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not Granted " " 19"

No. M 1094



THE AMERICAN INSTITUTE OF ARCHITECTS
JURY OF FELLOWS

NOMINATION FOR FELLOWSHIP

CASE RECORD

1. Name of Nominee Charles T. Pearson Date of Nomination September 15 19 64
2. Address of Nominee 240 South Stadium Way, Tacoma, Washington
3. Nominee's firm Lee, Pearson & Richards
4. Nominee's principal place of business same
5. Nominee's Chapter Southwest Washington Chapter
6. Nominee's State Organization Washington State Council of Architects
7. Nominee admitted to Institute April 12, 1941
8. Nominee has been in good standing in Institute from 4/12 19 41 to January 1 19 65
9. Nominee's age 59 Birthplace Chicago, Illinois
10. Nominators: Southwest Washington Chapter, AIA
 - (1) Robert M. Jones
 - (2) K. Walter Johnson
 - (3) Gordon N. Johnston
 - (4) Marshall W. Perrow
 - (5) William R. Reed
 - (6) Russell P. Ziegler
 - (7) Ben Lee Wilson
11. Achievement SERVICE TO THE PROFESSION, PUBLIC SERVICE

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A. I. A. Form 500-1-66

CONFIDENTIAL



THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINATION FOR FELLOWSHIP

BY

CHAPTER

THE JURY OF FELLOWS, A.I.A.
The Octagon, 1735 New York Avenue, N. W.
Washington 6, D. C.

Date September 15 1964

The Executive Committee of this Chapter, at a duly called meeting on April 1, 1964, nominated* CHARLES T. PEARSON, A.I.A. member of this Chapter, for fellowship in The Institute. We enclose evidence of the qualifications of the nominee for the fellowship on which the nomination was based and certify the resolution is as follows:

"Whereas, this Executive Committee believes* CHARLES T. PEARSON, A.I.A. a member of this Chapter, has made so notable a contribution to the advancement of the profession because of his achievement in** Service To The Institute and Public Service that he is worthy of fellowship in The Institute; and

*Type in full name.
*Type in "Design," "Science of Construction," "Literature," "Education," "Service to The Institute," or "Public Service," as is appropriate.

"Whereas, said member has been in good standing in this Chapter for† Ten years prior to this date; therefore be it

†Type in number of years.

"Resolved, That‡‡ SOUTHWEST WASHINGTON Chapter, The American Institute of Architects, does hereby nominate*

‡‡Type in name of Chapter.

CHARLES T. PEARSON, A.I.A. for fellowship in The Institute, and the President and the Secretary be and hereby are authorized and directed to prepare the nomination papers and forward them to The Jury of Fellows of The Institute and to do all things proper to forward said nomination."

*Type in full name.

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Handwritten signatures and names of officers: President, First Vice Pre, Second Vice Pre, Treasurer, Secretary, and two Directors.

THE NOMINATORS SHOULD SEE THAT LETTERS OR DATA ARE SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION. ALL SUCH COMMUNICATIONS SHALL BE PRIVILEGED AND NO COPIES SHOULD BE GIVEN TO OTHERS.

BIOGRAPHICAL STATISTICS

1. Nominee's full name CHARLES T. PEARSON, A.I.A.

2. Strike out in-
appropriate word
and write in name
of Co.

2. Nominee is a natural ~~born~~ citizen of United States

3. Nominee's legal residence 4206 North Lexington - Tacoma, Washington

4. Nominee's firm name Lea, Pearson & Richards

Nominee's principal place of business, address 240 South Stadium Way
Tacoma, Washington

6. Type in "N.C.
A. R. B." or
name of State
Board, as case
may be.

6. Nominee is registered or licensed to practice architecture by
State of Washington

7. Strike out in-
appropriate
words.

7. Nominee is engaged in practice of architecture as a practicing architect—~~teacher in architecture~~
~~teacher in science of construction and in social science.~~

8. Type in date
of birth and city
and Country.

8. Born August 24, 1905 Place of birth Chicago, Illinois U.S.A.

9. Nominee's schools, colleges and universities:

| | Location | No. of Years | Year of Graduation | Degree |
|-----------------------|------------------------------|-----------------|-----------------------|---------------|
| High School | Stadium High - Tacoma, Wash. | 4 | 1924 | |
| Private School | | | | |
| College or University | Univ. Wash. - Seattle, Wash | 5 | 1931 | B.A. in Arch. |
| College or University | | | | |
| Post Graduate at | | | | |
| Scholarships held | | | | |

10. Type in im-
portant experi-
ences during em-
ployment or ad-
ditional statistics
of importance in
nominee's record.

10. Other data concerning nominee's record.

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Nominators should read "Principles Underlying the Bestowal of Fellowships", Institute Document No. H-501 before completing this nomination. Additional sheets may be inserted to supplement any page, 3 to 7, inclusive. Use typewriting only.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

1. Works

| Type (a) Commercial (b) Monumental (c) Domestic (d) Special | Identification of Work | Location of Work (City) (State) | Completed Construction Work (Year) | Photographs Submitted |
|---|-----------------------------|---|---|--------------------------|
| (d) | Southgate Elementary School | Tacoma, Washington | 1956 | 2 |
| (d) | Aquinas Acadamy | Tacoma, Washington | 1957 | 1 |
| (d) | High School Grandstand | Sumner, Washington | 1957 | 1 |
| (a) | Savings & Loan Building | Tacoma, Washington | 1964 | 3 |

Under column headed "Type" type in (a), (b), (c), or (d), as the case may be.

Type in last column to right the number submitted in each case.

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

1. CONSTRUCTION WORK

| <i>Type of Work Constructed</i> | <i>Identification of Work</i> | <i>Location of Work</i> | <i>Completed Construction Work (Year)</i> | <i>Photographs, Drawings, or Sketches Submitted</i> |
|---------------------------------|-------------------------------|-------------------------|---|---|
|---------------------------------|-------------------------------|-------------------------|---|---|

Type in last column to right the number submitted in each case.

2. BOOKS, TREATISES, OR ARTICLES WRITTEN

| <i>Subject Title</i> | <i>Where Published</i> | <i>Date Published</i> |
|----------------------|------------------------|-----------------------|
|----------------------|------------------------|-----------------------|

3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

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NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

1. EDUCATION WORK

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

2. LITERARY WORK

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

*Book, Treatise
or Article*

Subject

*Name of Book or Periodical
Containing Work*

*Year Work
Published*

THE AMERICAN
SOUTH
WEST
CHAPTER
7th

NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE

1. State fully the nominee's signal service to The Institute, his chapter, or his state organization, or to the profession, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

*See attached Biographical Outline of Achievements in Service To The Institute.

We nominate CHARLES T. PEARSON, A.I.A. for his ever-conscious efforts and concern for the legislative well-being of his Chapter, and his desire as Editor of our Chapter Bulletin to keep every member well informed on all matters that contribute to their professional knowledge and stature.

In the matter of legislative activities, he has been a member of his respective Chapters' Legislative Committee every year since 1941 -- the year that he became a corporate member assigned to the Washington State Chapter (now the Seattle Chapter). Then, and since the formation of the Southwest Washington Chapter, Inc., every session of the State Legislature has found him at the State Capitol working to protect our professional interests, and to improve our Registration Law. In the 1930's, 1940's and early 1950's it was with heartbreaking results, but finally in 1959 the State Legislative Committee was successful in having our Registration Law revised and up-dated. One of the major contributions to the 1959 success was Charles' persistent "leg-work" and dedication to the missions success.

Having been a major contributor to the Washington State Chapter Bulletin, prior to our Chapter being granted a Charter, it was altogether fitting that the first Executive Committee of our Chapter request our nominee to be the Editor of our Bulletin. He accepted the task without hesitation, and our monthly bulletins have been an instrument of great professional value to all our members, our younger members in particular. He attends all our Regional Conferences, State Council meetings and Chapter meetings and reports on these activities with clarity and interest.

The true value of his continued high level participation and contribution is difficult to express in words, but we feel that through his sustained dedication to the correction of our professional legislative problems, and his ability, through our bulletin, to create an informed profession within our Chapter limits, Charles is serving the Institute in a manner worthy of our highest consideration.

THE AMERICAN INSTITUTE OF ARCHITECTS
SOUTHWEST WASHINGTON CHAPTER

CHARLES T. PEARSON, A.I.A.

A Biographical Outline of
Achievements in Service To The Institute

Washington State Chapter, A.I.A. (now Seattle Chapter)

Vice-President (1942)

Regular Contributor to Bulletin from middle 1930's to 1954.

Southwest Washington Chapter, Inc., A.I.A.

Charter Member (1954)

President (1957)

Board Member

Washington State Council of Architects, A.I.A.

Charter Committee Member

President (1961 - 1962)

Vice-President (1960 - 1961)

****Member**

Legislative Committee (1937 - 1954)

Washington State Chapter, A.I.A.

