

Dated August 12, 19 44  
Received October 31, 19 44  
Granted November 15, 19 44.

MEMBERSHIP NO 2873



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*See also  
November 1, 19 44  
H. Garrison*

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- A Name of applicant... Frank Lawrence Petrillo ..... Chapter Philadelphia.....
- B Address of applicant... 1759 Cobbs Creek Parkway, <sup>West</sup> Philadelphia, Pennsylvania.....
- C Applicant proposed by... George S. Koyl ..... and J. Joshua Fish.....
- D Application received with check for \$ 10.00 ..... on ..... October 31, 19 44.
- E Application returned for correction..... 19 .
- F Application in due order on ..... November 1, 19 44.
- Record of registration, Form S39, Sent (Pa.) Oct. 31, 19 44 Received. November 2, 19 44
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on ..... 19 ., on ..... 19 .
  - (b) Form S12, 30 day extension ending on ..... 19 ., on ..... 19 .
- H Acknowledgments to applicant, proposers, and chapter on ..... November 1, 19 44.
- I Certified resolution of chapter executive committee recommending admission  
or that application be denied received on ..... October 31, 19 44.
- J No report from chapter executive committee on ..... 19 .
- K Application sent to The Board of Examiners on ..... November 6, 19 44.
- L The Board of Examiners reported on application on ..... November 6, 19 44.
- M Applicant <sup>was</sup> admitted on ..... November 15, 19 44.
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on ..... November 15, 19 44.
- O Notice of denial of application to chapter and applicant and \$ .....  
returned to applicant on ..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Frank Lawrence Petrillo

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Philadelphia Chapter.

Date November 15, 19 44. Alexander C. Robinson  
Secretary

THE AMERICAN INSTITUTE OF ARCHITECTS



ORIGINAL

OCT 31 AM 9:27 File this original with The Secretary of The American Institute of Architects. WASHINGTON, D.C. the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Frank Lawrence Petrillo.

2. I am a Natural citizen of U.S.A. by birth.

3. My legal residence is in the City of Philadelphia, Pa. County of Philadelphia State of Pennsylvania

4. My address in The Institute records will be Number 1759 Street Cobbs Creek Parkway, City West Philadelphia, State Pennsylvania

5. I am engaged in the profession of architecture as Practicing Architect

6. I desire to be a member of the A.I.A. Philadelphia Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ 10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date 8-12 1944.

Frank L. Petrillo Applicant sign full name in ink

PAID \$10.00 11/4/44

1.

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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, or a public official, etc.

STATISTICS

10. Date of birth *February 14, 1903* Place of birth *Philadelphia, Pa.*

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination ✓

*Pennsylvania.*

(State or States) By Exemption

*Virginia*

(a) I hold a Certificate No. \_\_\_\_\_ of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

*West Philadelphia High.*

*"T" Square Club, 1922 to 1925*

*Drexel Institute 1935 (Gold Medal in Architecture)  
president of class*

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

*Philip H. Johnson 1923*

*Paul Monaghan 1924 & 1925*

*Horace Trumbauer 1925 to 1926*

*John Molitor 1926 to ?*

*City Architects Office*

*under Direction of } 1926 to 1931  
Walter Thomas and  
later John P. B. Sinkler }*

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

*Pennsylvania Feb. 5, 1937*  
*Virginia ← Discontinued*

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Member of State Association in *Pennsylvania (P.A.A)* from *inception* to *present*.

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for \_\_\_\_\_ years. I have known the applicant for \_\_\_\_\_ years.

Signed *George S. Ideyl*  
Proposer

*4400 Spruce St., Phila Pa*  
Address

Signed *J. Joshua Fish*  
Proposer

*1819 de Launcey St., City*  
Address

Note: The two proposers must be corporate members of The Institute in good standing.

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THE AMERICAN INSTITUTE OF ARCHITECTS

NOV -2 PM 2:09

WASHINGTON, D. C.

AP N<sup>o</sup>

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Frank Lawrence Petrillo, West Phila, Pa.

(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Harrisburg, Pennsylvania  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date October 31, 1944

Alexander C. Robinson II  
Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
- 2. Was his registration or licensing by examination?..... YES..... or by exemption?.....
- 3. What was the scope of the examination?..... 10 subjects
- 4. What was the period of the examination?..... 4 days. Written examination..... 36 hours; Oral examination..... hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... no. If so, give Certificate No.....
- 6. Date of ~~last~~ first registration..... 2/5/37 19..... Registration No..... EX 1520 Is it current? Yes

M. Edwin Green

(Signature of Secretary of Board)

Pennsylvania State Board of Examiners of Architects.

(Name of Board)

Date Nov. 1 1944

*Member*  
*Petrillo Frank L.*  
DUPLICATE

No M



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

To **Mr. Frank Lawrence Petrillo**  
**6406 Cobbs Creek Parkway**  
**West Philadelphia 42, Pennsylvania**

In accordance with the request of the **Philadelphia**  
*(Name of Chapter)*

Chapter that your membership be terminated for your indebtedness to it, The Board, as required by the provisions of Chapter I, Article 2, Section 4, paragraph (d-2), of The Institute by-laws, terminated your membership in The Institute and in all its chapters of which you were a member, effective **December 31**, 19**52**.

The Board regrets your withdrawal from membership and hopes that you will soon return to The Institute.

Date **February 10**, 19**53**.

*Frank L. Petrillo*  
Secretary.

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*Mar Bd*

*John*