

APPLICATION NO AP 9474

Dated June 15, 1953.
Received July 6, 1953.
Granted August 14, 1953

MEMBERSHIP NO 9474



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
July 27, 1953
J. J. Gerovani*

A Name of applicant Miles Perlis Chapter Pasadena
B Address of applicant 2009 South Electric Avenue, Alhambra, California
C Applicant proposed by Mal Gianni and Donald E. Neptune
D Application received with check for \$ 20.00 on July 6, 19 53.
E Application returned for correction..... 19 .
F Application in due order on..... July 27, 1953 .
Record of registration, Form S39, Sent Calif. July 15, 19 53. Received. July 27, 19 53.
G Notices sent to chapter executive committee:
(a) Form S11, reasonable time ending on..... 19 , on 19 .
(b) Form S12, 30-day extension ending on..... 19 , on 19 .
H Acknowledgments to applicant, ~~proposers~~ and chapter on..... July 15, 19 53.
I Certified resolution of chapter executive committee recommending admission ~~or that application be denied~~ received on..... July 6, 19 53.
J No report from chapter executive committee on..... 19 .
K Application sent to The Board of Examiners on..... August 4, 19 53.
L The Board of Examiners reported on application on..... August 4, 19 53.
M Applicant was admitted on..... August 14, 19 53.
N Notice ~~and certificate~~ to applicant and notice of assignment to chapter ~~and letter~~ ~~or that application be denied~~ on..... August 14, 19 53.
O Notice of denial of application to chapter and applicant and \$..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Miles Perlis

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Pasadena Chapter.

Date August 14, 1953.

George Bain Cummings
(a) Secretary



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$20.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is MILES JACOB PERLIS Please use this name on the MEMBERSHIP CERTIFICATE:

MILES PERLIS

2. I am a naturalized citizen of the United States.

3. My legal residence is in the City of Alhambra

County of Los Angeles State of California

4. My address in The Institute records will be

Number 2009 South Street Electric Avenue

City Alhambra Zone State California

5. I am engaged in the profession of architecture as employed by a firm of architects.

6. I desire to be a member of the Pasadena Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date June 15, 1953

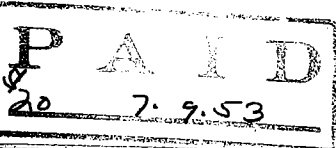
Miles Jacob Perlis

Applicant sign full name in ink
Miles Jacob Perlis

State whether a natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, teacher, a public official, etc.



STATISTICS

10. Date of birth Feb. 25, 1919 Place of birth Odessa, Russia

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. _____ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Sullivan High School	Chicago	4	1936	--
Wright Junior College	Chicago	2	1938	--
University of Illinois	Urbana	3	1942	B.S. Architecture

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

None

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To
Alhambra Associated Architects, (Quintin & Westberg)	March 1946	March 1947
Kistner, Wright and Wright	February 1948	to present

(Employed as Draftsman at Quintin & Westberg, and as Draftsman, Specification Writer, and Job Captain at Kistner, Wright & Wright)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

From

To

None (Newly licensed)

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

17. Member of Institute from _____ to _____
18. Junior of Institute from _____ to _____
19. Associate of _____ Chapter from _____ to _____
20. Junior Associate of _____ Chapter from _____ to _____
21. Student Associate of _____ Chapter from _____ to _____
22. Member of State Organization in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 4 years.

I have known the applicant for 4 years.

Signed

Mal Gianni

Proposer

1160 Alhambra St.

Address

Glendale 2

Calif.

mal Gianni

Signed

Donald E. Neptune

Proposer

567 E. Green St., Pasadena,

Address

Calif.



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Miles Perlis - Alhambra, California
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 15, 19 53

George Bain Cummings, Jr.
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? yes or by exemption? _____
3. What was the scope of the examination? written and oral
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no. If so, give Certificate No. _____
6. Date of first registration May 6, 19 53. Registration No. C-1600. Is it current? yes

Robert K. Kelley
(Signature of Secretary of Board)

Date July 22, 19 53 California State Board of Architectural Examiners
(Name of Board)

August 14, 1953

Mr. Miles Perlis, A.I.A.
2809 South Electric Avenue
Alhambra, California

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The Policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

ASSIGNMENTS:

Chapter:
State Organization:

Pasadena Chapter, A.I.A.
California Council of Architects, A.I.A.

Effective Date:

August 14, 1953

GBC/fhg
Enclosures:

Miles Jacob Perlis



1632 WATSON DR. • ARCADIA, CALIF.
TELEPHONE • HILLCREST 6-2924

March 19, 1964

request
American Institute of Architects
The Octagon
Washington, D. C.