****Member**

Legislative Committee (1954 - 1964)

Southwest Washington Chapter, Inc., A.I.A.

****Chairman**

Legislative Committee (1964)

Washington State Council of Architects, A.I.A.

****Editor of Bulletin**

Southwest Washington Chapter, Inc., A.I.A.

1954 - Continuing.

****Activities that Inspired this Nomination.**

CHARLES T. PEARSON, A.I.A.

A Biographical Outline of
Achievements in Public Service

Member

City of Tacoma Building Code Committee and
Building Code Board of Appeals (1948 - 1964)

Member

City of Tacoma Planning Commission (1958 - 1959)

Advisory Board Member

Washington State Institute of Technology
Washington State University (1957 - Continuing)

Member

Washington State Hospital and Medical
Facilities Advisory Council (1961 - Continuing)

****Executive Committee Member**

Citizen's Committee for
Tacoma's Future Development (1957 - 1958 - 1959)

****Vice-President (1957)**

Tacoma Chamber of Commerce

Chamber Committee Membership as Follows:

Public Education.....15 years
State Development..... 8 years
Industrial Bureau..... 5 years

Member of State Committee on School Buildings

Member of Advisory Committee
Tacoma Public Schools

President (1954 - 1955)
Tacoma Rotary Club

Member of Board of Directors
Allied Arts of Tacoma

****Activities that Inspired this Nomination**

NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession. *See attached Biographical Outline of Achievements in Public Service.

The attached Outline suggests his continuing willingness to contribute his trained mind and energy to his community, and more recently his State, whenever requested. However, the bulk of this evidence is not our nomination.

We nominate CHARLES T. PEARSON, A.I.A. for the results of his service on only two of these many missions...
as a member of the Executive Committee of the Citizen's Committee for Tacoma's Future Development, and as Vice-President of the Tacoma Chamber of Commerce. Although both of these activities occurred in the late 1950's, we as members of his profession, and his Chapter, have felt the impact of them just recently.

His contribution to the Future Development Committee in his awareness of the needs of our city and his efforts in the placing of the proper priority on these needs contributed to the successful adoption by our citizens of our city's much needed Improvement Program; and his wise counsel as Vice-President of our Chamber of Commerce have opened the doors for many community assignments for the membership of our Chapter.

Through Charles, as through no Architect before him, the business leaders of our city have become fully aware of the contribution that our members can make to the public it stands ready to serve.

CONFIDENTIAL

Charles T. Pearson has been nominated to Fellowship in The American Institute of Architects for Service to the Profession and Service to the Public.

Because of his outstanding contribution the following named Fellows of the Northwest Region wish to endorse his nomination. Charles Pearson's outstanding service over a thirty-year period has been unselfishly rendered to the Washington State Chapter (now Seattle Chapter), the Southwest Washington Chapter, the Washington State Council and the Northwest Region.

His creative and devoted production of monthly chapter bulletins for the benefit of two chapters has been a contribution of great merit. His tireless work for the profession during every session of the State Legislature sets him a peg above his colleagues. It is the considered opinion of those named below that his service has been above and beyond the normal call of duty and that the profession and the public has benefited thereby.

NAME

CHAPTER

Robert L. Durham

Robert L. Durham, FAIA

Seattle

Robert B. Price

Robert B. Price, FAIA

S.W. Wash.

Robert H. Dietz

Robert H. Dietz, FAIA

Seattle

Glenn Stanton

Glenn Stanton, FAIA

Portland

Paul Hayden Kirk

Paul Hayden Kirk, FAIA

Seattle

James J. Chiarelli

James J. Chiarelli, FAIA

Seattle

B. Marcus Priteca

B. Marcus Priteca, FAIA

Seattle

Victor Steinbrueck

Victor Steinbrueck, FAIA

Seattle

Perry B. Johanson

Perry B. Johanson, FAIA

Seattle

Floyd A. Naramore

Floyd A. Naramore, FAIA

Seattle

Paul Thiry

Paul Thiry, FAIA

Seattle

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THE AMERICAN INSTITUTE OF ARCHITECTS

DECLARATION OF AUTHORSHIP

THE following certification must accompany the photographic exhibit. It may be signed by anyone in possession of full knowledge concerning the development of the design. This might be the Chapter President, a member of the Executive Committee of the Chapter, a partner of the nominee, or even the nominee himself. If the various examples were developed under different conditions respecting authorship, the various statements below should be keyed to the proper exhibits.

The accompanying photographs show examples of work with which the nominee's connection was as follows:

- The nominee was solely responsible for the design.
- The nominee was largely responsible for the design.
- The design was under the direction of the nominee.
- The nominee's firm executed the design.

Signed William R. Reed Title PRESIDENT, SOUTHWEST WASHINGTON
WILLIAM R. REED CHAPTER, AIA

Name of Nominee CHARLES T. PEARSON



THE AMERICAN INSTITUTE OF ARCHITECTS

DECLARATION OF AUTHORSHIP

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- The nominee was solely responsible for the design.
- The nominee was largely responsible for the design.
- The design was under the direction of the nominee.
- The nominee's firm executed the design.

Signed Charles T. Pearson Title Partner
Pearson + Richards

Name of Nominee CHARLES T. PEARSON, A.I.A.

The American Institute of Architects
Southwest Washington Chapter, Inc.

SEPTEMBER 1959

OFFICERS:

Robert T. Olson, President
George L. Ekvall, 1st Vice Pres.
Percy G. Ball, 2nd Vice Pres.
G. Burleigh Krona, Secretary
Louis M. Pedersen, Treasurer

EXECUTIVE BOARD:

Robert B. Price
John H. Sutton

BULLETIN COMMITTEE:

Charles T. Pearson
G. Burleigh Krona

SEPTEMBER MEETING

Wednesday, September 30, 1959.

PLACE: Rainier Room,
Lakewood Terrace Dining Room.

TIME: Refreshments - 6:15 P. M.
Dinner - 7:00 P. M.

PROGRAM OF MEETING:

"DESIGN PHILOSOPHY OF THE HOUSE" - Panel Discussion.

Panel Members: Walter D. Widmeyer
Alan Liddle
Nelson J. Morrison
Victor Stienbrueck, University of Washington

Moderator: Marshall W. Perrow

Please send tear-off section to Gordon N. Johnston, 4001 South 14th Street, Tacoma.

Please reserve _____ places for me at the Chapter meeting to be held on Wednesday, September 30, 1959, at Lakewood Terrace Dining Room in Lakewood.

Name: _____

PROGRAM SCHEDULE FOR 1959-1969 MEETINGS:

September "Design Philosophy of the House" - Panel Discussion.
October (Olympia meeting)
"Ethics - Do We Understand Them?" - Panel Discussion.
November "Fees - Is a Review Needed?" - General Discussion.
December "Specifications - Contracts - Bonds" - Panel Discussion.
January Joint meeting with A. G. C.
February "Our New Licensing Law - What Does It Do?"
Analysis by Examining Board members and
Attorney-General's Office.
March (Olympia meeting)
Joint meeting with A. S. C. E.
April "Our Chapter - Is It Doing a Job for It's Members?"
Panel Discussion.
May Annual Meeting.

This program schedule may be subject to adjustment; however, by the end of our year all the above subjects will be covered.

This schedule was established to create the maximum interest among our younger members. If called on to participate on panels, please be willing to respond.

You are encouraged to bring your wives (or husband) and clients to any of our meetings, as guests.

We sincerely hope that the nature of these programs receives your approval. Any comments will be appreciated.

1959 ANNUAL MEETING:

Those of you who haven't dumped your Special June Bulletin can read about it in that issue. If you cannot find it or didn't see it, the Bulletin Committee will be happy to send you a copy on request, for the cost of reprinting and mailing. However, you can take our word for it, we had an Annual Meeting in May and it was a dandy.

The final pages of this Bulletin are devoted to Chapter Committee assignments.

SPOKANE REGIONAL MEETING - OCTOBER 8-9-10-11:

This will be a companion conference with the Northwest Region A.I.A. and the Washington Arts and Crafts Association.

By the time you receive your Bulletin you will have the reservation material and the program. We hope you can make the Conference, which promises to be a very fine production through the efforts of both organizations mentioned above, even though it might be mildly chaotic. We have found these fiascos to be a lot of fun and they do stimulate a great interest in the profession, both from the outside and our side. We hope to see you in Spokane.

PUBLIC RELATIONS:

Material has been received from Henry J. Kaufman & Associates, under the direction of the National Public Relations Committee, concerning leaflets to be used by Chapters and individual A.I.A. members. They are listed as follows:

1. The Meaning of Architecture to You.
2. The Contemporary House.
3. Buildings for Business.
4. Facts and Fancies about School Construction.

It is recommended that these leaflets be made easily available to interested people, displayed in reception rooms and Chapter offices (if any) so visitors may help themselves.

