

Dated May 22, 19 46.
Received June 8, 19 46.
Granted July 15, 19 46

MEMBERSHIP NO 4531



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... John Edwin Petersen... Chapter... Florida South...
- B Address of applicant... 605 Lincoln Road, Miami Beach, Florida.....
- C Applicant proposed by... Donald G. Smith... and... Robert M. Little.....
- D Application received with check for \$10.00... on... June 8, 1946.
- E Application ~~returned~~ ^{held} for correction (Wrote Chicago Chap. re: past dues) June 17, 19 46
- F Application in due order on Owe no dues... June 24, 1946.
- Record of registration, Form S39, Sent (Fla.) June 17, 19 46 Received. June 27, 19 46.
(Ill.) June 17, 1946 June 22, 1946
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on... July 17, 19 46, on June 17, 1946
 - (b) Form S12, 30 day extension ending on... 19... on 19
- H Acknowledgments to applicant, proposers, and chapter on... June 17, 1946
- I Certified resolution of chapter executive committee recommending admission
~~to the applicant by check~~ received on... June 24, 1946
- J No report from chapter executive committee on... 19
- K Application sent to The Board of Examiners on... July 9, 1946
- L The Board of Examiners reported on application on... July 9, 1946
- M Applicant was admitted on... July 15, 1946
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on... July 15, 19 46
- O Notice of denial of application to chapter and applicant and \$...
returned to applicant on... 19

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

John Edwin Petersen

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Florida South Chapter.

Date July 15, 19 46.

Alexander C. Robinson
Secretary

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In due order
June 24, 1946
J. J. Gerovis

ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

THE AMERICAN
INSTITUTE OF ARCHITECTS
1946 JUN -8 AM 9:00
WASHINGTON, D. C.



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is John Edwin Petersen .

2. State whether a natural or a naturalized citizen.

2. I am a Natural citizen of the United States .

3. My legal residence is in the City of Miami Beach ,

County of Dade State of Florida .

4. State whether residence or office address.

4. My address in The Institute records will be (office)

Number 605 Street Lincoln Road

City Miami Beach State Florida .

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as Architect

6. I desire to be a member of the The Florida South Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ 10.00 for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date May 22 19 46.

John Edwin Petersen
Applicant sign full name in ink

PAID
\$10.00 - 6/12/46

STATISTICS

10. Date of birth March 14, 1903 Place of birth Chicago, Illinois

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

Illinois "

Florida "

(a) I hold a Certificate No. of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Riverside High School-Riverside, Ill.

Armour Inst. of Tech. (B.S.) Chicago, Ill.

Armour Inst. of Tech. (M.S.) "

Ecole de Beaux Arts-Fountainbleau, France
(1930-31)

Scholarships-Pres. scholarship-Armour 1926

Chicago Art Inst. traveling scholarship-1926

Scholarship to Ecole at Fountainbleau -1931

Have studied and traveled in:

France

Sweden

Italy

England

Germany

Mexico

Switzerland

Australia

Denmark

Philippines

Holland

South West Pacific

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Grainger & Bollenbacher	Chicago, Ill.	1925-1926	Draftsman
P.F. Olsen	"	1926-1930	Designer
During the period from 1926 to 1930 taught 2 classes a week in Architectural Design at Armour Institute.			
Robert De Golyer	Chicago, Ill.	1932-1935	Designer
Burnham & Hammond	Chicago, Ill.	1936-1937	Designer

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Taught Architectural Design at Armour Institute 1926-1930
Assisted M. Carlu at Fontainebleau 1931 teaching Architectural Design and Water Color Painting
Practiced Architecture under my own name in Miami Beach, Florida- 1939-1946

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of Chicago Chapter from 1926 to 1928
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 7 years.

I have known the applicant for 8 years.

Signed Donald G. Smith
Proposer

Signed Robert M. Little
Proposer

1101 Lincoln Rd.
1939-1946

605 Lincoln Rd.
Miami Beach

Note: The two proposers must be corporate members of The Institute in good standing.

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

June 17, 1946

Dear Mr. Schlossman:

We are in receipt of the application of Mr. John Edwin Petersen for corporate membership in The Institute and its Florida South Chapter.

Mr. Petersen states that he had been an associate of the Chicago Chapter from 1926 to 1928. We shall appreciate it if you will advise us if there are any outstanding dues owed by Mr. Petersen.

Under established procedure, if there is any such indebtedness, it should be settled before the application may be given consideration. Mr. Petersen's address is as follows: 605 Lincoln Road, Miami Beach, Florida.

Sincerely yours,

Executive Director

Mr. Norman J. Schlossman, Secretary
Chicago Chapter, A.I.A.
333 North Michigan Avenue
Chicago, Illinois

K/k

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THE AMERICAN INSTITUTE OF ARCHITECTS

1946 JUN 24 AM 8:45

WASHINGTON, D. C.