Att'n: Membership Department

Subject: Request for Transfer

Gentlemen:

Inasmuch as my professional affiliations are,
and have been for some time, in the Los Angeles
municipal area, I request that my chapter mem-
bership be transferred from Pasadena to the
Southern California Chapter.

I would appreciate any information you can give
me pertinent to making the transfer.

Very truly yours,

Miles Jacob Perlis A.I.A.
1632 Watson Drive
Arcadia, California 91006

MP:cp

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MAR 22 1964

MAR 23 1964

Perlis, Miles J

FILE COPY - PLEASE RETURN



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

May 4, 1964

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date May 1, 1964

TO: Transferred Member:

**Mr. Miles Jacob Perlis, AIA
1632 Watson Drive
Arcadia, California**

Transferred to:
Chapter
State Society

**Southern California Chapter, AIA
California Council, AIA**

Transferred from:
Chapter
State Society

**Random Chapter, AIA
California Council, AIA**

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

SECRETARY

8001



THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N.W., WASHINGTON, D.C. 20006

Application for Membership Emeritus

TO THE SECRETARY,
THE AMERICAN INSTITUTE OF ARCHITECTS

I hereby apply for Membership Emeritus in the Institute for the following reason:

(Check the appropriate reason)

- ☐ I am more than 70 years of age.
- ☒ I am more than 60 years of age and retired from the profession of architecture. *as of Dec. 30, 1983*
- ☐ I am unable to engage in the profession of architecture because _____

(state nature of incapacitation)

I have been in good standing in the Institute and the ~~PASADENA~~ *Los Angeles* Chapters
for ~~15~~ *30* successive years. *California Council*

If and when elected to Membership Emeritus, I wish to continue to receive AIA mailings
Yes ☒ No ☐

Date *11/25/83*

Name

MILES PERLIS

(written and printed signature)

Address

42050 VILLAGE 42

CAMARILLO, CA 93010

FEB 29 1984

Information for applicant: The applicant may supplement the above reasons on a blank sheet. In exceptional circumstances and for adequate cause, the Secretary of the Institute may lessen the period of good standing but not the other conditions.

Upon election to Membership Emeritus, all rights and privileges of membership, including the use of the title Member Emeritus written in full after the initials "AIA" or "FAIA", as the case may be, remain intact while the member is exempted from further dues payments to the Institute and the member's Chapter and State.

Members Emeriti have the option to remain on the AIA mailing list for \$15 per year to help defray mailing costs. Members Emeriti who do not wish to receive AIA mailings and publications need not pay this mailing charge.

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THE
AMERICAN
INSTITUTE
OF
ARCHITECTS

1735 New York Avenue, N.W.
Washington, D.C. 20006
Telephone: (202) 626-7300
Cable Address: AMINARCH
Telex: 710822 1112

January 1984

01/17/84 006022800
M PERLIS AIA
42050 VILLAGE #42
CAMARILLO CA 93010

Dear Member:

Thank you for the recent payment toward your Regular AIA dues.

In reviewing your dues payment, we noted that you did not correctly reply to the Supplemental Dues portion of your invoice and your Regular Dues computations resulted in an underpayment of \$ 115.00.

To comply with the Bylaw requirement that you answer the Supplemental Dues question, please:

1. complete the form on the back of this letter, which corresponds to Section III of your 1984 Membership Renewal,
2. compute and remit any resulting supplemental dues payment, and
3. remit \$ 115.00 which is the balance due on your Regular Dues.

Please send the above information and payments prior to March 31, 1984 to avoid termination of your AIA membership.

Enclosure
LU12
D641ZP

2/7/84

Gentlemen:

Your letter re: supplemental dues (above) leaves me somewhat confused. It offers no explanation of how the \$115 underpayment was derived, nor is it compatible with the directions from LS/AIA that were given me when I notified them of my retirement at the end of 1983.

They advised me to return your dues statement with a check for \$15 together with notification that they considered me eligible for Emeritus status. My check to you was #202, dated 11/25/83.

I have done that —

If there is a question of procedure, please clarify my status with LS/AIA, and inform me in writing. Also, please be good enough to sign the letter, so that, if need be, I can respond to a real live individual.

Thank you

M. Perlis



THE
AMERICAN
INSTITUTE
OF
ARCHITECTS

1735 New York Avenue, N.W.
Washington, D.C. 20006
Telephone: (202) 626-7300
Cable Address: AMINARCH
Telex: 710822 1112

April 6, 1984

Mr. Miles Perlis, AIA, Member Emeritus
42050 Village 42
Camarillo, CA 93010

Dear Mr. Perlis:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, even though you are now relieved of further dues paymemts.

With best wishes.

Sincerely yours,

Harry Harmon, FAIA
Secretary

cc: Los Angeles Chapter, AIA
California Council, AIA