Have architect speakers distribute them to audiences after lectures or discussions.

Mail them to community leaders, local officials, newspaper editors and businessmen.

Enclose them with your correspondence and/or invoices.

The price is \$3.00 for 100 copies of any one of the classifications listed above; 1000 for \$27.50; no order less than 100.

If you want any of these leaflets, write to the American Institute of Architects, 1735 New York Avenue, Washington, D. C., and enclose a check or ask to be billed.

We have examined these leaflets and think they are well worth having available. Incidentally, we suggest that our Chapter purchase a trial run of 100 of each.

FLASHES:

Our Secretary, G. Burleigh Krona, received a nice letter in June from John Noble Richards, our National President, not to be confused with John G. Richards of our Chapter even if you want to argue about the nobility apparently left out as the middle moniker of our local J. R.). John N. Richards congratulated us on our Chapter officers and gave us every good wish for the future of the Chapter.

Our very good friend, Betty K. Thompson of the Western Editorial Office, Architectural Record, is chiding us for not having her name on the Bulletin list. Just in case she is fortunate (?) enough to receive this copy, along with future copies, we apologize for this long-winded oversight. It reminds us of some of the old Don Graff illustrations entitled "Disregard of the Obvious".

Editor's note: Sorry Betty. Hope we see you in Spokane.

WASHINGTON STATE CHAPTER:

Our neighbors have asked that we announce a series of Hardware Seminars to be held in cooperation with the Puget Sound Contract Hardware Association. The Washington State Chapter is sponsoring a series of four seminars, on types, uses and problems of finish hardware. Admission is complimentary for the series, which will be held at the Seattle Chapter of the A. G. C., 215 West Harrison Street, on the following dates:

| | | |
|-------------|---|---|
| October 12 | 7:30 p.m. Session 1-A Moderator: Walter McAninch <u>Introduction</u> | 8:40 p.m. Session 1-B Moderator: Willis Curry <u>Butts and Hinges</u> |
| October 22 | 7:30 p.m. Session 2-A Moderator: Bill Thees <u>Locking Devices & Keying</u> | 8:40 p.m. Session 2-B Moderator: Al Distad <u>Panic Devices</u> |
| November 3 | 7:30 p.m. Session 3-A Moderator: Pete Loewen <u>Door Closing Devices</u> | 8:50 p.m. Session 3-B Moderator: Stan Langlow <u>Door Stopping Devices</u> |
| November 12 | 7:30 p.m. Session 4-A Moderator: Jim Tuttle <u>Fire Door Hardware</u> | 8:40 p.m. Session 4-B Moderator: Stuart Owen <u>Blueprints, Door and Frame Details, Speci- fications and Hardware Schedules</u> |

This looks as though we can again go through the revolving door on someone else's push.

A. A. CLEVELAND CONFERENCE:

Just as we suspected, everyone thinks this one was in Cleveland. As a matter of fact, the Cleveland Conference, held at Washington State University in Pullman during July 19-20-21, was named for a man who was formerly with the College of Education at W. S. U. The College of Education has sponsored meetings each summer on various phases of education, aiming these meetings at administrators and school people. This year, through the suggestions of Bob Darlington and his cohorts in the Department of Architectural Engineering, the Cleveland Conference was devoted to school buildings.

The featured keynoter was William Caudill, one of our outstanding school architects, and various members of our three Chapters

served to spark discussion groups. Several other members, including Bob Price of our Chapter, Ken Brooks of Spokane and Harry Weller of W. S. U., did yeoman service as featured panelists or speakers.

We found this to be a very fine session, in spite of 104-degree temperature, and Bill Caudill was terrific. His participation made a great impression and he was ably aided by Arnold Tjomsland of the State Department of Education. Our Chapter can be proud of the part played by Bob Price in making this an outstanding affair. Ask Bob to give the definition of the relationship of the architect to the school administrator, from the gospel according to Caudill. Sorry we can't print it here.

Our only gripe was the apparent lack of information given out to many architects who we know would have wanted to attend.

NOTE FROM THE EXECUTIVE BOARD:

At their next meeting, the Executive Board will discuss the enforcement of Article 4, Section 3, paragraphs B and C of the Advisory Form of Chapter By-Laws, revised edition of 1955, which provides that Junior Associates shall be moved up as the Executive Committee feels they are qualified.

The Executive Board will make it a point to determine who is qualified, and automatically move them up.

SUNSET WESTERN HOME AWARDS PROGRAM:

The Tacoma home of Mr. and Mrs. Karl F. Davis court, designed by Robert Billsbrough Price, A.I.A., is the winner of one of the top five Honor Awards in the second biennial Western Home Awards program, the Awards Committee had announced.

In this year's program, co-sponsored by the American Institute of Architects and Sunset Magazine, the Awards Jury granted a total of thirty Honor Awards, Awards of Merit and Special Awards. The program is designed to draw public attention to outstanding examples of Western architecture, and the winning homes were selected from over 200 entries submitted by architects in the 11 Western states and Hawaii. Lawrence W. Lane, Sr., publisher of Sunset, and A.I.A. President John Noble Richards will present the awards to winning architects at the Pacific Rim Architectural Conference in Honolulu October 7-14.

The award-winning Tacoma home, built as a speculative house by Stromberg Construction Company, was praised by the Awards Jury for its plan and for its neat detailing. Each indoor area has a matching garden, so that indoor and outdoor areas work together with exceptional smoothness. The dining area has a matching dining terrace. Off the bedrooms is a play terrace; and off the family and living rooms is a living terrace close by the house, plus a second pergola-sheltered terrace in the rear yard.

The Tacoma house is one of two winners from Washington State. A Special Award, granted by the jury for "the noteworthy solution of a special problem", was won by Architect Wendell H. Lovett of Bellevue, for an experimental design house custom-built in Bellevue for T. Gervais Reed.

The award winners will be announced in the October Sunset, and the winning homes featured in that and subsequent issues. Special exhibits of photographs and plans will also go on display in the following cities:

San Francisco: The White House, September 28 through October 3.
Seattle: Frederick & Nelson, September 23 through October 3.
Los Angeles: Bullock's Downtown, September 23 through October 10.
Pasadena: Biggar Furniture Company, October.
Honolulu: Hawaiian Village Hotel (lobby), October 7 thru 14.
Ala Moana Center, October 15.

Members of the seven-man jury selecting the award winners were:

Paul Kirk, F.A.I.A., Seattle - winner of many architectural awards for custom and builder designed houses, also noted for clinic and medical building design.

Valdimir Ossipoff, F.A.I.A., Honolulu - award-winning designer of many outstanding buildings on the Islands, not only residences but schools and office buildings.

Thomas Church, San Francisco - Landscape Architect and pioneer exponent of an integrated design approach to site development; author of "Gardens are for People".

Hugh Stubbins, A.I.A., Boston - former chairman, Department of Architecture, Harvard University; Architect of the celebrated Berlin Congress Hall.

Neil A. Connor, A.I.A., Director Architectural Standards Division, Federal Housing Administration, Washington, D. C.

Alexander Girard, A.I.A., Santa Fe, New Mexico - noted designer, architect, author and lecturer; architect of recently remodeled Herman Miller showrooms in San Francisco.

Proctor Mellquist, Menlo Park, California - writer on architectural and planning projects; editor of Sunset Magazine.

SOUTHWEST WASHINGTON CHAPTER, INC.
THE AMERICAN INSTITUTE OF ARCHITECTS

COMMITTEE ASSIGNMENTS 1959-60

- Office Practice** - Charles T. Pearson, Chairman
Robert H. Wohleb
E. J. Bresemann
Walter R. Schneider
Irving J. Flotree
- Chapter Affairs** - Percy G. Ball, Chairman
Gerald J. Peters
Edgar L. Mills
Earl R. Uthus
- Community Development** - Robert A. Parker, Chairman
Robert B. Price
Donald W. Seifert
Peter Voits
Donald E. Paine
- Public Relations
& Advancement of
the Profession** - Harry Berry, Chairman
Ben Lee Wilson, Co-Chairman
Robert M. Jones
Walter D. Widmeyer
Mary Lund Davis
Duan Berg
Alfred E. Lauber
- Collaboration of
Design** - K. Walter Johnson, Chairman
Alan C. Liddle
Donald F. Burr
Leroy Dana Anderson
- Home Building
Industry** - Mary Lund Davis, Chairman
Robert M. Jones
Marshall W. Perrow
William R. Hocking
Walter D. Widmeyer
Russell N. Garrison
- Education &
Registration** - Stacey G. Bennett, Chairman
Arthur G. Forbes
Robert B. Waring
- Research** - James W. Wilson, Chairman
Gaston C. Lance
Earl E. Iverson
Edgar L. Mills
Keith T. Carlsen