OFFICERS
 PAUL GERHARDT, JR., A.I.A.
 1012 CITY HALL
 VICE-PRES. SAMUEL A. MARX, A.I.A.
 333 NORTH MICHIGAN AVENUE
 2ND VICE-PRES. L. MORGAN YOST, A.I.A.
 363 RIDGE ROAD, KENILWORTH
 SECRETARY NORMAN J. SCHLOSSMAN, A.I.A.
 333 NORTH MICHIGAN AVENUE
 TREASURER W. FRED DOLKE, A.I.A.
 189 WEST MADISON STREET

INSTITUTE CHARTER 1872



STATE CHARTER 1890

EXECUTIVE COMMITTEE 1945-1946

ALFRED SHAW, F.A.I.A. 4 YEARS
 JOHN S. CROMELIN, A.I.A. 3 YEARS
 NATHANIEL A. OWINGS, A.I.A. 2 YEARS
 JOHN HOWARD RAFTERY, A.I.A. 1 YEAR
 AND THE OFFICERS

CHICAGO CHAPTER
 THE AMERICAN INSTITUTE OF ARCHITECTS
 CHICAGO, ILLINOIS

June 21, 1946

Mr. E. C. Kemper, Executive Director
 The American Institute of Architects
 1741 New York Avenue, N. W.,
 Washington 6, D. C.

Dear Sir:

In connection with your letter of the 17th, our Treasurer's office informs us that they have no records on Mr. John Edwin Petersen.

Our files have only his application form dated Nov. 3, 1929, for associate membership.

Under the circumstances and because this matter dates back so far, I believe that it is best to consider that Mr. Petersen has no indebtedness to the Chicago Chapter, and we see no reason why his transfer to the Florida South Chapter should not be effected.

Sincerely yours,

Chas. D. Faulkner

Chas. D. Faulkner, Secretary
 Chicago Chapter, A.I.A.

VDF/P

THE AMERICAN
INSTITUTE OF ARCHITECTS

1946 JUN 22 AM 9:

WASHINGTON, D. C.



AP No
4531

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF

John Edwin Petersen, Miami Beach, Fla.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Springfield, Illinois
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... June 17,..... 19 46..... Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes.....
2. Was his registration or licensing by examination?..... Yes..... or by exemption?.....
3. What was the scope of the examination?..... Written Examination.....
4. What was the period of the examination?..... 3..... days. Written examination..... 24..... hours; Oral examination..... hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... NO..... If so, give Certificate No.....
6. Date of last registration Dec. 18,..... 19 28. Registration No. 2218..... Is it current?..... Yes.....

Philip M. Harman
Superintendent of (Signature of Secretary of Board) Registration
Illinois Dept. of Registration & Education
(Architect Division)
(Name of Board)

Date..... June 20,..... 19 46.....

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JUN 27 1946

AP No
4531



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF

John Edwin Petersen, Maimi Beach, Fla.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Jacksonville, Fla.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date June 17, 1946 Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination?.....or by exemption? Yes
3. What was the scope of the examination? Registered in another State
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No.
6. Date of last registration Dec. 10, 1938 Registration No. 1249 Is it current? Yes to 6/30/46

Mellen C. Gouley
(Signature of Secretary of Board)

Date June 25, 1946 Florida State Board of Architecture
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

July 15, 1946

Dear Mr. Petersen:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Florida South Chapter, effective July 15, 1946. You will be a member of that Chapter or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Very sincerely,

Alexander C. Robinson, Jr.

Secretary

Mr. John Edwin Peterson, A.I.A.
605 Lincoln Road
Miami Beach, Florida

ACB/kk

Enclosures

CC to: Proposers - Messrs. Donald G. Smith, A.I.A. and
Robert M. Little, A.I.A.

COPY TO

FILES PRESIDENT SECRETARY TREASURER

Telefax

WESTERN UNION

Telefax

LDK170 PD DUPLICATE OF TELEPHONED TELEGRAM=
 MIAMI FLO 7 440PME=
 AMERICAN INSTITUTE OF ARCHITECT, ATTN LEON CHATELAIN
 PRESIDENT=DLR OFC SAT AM 1735 NEW YORK AVE NORTHWEST
 (KGG) WASHDC=
 JOHN EDWIN PETERSEN PAST PRESIDENT FLORIDA SOUTH CHAP
 AIA DIED THIS MORNING MIAMI OF HEART ATTACK FUNERAL
 SERVICES LITHGOW FUNERAL HOME 3232 CORAL WAY MIAMI
 ELEVEN OCLOCK JUNE TENTH=
 WAHL SNYDER PRESIDENT FLORIDA SOUTH CHAPTER AIA=

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

1270 (1-51)

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