - Architectural School - 2 yrs.
	Univ. of Penna. - Degree in Architecture 1927	

**d Experience Prior to Own Practice**

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

Draftsman - Tilden & Register 1926-27	Draftsman - Tilden & Register 1926-27
Chief Drfts. Tilden, Register & Pepper 1930-33	" - Tilden, Register & Pepper 1930-33
Chief Drsts. & Design. Tilden & Pepper ( 1936-40	Construction Supervision, Specifications (Tilden & Pepper 1936-40
Associate, G. W. Pepper, Jr. 1940-49	Associate - G. W. Pepper, Jr. 1940-49

**e Commenced Practice** Jan. 1950 Jan. 1950

**f Number of Years a Principal** 5 5

**g Architectural Licenses** (Give State, Number and Year issued.)

Pennsylvania	Pennsylvania
A 1631	FA 2473
1938	1949

**h Membership in Professional Societies and Offices Held**

Phila. Chapter A.I.A.	Phila. Chapter A.I.A.
Penna. Society of Architects	Penna. Society of Architects

**i Service in World Wars I and II** (Append data if desired.)

None	None
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**j Civic Activities**


**4 PERSONAL HISTORIES OF PRINCIPALS**

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

	..... Heyward M. Pepper .....	.....
	NAME OF PRINCIPAL	NAME OF PRINCIPAL
<b>a</b>	Date of Birth..... 1 Nov. 1918 .....	.....
<b>b</b>	Place of Birth..... Penna. ....	.....
<b>c</b>	Education.....	.....
	..... Univ. of Pennsylvania .....	.....
	..... B. of Architecture 1947 .....	.....
	.....	.....
	.....	.....

**d Experience Prior to Own Practice**

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

.....	.....
..... George W. Pepper, Jr. 1947-49 .....	.....
..... Genl. drafting, specifications .....	.....
..... and design. ....	.....
.....	.....
.....	.....
.....	.....
.....	.....
.....	.....
.....	.....

**e** Commenced Practice..... January 1950 .....

**f** Number of Years a Principal..... 5 .....

**g Architectural Licenses** (Give State, Number and Year issued.)

.....	.....
..... Pennsylvania .....	.....
..... EX2788 .....	.....
..... 1952 .....	.....
.....	.....
.....	.....

**h Membership in Professional Societies and Offices Held**

.....	.....
..... Phila. Chapter A.I.A. ....	.....
.....	.....

**i Service in World Wars I and II** (Append data if desired.)

.....	.....
..... Navy, enlisted 1940 served in both .....	.....
..... Atlantic & Pacific from June 1941 .....	.....
..... to Feb. 1946 - released from .....	.....
..... active duty as Lt. Commander. ....	.....
.....	.....

**j Civic Activities**

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**5 REMARKS CONCERNING QUALIFICATIONS OF FIRM**

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

.....  
..... Average Employees (varies) 15 .....  
..... 1750 Sq. Ft. of Office Space .....  
.....  
.....  
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**6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)**

**a STRUCTURAL ENGINEERS**

Name of Firm or Individual..... Charles H. Wolf .....  
Business Address..... Blue Bldgs, Bldg., Phila., Pa. ....

**b HEATING AND VENTILATING ENGINEERS**

Name of Firm or Individual..... John L. Kistner Co. .... Moody & Hutchison .....  
Business Address..... Harrison Bldg. .... 1420 Walnut St. ....

**c ELECTRICAL ENGINEERS**

Name of Firm or Individual..... Same as above .....  
Business Address.....

**d PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual..... Same as above .....  
Business Address.....

**e LANDSCAPE ARCHITECTS**

Name of Firm or Individual..... Thomas W. Sears .....  
Business Address..... 1612 Market Street, Phila., Pa. ....

**f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuators, Industrial Lay-out Engineers, etc.)**

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**7 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS:** (In left margin, mark \*—U. S. Government projects, \*\*—projects not yet complete.)

Name and type of project	Location	Date	Cost	Indicate whether as Architect or Associate Architect
Abington Hospital	Abington, Pa.	1928	2,500,000	Architect
Maloney Clinic	Un. of Pa. Hosp.	1929	1,000,000	"
Dulles-Agney Pavilion	" " " "	1940	1,500,000	"
1616 Walnut St. 23 fl. office bldg.	Phila., Pa.	1930	1,220,000	"
1608 Walnut St. 19 fl. office bldg.	Phila., Pa. Phil.	1929	1,000,000	"
KYW Studio Bldg.	Phila., Pa.	1938	500,000	"
* 16 Ward Barracks Bldg.	U.S. Navy Phila.	1942	2,500,000	"
Therapy & Lab. Bldg.	Byberry, Phila.	1949	2,600,000	"
3 Patients Bldgs.	" "	1943	2,900,000	"
Active Therapy Bldg.	" "	1949	2,500,000	"
Reconditioning of Bldgs. 9 and 11	" "	1949	800,000	"
Reconditioning of Dining Rooms & Kitchen	" "	1950	75,000	"
Service Garages	Morton & Phila.	1951	200,000	"
Accounting Office Bldg.	Upper Darby, Pa.	1951	700,000	"
Central Office Bldg.	Ardmore, Pa.	1952	390,000	"
Addition to Crozer Hosp.	Chester, Pa.	1952	350,000	"
School	Penn Wynne, Pa.	1951	330,000	"
** School for <sup>Children</sup> Crippled	Phila., Pa.	1952	2,500,000	"
* 1000 Bed V.A. Hosp.	Phila., Pa.	1949	20,000,000	"
(This project was terminated by Executive Order when drawings were 90% completed in 1949).				
* Additions & Alts. to bldgs. Ft. Dix	Ft. Dix, N. J.	1952	500,000	"
Various Additions Bell Tele. Co.	Phila., Pa.	1951-52	1,000,000	"
** Additions to Crozer Hosp.	Chester, Pa.	1953	75,000	"

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**8 PHOTOGRAPHS/PHOTOSTATS**

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**9 COLLABORATION WITH OTHER ARCHITECTS:**

**a** As an established individual firm, are you willing to collaborate with other firms or individuals?

.....  
Yes

**b** Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—  
vice versa?

.....  
Yes

**c** List firms (or individuals) with which you are associated at present or have an associate or working agreement:  
(Please furnish a letter from the other party verifying the association.)

.....  
None  
.....  
.....  
.....  
.....  
.....

**10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES**

yes  no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual..... The Pepper Associates

Signed by all Principals: *Ferdinand F. Schumauer*  
*Shirley S. Miller*  
*Edward M. Pepper*