Awards & Scholarships - Donald F. Burr, Chairman
 John V. Austin
 George W. Ball

Historic Buildings- Arnold F. Jensen, Chairman
 Charles V. Rueger
 Karl Norman Johnson

School Building - John G. Richards, Chairman
 Robert H. Wohleb
 John H. Sutton
 James M. Harris
 Donald W. Seifert

Hospitals & Health- Gilbert M. Wojahn, Chairman
 Warren A. Brown
 Roger J. Stewart
 Sigmund A. Brudevold

Membership - George L. Ekvall, Chairman
 Nelson J. Morrison
 Charles T. Pearson

Bulletin - Charles T. Pearson, Chairman
 G. Burleigh Krona
 Robert T. Olson

Exhibitions - John V. Austin, Chairman
 Henry Kruize, Jr.
 Russell N. Garrison
 Russell P. Ziegler
 Earl E. Iverson
 William G. Von Torne
 Thomas E. McCormick

Program - Gordon N. Johnston, Chairman
 Hubert G. Bisson
 Roger J. Stewart
 William R. Hocking

Ways & Means - Louis M. Pederson, Chairman
 Alan C. Liddle
 John E. McGuire
 Donald F. Burr

Architect & Engineer Relations - Lyle N. Swedberg, Chairman
 Louis M. Pederson
 Irvin E. Muri
 Robert T. Olson

Legislation &
Government
Relations

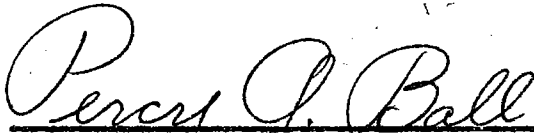
- George L. Ekvall, Chairman
Louis M. Pederson, Co-Chairman
Lyle N. Swedberg
Gerald J. Peters
John E. McGuire
Duane Berg

AGC - AIA
Relationship

- Robert B. Price, Chairman
Arthur G. Forbes
Donald E. Paine

Overall Coordination

all Committees - Percy G. Ball, 2nd Vice President
2715 Center Street
Tacoma 2, Washington BRoadway 2-7817



Percy G. Ball, 2nd Vice President
Southwest Washington Chapter, Inc.
American Institute of Architects

The American Institute of Architects
Southwest Washington Chapter

NOVEMBER 1959

OFFICERS:

Robert T. Olson, President
George L. Ekvall, 1st Vice Pres.
Percy G. Ball, 2nd Vice Pres.
G. Burleigh Krona, Secretary
Louis M. Pedersen, Treasurer

EXECUTIVE BOARD:

Robert B. Price
John H. Sutton

BULLETIN COMMITTEE:

Charles T. Pearson
G. Burleigh Krona
Robert T. Olson

NOVEMBER MEETING

Tuesday, November 24, 1959.

PLACE: The Kopper Kart
9th & Commerce, Tacoma.

TIME: Social hour - 6:00 P. M.
Dinner - 7:15 P. M.

Parking is available at the Motoramp Garage, across the corner;
two hours free parking allowed.

PROGRAM OF MEETING:

"FEES - IS A REVIEW NEEDED?"

Panel discussion.

Moderator - Charles T. Pearson

Panel Members - Aaron Freed, Washington State Chapter
Lyle Swedberg
Roger Stewart
Silas Nelsen.

Please send tear-off section to G. Burleigh Krona, 2715 Center Street,
Tacoma, or phone him at BRoadway 2-1203.

Please reserve _____ places for me at the Chapter meeting to be held
on Tuesday, November 24, 1959, at The Kopper Kart in Tacoma.

Name: _____

NOTE OF APOLOGY:

At the October meeting in Olympia we were read-off mildly by Warren Brown for what seems to have been an oversight. You will remember that we proudly listed those of the Southwest Washington Chapter who attended the Regional meeting in Spokane. We mentioned those who were there with their wives. We got fouled up slightly and didn't list Mr. and Mrs. Warren Brown. Mrs. Brown was present at the Conference. Not having met Mrs. Brown, we didn't want to be in the position of saying that Warren and "friend" were registered, nor did we want to imply that just because it was Mrs. Brown it couldn't be a friend. Somewhere in all this there is the intent of an apology and we have a feeling that we will get in deeper if we carry it on any farther.

Question: "Mr. Brown, who was that lady we seen you with at the Conference?"

Answer: "That was no Conference - that was the Executive Meeting of the International Association of Cotton-Picking Pea Pickers." Warren, you take it from there.

THE OLYMPIA MEETING:

Last month's meeting was a little sparse on attendance, but that is the story of our life.

The Program Committee had set up the panel for a discussion of ethics and the understanding of same, which turned out to be very lively indeed. Frank Baker, attorney, gave a lot of good sound discussion on this nebulous subject and he was followed by Don Burr, Don Seifert and Bob Wohleb. Bob wound it up in a blaze of glory from which came considerable floor discussion. As a matter of fact, we are sure the discussion could have gone on until morning, and it was stimulating to say the least. We won't try to review it here as it was being taped, and even if the tape got slightly incandescent at times it is available through the Chapter for bull sessions.

As a result of the taping of this one, it seems to have become the order of the day, and the program of the November meeting will also be taped, so the participants may bear this in mind. We can always go back and determine if the individual did or did not say what he claims he did or did not say.

WASHINGTON STATE COUNCIL OF ARCHITECTS, A. I. A.:

Comments have been received from quite a number of people regarding the first draft of the Council structure, and the changes suggested have been few indeed. The various comments were distributed to all of the Committee members and to the Presidents and First Vice Presidents of the three Chapters. However, there is general concurrence in the scheme.

The Spokane Chapter has ratified the draft and, from what Dick Eddy tells us, it was unanimous.

Bob Durham commented on it very favorably in a letter recently received, and he thought that this represented the beginning of a fine professional relationship in the State.

Our Chapter can ratify the substance of the draft, although we have to have a notification period before adopting an assessment for this Council, since such items are changes in the by-laws.

Larry Waldron says that the Washington State Chapter Executive Board has recommended the adoption of the Council, although they think the financing of it should be reviewed soon because they don't believe the \$5.00 assessment will cover the necessary expense. Such a review would, of course, require the concurrence of all three Chapters.

CHAPTER BULLETINS:

Bob Durham asked questions in Spokane about the various Chapter Bulletins and showed samples of some from other areas which were actually journals, with advertising, photography, etc., printed on very good paper. He wondered if Chapter Bulletins should get into this much of a publication or if a bulletin such as ours is a more personal and informative sheet. He was very complimentary about the Southwest Washington Chapter's Bulletin and had only a few suggestions. These we think are valid but they will require the help of Committee Chairmen as well as Officers and Board. He mentioned the reports of the Washington State Chapter Professional Practice Committee in reviewing various typical cases of infraction, with the thought of educating the membership by, as he says, "gradual absorption".

COLOR SLIDES AND MOVIES:

Bob Durham mentioned that he would like to attend one or more of our meetings and, if we would schedule it, show his slides of the Brussels Fair. We haven't seen these but have seen quite a few of his slides. Bob's manner of presentation is excellent and his pictures have a wonderful quality which we highly recommend. Program Committee take note.

We recently received an announcement from the Octagon concerning the availability of a 13-1/2 minute color film entitled "Designing a Better Tomorrow - A Career in Architecture". This is a semi-animated color film and the announcement says it is the best one so far. It is designed for showing to high school and junior high school groups, preferably at the 8th, 9th and 10th grade levels. Apparently this is also a good short course on the meaning of architecture in general and could be shown to

civic, service and other groups. It should be used as a speaker's aid, followed by a question and answer period. It is cleared and suitable for television use. Our Chapter purchased a film some time ago - "A School for Johnny", and our suggestion is to send for this one on a rental basis with option to purchase.

WASHINGTON SOCIETY OF PROFESSIONAL ENGINEERS' CONFERENCE:

We attended some of the sessions of the recent W.S.P.E. Conference in Tacoma and found that the substance of their discussions and their problems have a very familiar ring. At the Engineers in Private Practice Luncheon the discussion revolved around Architect-Engineer contracts and fees. We know that we have good attendance when the latter is up for discussion. Our comments at the meeting were basically a request for their help and cooperation in getting our own fees up to a reasonable level, especially in school work. A request for help in this line probably should be based on the assumption that there is a reasonable amount of hope that the school fee situation can be improved. Our closing remark, we hope, removed any doubt that such an improvement can be easily accomplished, if at all.

ITEMS FROM BULLETIN OF WASHINGTON STATE CHAPTER:

The Washington State Chapter Executive Committee has endorsed the idea of adoption of a master specification index by local architects. Its use would involve very little change for any office but would be a great convenience to subs in take-off work, allowing them always to find their material in the same division of the specs. Copies of the Index, as developed by the Puget Sound Chapter of the Construction Specifications Institute, will be sent each office for its use.

The A.G.C. in Seattle has again expressed concern over not having enough plans for subcontractors to work with during bidding. In the past 10 years there has been more than a 100% increase in membership in the Seattle Construction Council to a present membership of 470. Consequently, many more subs and suppliers are making use of the plans filed with the A.G.C. Their request is for 2 sets minimum on every job and 4 sets on jobs running over \$250,000 unless of the simplest building type. Greatest activity is on the later part of the bidding period, of course. Therefore, if there are turn-backs by some who decide not to bid, best use of them can be made at the A.G.C., the only non-profit plan service in town. There is no doubt that this applies in all A.G.C. offices.

BEWARE! Confidence man with astute architectural background may be operating in the Seattle area. (We are indebted to the Spokane Chapter, in whose area he was active last month, for this information.)
Description: Short, 60ish, white crew cut, large protruding brown eyes.

He speaks very intelligently - claims to be writing book on Italian culture, is alternately from Mexico and Italy. Apparent motive - to "borrow" money. Known aliases - Wayne Robinson and Barney Bates.

Congratulations to the Pacific Northwest Chapter of the American Society of Landscape Architects, organized last month in a meeting at Portland. The newly-formed Chapter includes eligible landscape architects in Oregon, Washington, Idaho, Montana and Alaska. Miss Roberta Wightman of Seattle was elected first president, and Arthur L. McLish of Bellevue, secretary. Other officers and committee appointments represent the remainder of the new Chapter's region.

SPOKANE CHAPTER:

The Spokane Chapter is inaugurating an annual program of Honor Awards for current work. Awards will be made for distinguished accomplishments in architecture by a Spokane Chapter Architect for any building completed since 1955.

FROM THE OCTAGON:

Washington, D. C. -- "Retained percentage" procedures on construction contracts were the subject of a day-long discussion November 5th, between architects, subcontractors, producers and surety bond experts at The Octagon, Washington, D. C. headquarters of The American Institute of Architects. The meeting was called on the invitation of AIA, which was represented by six national officers and directors as well as the chairmen of national AIA committees concerned with construction industry problems. AIA President John Noble Richards, FAIA, chaired the meeting. Representatives of twelve national subcontractor organizations and building product companies, as well as of the Producers' Council and the Association of Casualty & Surety Companies, The Surety Association of America and the National Association of Credit Management and Dr. Robinson Newcomb, noted Washington D. C. economist, participated in the deliberations.

The purpose of the meeting was to acquaint the officers and regional directors of AIA with the subcontractors' problems and views on "retained percentages", the amounts withheld from payment on any job as a protective cushion to assure completion of a job according to owner's and architect's specifications. The subcontractors pointed out that there are wide variations throughout the industry and the nation in retained percentage procedures, both on private works and on state and public works.

The American Institute of Architects
Southwest Washington Chapter, Inc.

DECEMBER 1959

OFFICERS:

Robert T. Olson, President
George L. Ekvall, 1st Vice Pres.
Percy G. Ball, 2nd Vice Pres.
G. Burleigh Krona, Secretary
Louis M. Pedersen, Treasurer

EXECUTIVE BOARD:

Robert B. Price
John H. Sutton

BULLETIN COMMITTEE:

Charles T. Pearson
G. Burleigh Krona
Robert T. Olson

DECEMBER MEETING

Wednesday, December 16, 1959.

PLACE: Top of the Ocean, Tacoma

TIME: Social Hour - 6:00 P. M.
Dinner - 7:00 P. M.

PROGRAM OF MEETING:

"CONTROL OF 'OR EQUAL' SUBSTITUTIONS".

Panel discussion, followed by general discussion period.

Moderator - Donald E. Paine.

Panel Members - Wallace D. MacDonald, Washington State Chapter
Robert M. Jones
Irvin E. Muri
John G. Richards

Please send tear-off section to G. Burleigh Krona, 2715 Center Street,
Tacoma, or phone him at BRoadway 2-1203.

Please reserve _____ places for me at the Chapter meeting to be held at
the Top of the Ocean on Wednesday, December 16, 1959.

Name: _____

NOVEMBER CHAPTER MEETING:

The meeting on November 24th was devoted to a review of activities of the Board and some announcements, followed by a panel discussion on fees.

Aaron Freed, A.I.A., of the Seattle firm of Durham, Anderson & Freed, was the keynoter. Roger Stewart, Lyle Swedberg and Silas Nelsen were panelists with Mr. Freed, and the discussion became quite spirited. For the information of members who were unable to attend: The whole program was taped and, with a minimum of effort plus a tape recorder, you may sit through any and all of the meeting at your convenience. However, we are not taping these meetings just to make it possible for the members to stay away and still have the information at their leisure; we'd still like to see the attendance make a jump. If something isn't being done which you think would make the meetings more attendable, why not show up for one and present a suggestion?

SPECIAL MEETING - DECEMBER 4 - OLYMPIA:

Some members of the Chapter heeded the call issued by G. B. Krona and went to dinner in Olympia Friday evening, December 4th. The meeting was devoted to hearing Dr. Arnold Tjomsland discuss the "Stock Plans for Schools" issue, and certain suggestions, requests and observations pertinent thereto. This is just a hint - President Olson will give a general run-down on it at the Chapter meeting.

WASHINGTON STATE CHAPTER BULLETIN:

UNIVERSITY URBAN PLANNING COURSES

Professor Myer Wolfe has provided the Chapter office with a description of the graduate program in Urban Planning in the College of Architecture and Urban Planning. Many of the courses offered are of interest to those involved in the urban planning field whose architectural background will provide the necessary prerequisites. Several classes are offered through extension classes and may apply toward an advanced degree if desired.

W A C A CRAFTSMAN DIRECTORY

Paul S. Michaels, President of the South and West Washington Arts and Crafts Association, has sent the Chapter a list of craftsmen within its organization's membership interested in commission work. December 3 through 18 there will be an exhibit of group member's work in the Third Floor Galleries of Jones Hall at the College of Puget Sound, Tacoma.

WASHINGTON STATE COUNCIL OF ARCHITECTS, A. I. A.

The following proposal for a State Council of Architects will be presented to the Chapter at its next meeting:

Spokane - October 8, 1959.

| | |
|---------|---------|
| Gessel | Eddy |
| Shorett | Bennett |
| Pearson | |

A meeting of the above members of the Washington State Legislative Committee for the formulation of a new organization to include the work of the State Legislative Committee plus other inter-chapter assignments outlined as follows:

I. NAME

Washington State Council of Architects, A. I. A.

II. STRUCTURE

Officers elected by Council:

- Chairman
- Vice Chairman
- Secretary-Treasurer

The officers to be rotated among Chapters.

III. TENURE OF OFFICE

One year.

IV. MEMBERSHIP

Six members from each Chapter, appointed by the Executive Board of each Chapter for terms of from one to six years, and thereafter appointments to be made for six years each.

V. SUB-COMMITTEES

The Council shall be subdivided into 3 sub-committees, as follows:

1. State and National Legislative Sub-Committees

To study all legislation affecting the architectural profession and report to the Council the findings; to give leadership in blocking adverse legislation and to take steps to work toward the passage of legislation to strengthen the laws covering the profession and the building construction industry.

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2. State Administration Sub-Committee
To provide liason between the profession and the various departments of the State, Federal Government, etc.
3. State Inter-Chapter Affairs Sub-Committee
Established to continue the excellent relationship existing between the three Chapters and to act as a clearing-house for inter-chapter activities, except that the authority of the Council shall not supersede that of the individual Chapter.

The Chairman of each sub-committee will be appointed by the Council Chairman annually from sub-committee membership. The Secretary of each sub-committee shall be appointed by the Sub-Committee Chairman, except that in no case shall an officer of the overall Council serve as Chairman or Secretary of any sub-committee.

VI. SUB-COMMITTEE MEMBERSHIP

The membership of the above Committees shall be as follows:

1. Committee on State Legislation
Member #1 from Washington State Chapter
#6 from Washington State Chapter
#2 from Spokane Chapter
#5 from Spokane Chapter
#4 from Southwest Washington Chapter
#3 from Southwest Washington Chapter
2. Committee on State Administration
Member #2 from Washington State Chapter
#5 from Washington State Chapter
#3 from Spokane Chapter
#4 from Spokane Chapter
#1 from Southwest Washington Chapter
#6 from Southwest Washington Chapter
3. Committee on Inter-Chapter Affairs
Member #3 from Washington State Chapter
#4 from Washington State Chapter
#1 from Spokane Chapter
#6 from Spokane Chapter
#2 from Southwest Washington Chapter
#5 from Southwest Washington Chapter.

VII. MEETINGS

1. (a) One official annual meeting held the day prior to the Regional Conference.

(b) Other Council meetings on call as necessary.

2. Sub-Committee Meetings:

(a) Sub-Committees shall meet when called by Sub-Committee Chairmen, and report to the Council each quarter - September, March and June.

(b) Sub-Committee Reports:

Quarterly reports shall be reviewed by the Council and each individual Chapter member shall be informed by bulletin.

(c) During State Legislative sessions, such additional meetings shall be held by the Legislative Committee as are deemed advisable or necessary.

VIII. CONDUCT OF MEETINGS

Conduct shall follow Roberts Rules of Order.

IX. QUORUM

A quorum of the Council shall be seven members.

X. OPERATIONAL FUNDS

1. The fund shall be increased on the basis of an annual rate of \$5.00 per Corporate and Associate Member of each Chapter residing in the State of Washington, exempting only those who are retired or are in the Armed Forces.

2. The method of securing operational funds shall be at Chapter option, either directly from the Chapter Treasury or as an assessment of the members.

3. The fund shall cover all expenses incurred by the Council and its sub-committees, for travel, subsistence, clerical work, supplies, etc., in executing the work of the Council.

4. The fund shall be collected for a period of four years from the time of adoption by the Chapters. At the end of four years, the fund will be reviewed and adjusted as experience indicates, and re-submitted to the Chapters for approval.

5. The Annual Council Report to the Chapters shall include the financial report and statement.

Respectfully submitted by those of the Committee in attendance:

| | |
|----------------------------------|--------------------------|
| LaMonte Shorett - Gene Martinson | Washington State Chapter |
| Richard Eddy - Brandt Gessel | Spokane Chapter |
| Stacey Bennett - Charles Pearson | S. W. Washington Chapter |

The joint meeting in Seattle was well attended by S. W. W. people and for those who didn't attend, the whole affair was well worth making the trip. The panel members were all very good in each his subject. We have heard Walter Gordon from the U. of Oregon many times in the past and we are convinced that he is a dedicated administrator in the field of architectural instruction.

Louis Bruno has impressed us with his speaking ability and from his delivery we can only assume that here is a man whose whole aim is to provide the best school facilities and program of education possible.

Dr. William Conte was probably the most agile of all the speakers. He was never at a loss for the right words to illustrate his points and sometimes the points were both illuminating and funny.

Wendell Lovett, as moderator, kept things running smoothly and it was a fine program. We were fortunate in having quite a few of the ladies present; and the Rainier Golf Club House is a very pleasant meeting place.

Harry and Mrs. Weller were over for the occasion and Harry wasn't even called on for a speech. Under some circumstances this would be a break for the audience but we like to hear this man on any subject and, frankly, it was our loss.

President Mac was busy introducing the VIP's and insulting some of them delicately to keep things on a festive plane.

All in all, we wish we could have more than one of these per year as they are very pleasant and it is lots of fun to renew acquaintances with the people who were in the W. S. Chapter when we rebelled. It is also fun to meet the new members.

NATIONAL LIBRARY WEEK

The following announcement was requested by Mrs. Robert Allen, Chairman, Committee on the Arts, Washington State Committee, National Library Week.

NATIONAL LIBRARY WEEK

April 16 - 22, 1961

"For A Richer, Fuller Life"

JOINT RESOLUTION

Governor's Council on the Arts

Be it resolved that these organizations go on record as supporting the intents and purposes of the National Library Week, April 16-22, recognizing that the role this function symbolizes is fundamental in encouragement of the arts to which these organizations are dedicated.
Chairman, John Ashby Conway

JOINT RESOLUTION

House No. 23

Now, therefore, be it resolved, That the Senate and House of Representatives and all the people of the State of Washington do note the observance of National Library Week on April 16-22, 1961, with appropriate recognition of the contribution of the library toward a richer, fuller life. By
Mr. McFadden, Mesdames Epton & Swayze

All museums and art galleries are cordially welcome to participate in a fourth annual observance, by the State of Washington, of National Liberty Week. The theme, "For A Richer, Fuller Life", is being interpreted as an all-out presentation of all the arts and each art group is invited to set their own program in relation to their own art form or art environment.

Planning by a specific museum or gallery may follow any form most feasible to their situation at hand. Suggestions: Because of this year's theme, direction for emphasis might assume that art libraries take the spotlight. This event could offer a unique opportunity to re-interpret the too-little known privileges of museum or gallery collections as to uses, sales, bibliography, etc. Where there is no library, selected reading lists, - referring to the specific objectives of the specific gallery, - could have great merit to an investing public.

To those museums and galleries deciding to participate in National Library Week, a request is made that their program of observance be supplemented by title, dates, and theme of the event. Again! However! Arrangement of program, and promotion in relation to same, is left to the discretion of the participants. To further sustain the over-all observance, the Chairman of the Committee on the Arts will be most pleased to receive any reports, accounts, or material which can be utilized in state or national promotion.

This invitation is forwarded from a member of the Committee on
the Arts,

Tacoma, Washington Chapter
Northwest Friends of Dance

who pledged the use of their Northwest Directory of The Arts for a mailing to museums and galleries as their part of the program to promote observance by the Washington State Committee for National Library Week.

| | | |
|---|---|--|
| Mrs. Robert C. Finley General Chairman Washington State Committee | Mr. Louis Bruno Chairman State Library Commission | Mrs. Robert L. Allen Chairman Committee on The Arts |
| National Library Week 717 North Street Olympia, Washington | Olympia, Washington | Washington State Com. National Library Week 2922 North 16th Street Tacoma 6, Washington |

The local chapter of WACA is having an exhibit during National Library Week at Swasey Library in Tacoma from 9:00 A. M. to 6:00 P. M. on Saturday, April 22. Demonstrations by Roy Stenger and Bob Newton whose work is shown in the recently published book, "Architectural Craftsmen of the Northwest."

Attention is called to the Second Annual Invitational Arts and Crafts Festival March 18 through 22, 1961, Jewish Community Center, 1017 Fourth Avenue, Seattle. Viewing hours: 1:00 - 5:00 P. M., 7:30 - 10:00 P. M.

Remember, there is an exhibit of architectural material and presentation drawings at the Art Gallery on Broadway here in Tacoma.

Also, Nelson Morrison's exhibit will be on for the rest of the month at the Historical Museum Gallery, also in Tacoma.

The Seattle Art Museum exhibit of religious art by local artists and craftsmen is presently going on. Dates: March 9 to April 6. Sculpture, painting, mosaic, silver work, vestments and manuscripts are included.

FIRESIDE CHAT #8

Droppings from the President's Desk: (Getting through a revolving door on another guy's push)

Tuesday evening, March 14, it was my pleasure to view, with many others, the Allied Arts-A. I. A. exhibit at its opening at the Tacoma Art Gallery. May I become enthusiastic? With some pleasant surprise I find we do have architects and artists who do merit the nicest things I could say. It's a good show, very well arranged and most certainly worth a visit, especially of the younger men.

I wish to thank particularly our exhibition chairman, John Austin, for doing again a tough job so well. I leave it to John to pass around my thanks to the several competent people who worked along with him. A high standard has been set for the chairman who must follow him--John won't take it for another year. He is, however, to be retained as our Consultant General. Until now he didn't know it.

The response of the various offices was most encouraging and are herewith commended for doing so. Now is just a "peachy" time to plan for your exhibits for next year's show.

Dropping No. 2:

This Chapter meeting, of the 22nd, is an important one and while it may be futile to urge every member of every grade to be there, that I do most emphatically, for one of the really important parts of the less glamorous parts of your practice will be discussed by the panel listed above. Some recent changes in the latest "General Conditions" will receive attention. If for any reason you might be prevented from coming, just call me and I will try to tell you what to do and where you can go.

If it will help, "Big John's Boys" are bringing the glass enclosed liquids so if you don't remove your inhibitions at the least possible expense to you, who's to blame? I must be fair to you and warn you that it seems I am to act not only in my usual capacity but I won't have to shift seats to make room for the guest moderator--I'll be it! I've just thought of something--does this mean I eat and

drink on the house? Maybe there are compensations after all.

It will be good to see you.

Me,

JE

P. S. Several of the wives--three, I think--have asked me, "Could they have my letters and our bulletin mailed to them?" If they knew ahead what was going on, maybe they could sneak a visit once in a while (if we would let them). Why, bless you, ladies, nothing would please me more for I can see the male of the species anytime and while I may not be as young as I used to be, the glory of the feminine face (and figure) "just does something for me". If you can't handle the "old man", let me try.

Editor's Note: If Mac will produce said names and addresses, we will do our best to accommodate same within the limits of the Chapter Bulletin budget on the duplicating machine.

A. I. A. CONVENTION, Philadelphia, April 24-28

We have been receiving material to cover the coming national convention.

Items which were discussed by the Executive Committee which will be a part of Convention business:

Support of President Kennedy's Housing and Community Development Program, by architects in their communities. Included are urban renewal and provision for adequate housing, all very much in line with the convention theme, "Re-designing Urban America."

The President speaks of increasing the total sum and federal share in community planning grants.

There is also a proposal for a cabinet-level Department of Housing and Urban Affairs.

LEGISLATION

We do not have a report from Olympia from the legislative bird-dogs for this issue. We will publish a report in the next bulletin because there were a few things which could have affected the profession which died from lack of nourishment in committee. Others may be making the grade which can have some effect but most of the rough stuff has gone down the drain, we hear, because there was more legislation than time.

MONTHLY BULLETIN

JANUARY 1964

VOL. 8 - NO. 1

THE AMERICAN INSTITUTE OF ARCHITECTS
SOUTHWEST WASHINGTON CHAPTER

OFFICERS:

Gordon N. Johnston, President
Marshall W. Ferrow, 1st Vice Pres.
William Reed, 2nd Vice Pres.
Ben Lee Wilson, Secretary
Russell P. Ziegler, Treasurer

EXECUTIVE BOARD:

K. Walter Johnson
Robert M. Jones

BULLETIN EDITOR:

Charles T. Pearson

JANUARY MEETING

DATE: WEDNESDAY, JANUARY 22, 1964

PLACE: ALLIED ARTS CENTER,
7TH AND PACIFIC, TACOMA

TIME: SOCIAL HOUR - 6:30 P.M.

DINNER - 7:30 P.M.

PROGRAM: "HONOR AWARDS FOR WORK BY CHAPTER MEMBERS"

(THE LADIES ARE ESPECIALLY INVITED)

DECEMBER MEETING:

(Report from Mary Lund Davis)

Under this years Craftsmanship Awards, Judges David McKinley and Mrs. Lou Sever selected the following for awards:

HONOR AWARDS

1. Associated Roofing and Metal Corporation for the University of Washington Athletic Office.
2. Standard Construction Company, Office Building for Robert Billsbrough Price.
3. Berkley Chappel for the Entry Screen for the Shotwell Residence.
4. Tacoma Millwork Supply Company, Office Building for Robert Billsbrough Price.
5. Ken Ferguson for ceramics in Tacoma Millwork Supply Company Office.

MERIT AWARDS

1. Dick Osaka - Landscaping for Owen Hughes Residence.
2. Harold Balaz - Sundial for United Mutual Savings Bank.
3. Larry Larsen for Sign on United Mutual Savings Bank.

Relating to the development of craftsmanship, was an excellent talk by Bruce Brennan of the Tacoma Vocational-Technical Institute.

The meeting was well attended by members and their wives and this was gratifying because there had been so many changes of date and postponements.

ANNOUNCEMENTS:

George Boscovich, Tacoma Asbestos Company, asked us to announce a Luncheon Meeting Tuesday, February 4th at the Towers. Demonstration and discussion of Armstrong Luminaire Ceiling System. Luncheon from 12:00 to 1:30 with George and Armstrong as hosts.

We attended a similar demonstration some months ago at the Hilton Inn and you will find this very worthwhile.

Secretary - Ben Wilson requests from each member in all classifications, information on changes of address, both office and residence. Phone numbers, job changes, married or single and any other pertinent information a hard working secretary should have to bring the Chapter Roster up to date.

A. I. A. COUNCIL

The meeting Saturday, January 11th of the Council was well attended by both new and old members. The structure has changed to comply with the National picture and it reduces membership to a basis of Chapter population.

We can't announce the total roster yet but the President of each Chapter is automatically on the Council and the past President of the Council remains on it for one year.

The new officers are:

John McGough, Spokane - President
Phil Jacobson, Seattle - Vice President
Victor Wulff, Spokane - Secretary-Treasurer

Richard Eddy, Immediate Past President of the Council remains on it for the year.

FIRE CLOSURES TO BE DISCUSSED AT C.S.I. MEETING, JANUARY 21ST

A panel will discuss "Fire Closures" at the C.S.I. meeting, Tuesday, January 21st at the AGC Clubroom, 220 West Harrison Street, Seattle, Washington. No-host social hour is set for 5:30 with dinner being served at 6:30 p.m. Panelists are: C. S. McCormick, Assistant Superintendent of Buildings; Walter Green, associate; Howard McKee, Chief Deputy Fire Marshal; Clarence Ross, assistant; and R. A. Pederson, Associate Manager of Washington Surveying & Rating Company. Those wishing to attend are asked to call Mrs. Burr at MA 3-6877 (Seattle) with their reservations.

SYMPOSIUM ON QUALITY CONTROL OF CONCRETE SET FOR FEBRUARY 9

The Washington State Chapter of the American Concrete Institute is sponsoring a symposium on "Quality Control of Concrete", Saturday, February 9 from 9:00 a.m. to 2:30 p.m., at the Olympic Hotel. Morning program will be an open forum featuring a panel of selected representatives from each branch of the construction industry. Mr. Roger Corbetta, ACI national President, will be luncheon speaker. Questions for the panel may be submitted in advance by writing ACI at 2366 Eastlake Avenue East, Seattle, 98102, or in open discussion at the symposium. For more information, call Mr. P.M. Pirotte at MA 4-0916 (Seattle).

S.W. WASHINGTON CHAPTER, A.I.A.

JANUARY BOARD ACTION

(It is the intent of the Chapter President to report on Board action each month in the Bulletin)

A. Civic Auditorium Feasibility Study

President was directed to write City Manager, with regards to concern of Board over extent of Civic Auditorium Feasibility Study, expressing the hope that a local architectural firm will be commissioned if citizenry approve construction of project.

B. Urban Renewal Advisory Committee (Fawcett Project)

Chapter Urban Renewal Advisory Committee (Fawcett project) has been asked to continue into new year with detailed report due for the Chapter in February.

C. Public Relations Committee

Russ Garrison, who will Chairman this Committee, has been asked to have his committee explore (informally) the climate of the Downtown Urban Renewal area with regards to Chapter Activity. A recommendation by his committee will be made at next Board Meeting.

D. Miscellaneous

Committee Structure of Chapter will be trimmed considerably this year. Basic Committees, only, will be named. This to occur at next meeting of Board.

Financial status of Chapter will again be reviewed.

GORDON N. JOHNSTON, A.I.A.
Chapter President

THE AMERICAN INSTITUTE OF ARCHITECTS
SOUTHWEST WASHINGTON CHAPTER
THE TACOMA ALLIED ARTS CENTER
7th AND PACIFIC, TACOMA, WASHINGTON

APRIL 1964

VOL. 8 - NO. 4

MONTHLY BULLETIN

OFFICERS:

Gordon N. Johnston, President
Marshall W. Perrow, 1st Vice Pres.
William Reed, 2nd Vice Pres.
Ben Lee Wilson, Secretary
Russell P. Ziegler, Treasurer

EXECUTIVE BOARD:

K. Walter Johnson
Robert M. Jones

BULLETIN EDITOR:

Charles T. Pearson

APRIL MEETING

DATE: WEDNESDAY, APRIL 29, 1964

PLACE: ALLIED ARTS CENTER, 7TH & PACIFIC, TACOMA

TIME: SOCIAL HOUR - 6:00 P.M.
DINNER - 7:00 P.M.

PROGRAM: "ALASKAN EARTHQUAKE"

PANEL: Peter Hostmark, Structure Failure & Repairs;
Tabot Wegg, Utilities & Government Agencies & Planning;
Robert Maloney, Mortgage Banking;
Elvin Perrow, Insurance;
Bob Merriman, Architecture;
Marshall Perrow, Moderation & 150 Colored slides

(All of the panel were in Anchorage for several days after the quake)

IT IS SUGGESTED THAT MEMBERS MAY WANT TO INVITE THEIR
STRUCTURAL ENGINEERS

THE DELEGATES TO THE NATIONAL CONVENTION
TO BE HELD IN ST. LOUIS IN JUNE WILL BE SELECTED
AT OUR APRIL MEETING.

(THE LADIES ARE NOT ONLY INVITED BUT ESPECIALLY REQUESTED)

PLEASE ADDRESS REPLY TO:

MARCH MEETING:

"This Business of Architecture" was discussed by panelists Lyle Swedberg - "Shopping Center Financing"; Arthur Forbes - "How an Architect-Engineering Firm Works"; Robert B. Price - "How to Get Art Forms Introduced Into Architectural Projects"; Russell Garrison - "Research into the Solution of the Tenzler Library". Ben Wilson moderated the panel and we thought that everyone of the members gave an excellent account of himself. Our only criticism would be that of time running out and not leaving enough for general participation. In our opinion these architectural programs with member participation have been very good. If you missed this one it's your own fault.

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SOUTHWEST WASHINGTON CHAPTER, 10TH ANNIVERSARY:

It is interesting to discover that we have gone thru 10 years as a chapter. The going seemed rough at first but we think that a fair showing of maturity is evident and of this we can be justly proud.

We think it is also fair to say that we have, in the 10 years, produced two outstanding Regional Conferences, the last of which did something that is almost inexcusable in that it turned over a sizable surplus.

If the next 10 show the same maturing and the same general enterprise we may well be proud in advance. However, any such progress takes the combined effort of the members in all classifications and anyone who does become involved in the advancement of his profession will feel a sense of satisfaction.

Don't be in the position of wondering what the A.I.A. is doing for you. See what you can do for the A.I.A., and any effort will be rewarding and helpful to the individual as well as the total organization.

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GASTON C. LANCE, A.I.A. - - 1877 - 1964:

Gaston Lance, former partner in the firm of Lance, McGuire & Muri, died at home early this month.

He was born in Bucharest, Romania of French parents. Following the death of his father when he was 12, he worked in a store while attending evening school to learn drawing and modeling.

He worked in many countries during his youth. He worked as a machinist and later as a salesman for wood working tools in much of Europe.

Married at the turn of the century he went to Barcelona and from there they traveled thru the Mediterranean area where he learned several languages. He taught French in the evenings.

They spent some time in London where he became a mechanic in the newly organized automotive field.

He helped publish Italian and French weekly newspapers.

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EASTON C. LANCE:

He came to the Seattle-Tacoma area during the Alaska Yukon Exposition and decided to remain here. He bought a carpenter shop on St. Helens Avenue in 1921 and lived at Lakebay while designing and building boats at Gig Harbor.

When Tacoma went into the Moving Picture business at Titlow Beachs' Weaver Studios, Mr. Lance was made an Art Director and could have gone to Hollywood on a contract but for the illness of Mrs. Lance.

He met A. J. Russell, one of the pioneer Architects in Tacoma and this led to an association which lasted until Mr. Russells' death.

He later associated with Irvin Muri and following World War II the firm became Lance, McGuire & Muri in which he was active until some years ago.

All thru his career he was interested in his profession and in writing. Many of his writings have been published and we have some of this material covering the history of draftsmanship and many other interesting studies he had made in certain fields of Architecture.

With his many years of interest in Architecture and his loyal attendance at meetings until his disability prevented it, We Will Miss This Enthusiastic And Friendly Man!

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EDMUND RANDOLPH PURVES, F.A.I.A.:

Early this month we were notified of the passing of Ned Purves who for many years was Executive Director of the Institute.

The list of services to his profession and general achievement are very extensive. He served his country with valor during both World Wars and was decorated by his own and other governments.

His formal education in Architecture was with the University of Pennsylvania, followed by study abroad.

He served on many commissions and committees and crowded many more years than the actual 66 into his active career.

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STATE DEPARTMENT OF PUBLIC INSTRUCTION:

The following regulation has been retained by Mr. Bruno's office after efforts to change it by the A.G.C. as well as many of the Architects:

"Whenever the estimated cost of a project exceeds \$100,000, separate bids shall be received for general construction, mechanical work and electrical work. A combined bid for all of the above mentioned work may be received provided such combined bid is in addition to the separate bids. Separate contracts or a contract for construction of the entire project may be awarded on the basis of whichever is most advantageous to the school district and to the State in accordance with bids received".

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FROM THE OFFICE OF STATE FIRE MARSHAL:

Re: Approved 45 Minute Wooden Doors

"The Uniform Building Code calls for 45-minute doors for various institutional occupancies (e.g. hospitals, nursing homes), subject to the jurisdiction of this office. We have always accepted solid core wooden doors as meeting this requirement. However, it has come to our attention that many such solid core doors being sold in the State of Washington are of inferior type, and should not be considered to meet the 45-minute requirement.

Therefore, this office will consider solid core doors to meet the 45-minute requirement only if one of the two following conditions exist:

1. The door bears the appropriate label of the National Board of Fire Underwriters, or
2. The door has been inspected and tested by a reliable independent testing agency. Such test must be witnessed by a representative of this office, and two copies of the certification of the test must be forwarded to this office. In addition, the manufacturer shall be required to file with this office, as to each construction job, its certificate of warranty that each door provided meets the requirements of this office.

Door jambs and latching hardware. Door jambs shall be of steel of the required gauge, or if of wood, shall be cut from nominal full 2" stock, with stops which shall be rabbeted of not less than 5/8" thickness. Latching hardware shall be of the cylindrical type set in tight fitting holes. Mortised type latches are not acceptable."

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BUDGET FOR 1964:

The following are anticipated expenses:

| | | |
|-----|---------------------------|------------|
| 1. | Bulletins | \$ 350.00 |
| 2. | Stationery | 110.00 |
| 3. | Honor Awards - 1964 | 250.00 |
| 4. | Presidents | 100.00 |
| 5. | Programs | 150.00 |
| 6. | Public Relations | 180.00 |
| 7. | Exhibition | 90.00 |
| 8. | Regional Dues | 110.00 |
| 9. | State Council Dues - 1964 | 500.00 |
| | 1963 | 500.00 |
| 10. | Delegate - National | 300.00 |
| 11. | Treasurer's Bond | 10.00 |
| 12. | Legal | 25.00 |
| 13. | Miscellaneous | 105.00 |
| | | <hr/> |
| | | \$2,780.00 |

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S. W. WASHINGTON CHAPTER, A.I.A.

APRIL BOARD ACTION

1. BOARD ACTION

A. FELLOW NOMINATION ACTION

Chapter Board Unanimously Approved Nomination of Charles T. Pearson For Fellow of Institute. This nomination was the recommendation of Fellow Nomination Committee. There is a great deal of work involved in the nomination of a Fellow, and the Board knows that any member asked to help will contribute his energies.

B. STATE COUNCIL LEGISLATIVE COMMITTEE

Board took action to advise State Council that it should act in concert with Registration Board to amend our Registration Law at next session. Supreme Court ruling and investigations by Registration Board spells out critical need for amendments.

C. CHAPTER TRAVELING EXHIBIT

Letters have gone out to all the community colleges, in our area, offering the panels from our first two Honor Awards Programs as an architectural exhibit. The Board feels that the community colleges represent a proper area for such exhibit material.

D. MEMBERS DROPPED BY INSTITUTE

Board has been advised that the following men have been dropped from membership by the Institute:

Henry Kruize
Louis M. Pedersen

As a matter of general information, it will be this Board's policy to publish the names of members who are dropped from the rolls.

2. A.I.A. PUBLIC WORKS COMMITTEE

Our Codes Committee has had several meetings with the City Public Works Representatives, which should develop a much closer relationship and understanding between our profession and this City Department.

GORDON N. JOHNSTON, A.I.A.
CHAPTER PRESIDENT

Southwest Washington Chapter, Inc.
The American Institute of Architects

COMMITTEE STRUCTURE - 1964

The Board of Directors designated the following minimum list of committees. It was felt that only the basic necessary functions should be given committee assignment.

| | |
|-----------------------|--|
| Bulletins | Charles T. Pearson |
| Programs | Marshall W. Perrow |
| Membership | G. Burleigh Krona, Chairman Earl Iverson Dale H. Long |
| Exhibits | Joan Price & Robert Merriman, Co-Chairmen Dean E. Matthews, Jr. David H. Wright Charles T. Glassie, Jr. |
| Public Relations | Russell N. Garrison, Chairman Robert B. Waring Keith T. Carlsen |
| Honor Awards | John V. Austin, Chairman William R. Hocking Chao-Liang Chow William R. Reed (Transition) |
| Craftsman Awards | Roger J. Stewart Mary Lund Davis (Transition) |
| Professional Practice | Robert E. Moriarty, Chairman Robert A. Parker Charles Rueger |
| Judiciary | Marshall W. Perrow, Chairman Alan Liddle James M. Harris |
| A. G. C. | Edgar L. Mills, Chairman Arthur G. Forbes Donald C. Van Volkenburg |
| Codes | John G. Richards, Chairman Robert M. Jones Arthur G. Forbes William R. Hocking |
| Special Committees | Will be designated by the Board of Directors as conditions and events re- quire them. |

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • Executive 3-7050

March 27, 1967

May 10, 1966

Mr. William E. Reed, Past President
Southwest Washington Chapter, AIA
623 St. Helens
Tacoma, Washington 98402

Dear Mr. Reed:

Re: Nomination for Fellowship of
Charles T. Pearson

Mr. William E. Reed, Past President
Southwest Washington Chapter, AIA
We regret to inform you that Mr. Charles T. Pearson has not been
advanced to Fellowship.

The Jury has asked me to inform you that this proposal has been
carefully considered as to qualifications by the 1965, 1966 and
1967 Juries. Before we requested me to advise you that

the nomination for Fellowship of Charles T. Pearson
The Bylaws permit the subject of a new nomination after the
lapse of one year following unfavorable action. If the
committee decide to take this course, the Jury suggests that
the new presentation clearly set forth full information supporting
the nominator's belief in the nominee's notable achievements.

You wish to submit in connection with this nomination.
The photographic exhibits which were submitted in connection
with this nomination are being returned to you at the above
address under separate cover.

Sincerely yours,

William H. Schmidt, FAIA
Executive Director