

Dated January 22 1942.  
Received February 3 1942.  
Granted April 11 1942.

MEMBERSHIP NO 1137



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order  
February 3, 1942  
AK [Signature]*

- A Name of applicant..... Bernard Pepinsky..... Chapter Cincinnati.....
- B Address of applicant..... 1701 Union Trust Building, Cincinnati, Ohio.....
- C Applicant proposed by... Geo. F. Roth, Jr. .... and Geo. Marshall Martin.....
- D Application received with/check for \$ 10.00 ..... on..... February 3, 1942.
- E Application returned for correction..... 19 .
- F Application in due order on..... February 3 19 42
- Record of registration, Form S39, Sent Ohio - Feb. 20 19 42. Received. March 2 19 42.
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on..... March 30..... 1942, on February 27 19 42.
  - (b) Form S12, 30 day extension ending on..... 19...., on 19 .
- H Acknowledgment ~~received from proposers, and~~ chapter on..... February 27 19 42.
- Advice that ~~admission is recommended~~ <sup>S</sup>
- I ~~admission is recommended~~ of chapter executive committee recommending admission ~~is recommended~~ received on..... March 16 19 42.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... April 7 19 42.
- L The Board of Examiners reported on application on..... April 7 19 42.
- M Applicant was admitted on..... April 11 19 42.
- N Notice ~~was sent~~ to applicant and notice of assignment to chapter and letter to proposers on..... April 11 19 42.
- O Notice of denial of application to chapter and applicant and \$..... returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

- Bernard Pepinsky -

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the CINCINNATI Chapter.

Date April 11 19 42.

*Chas. J. [Signature]*  
Secretary

SI  
1000-8-15-41

APPLICATION NO AP 1137

THE AMERICAN INSTITUTE OF ARCHITECTS



ORIGINAL

FEB -3 PM 2:58

File the original with The Secretary of The American Institute of Architects.

WASHINGTON, DC File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Bernard Pepinsky .

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of United States .

3. My legal residence is in the City of Cincinnati ,

County of Hamilton State of Ohio .

4. State whether residence or office address.

4. My address in The Institute records will be .

Street 1701 Union Trust Bldg (Office)

City Cincinnati , State Ohio .

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as Practicing Architect

6. I desire to be a member of the Cincinnati Chapter.

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

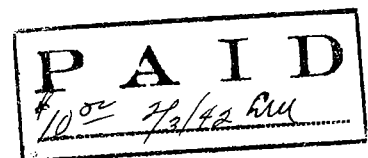
8. Receipt required.

8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ 10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date January 22, 19 42.

*Bernard Pepinsky*  
Applicant sign full name in ink



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## STATISTICS

10. Date of birth Jan. 9, <sup>1894</sup>~~1942~~ Place of birth Cincinnati, Ohio

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

Ohio

(a) I hold a Certificate No. .... of the National Council of Architectural Registration Boards.

## EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Walnut Hills High School, Cincinnati, Ohio  
Graduated 1911  
University of Cincinnati, Cincinnati, Ohio, 5 years  
Graduated 1916. Degrees B.C.E. and C.E.  
University of Illinois. 1916-17. Research Fellowship  
in Department of Theoretical and Applied Mechanics.  
Evening studies at University of Cincinnati in  
Departments of Architecture and Interior Decoration  
Traveled in United States and Canada

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Draftsman in Office of Resident Engineer, summer of 1914,  
during construction of Cincinnati General Hospital  
Estimator for A. L. Drum Co., of Chicago, Illinois,  
summer of 1915 for appraisal of Minneapolis and  
St. Paul Street Railway System  
U.S. Army 1917-1918. Discharged as Captain of Field  
Artillery.  
Draftsman for Engineering Corps, C.C.C. & St. L. Ry at  
Cincinnati, Ohio. Classified as designer. 1919.  
Draftsman for Osborn Engineering Co., Cleveland, Ohio,  
1920. Classified as designer. Worked mostly on  
industrial buildings.  
Miscellaneous positions while co-operative student at  
The University of Cincinnati, 1911-1916.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

Have practiced architecture under my own name from 1921 to date.

From 1921 to 1925 taught part time at the Ohio Mechanics Institute, Cincinnati, Ohio. Subjects were mathematics and structural design.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from to
16. Junior of Institute from to
17. Associate of Chapter from to
18. Junior Associate of Chapter from to
19. Member of State Association in Ohio from 1933 to date

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 5 years.

I have known the applicant for 4 years.

Signed

Geo. F. Roth, Jr.
Proposer

Signed

Geo. Marshall Martin
Proposer

Geo. F. Roth, Jr.
Univ. of Cincinnati
Cinc., O.

3.

Geo. Marshall Martin
35 E. 7th St.
Cinc. O.

OFFICERS

GEORGE F. ROTH, JR., PRESIDENT  
35 E. 7TH STREET  
CINCINNATI, OHIO  
DAVID B. MAXFIELD, SECRETARY  
OXFORD, OHIO  
GEORGE GARTIES, TREASURER  
727 HAWTHORNE AVENUE  
CINCINNATI, OHIO



THE AMERICAN  
INSTITUTE OF ARCHITECTS

1942 FEB -3 PM 2:58

WASHINGTON, D. C.

DIRECTORS

CHARLES R. STRONG  
JOHN W. BECKER  
RUSSELL S. POTTER

THE AMERICAN INSTITUTE OF ARCHITECTS

CINCINNATI CHAPTER

35 E. 7th STREET, CINCINNATI, OHIO

February 2, 1942

1137

Mr. Edward C. Kemper  
The Octagon  
1741 New York Avenue, N.W.  
Washington, D.C.

Dear Mr. Kemper:

It is my pleasure to transmit to you herewith applications for membership in the American Institute of Architects of Mr. Bernard Pepinsky and Mr. Colvin E. Pyle, who, upon election, desire assignment with the Cincinnati Chapter. With each application you will find a check for \$10.00, covering \$5.00 application fee and the first year's annual dues.

Also appended are photos of work performed by these applicants. Upon election we shall appreciate very much the return of these photos.

Sincerely yours,

Geo. F. Roth, Jr.

GR:MA

THE AMERICAN  
INSTITUTE OF ARCHITECTS

1942 MAR -2 AM 9:

WASHINGTON, D. C.



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Bernard Pepinsky - Cincinnati, Ohio  
(Name of Applicant)

0-175  
STATE OF OHIO  
RECEIVED  
FEB 23 1942  
STATE BOARD OF EXAMINERS  
OF  
ARCHITECTS  
R-708  
12-30-41

SECRETARY, Ohio

BOARD OF ARCHITECTURAL EXAMINERS,  
A.I.U. Building, Columbus, Ohio  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Feb. 20 19 42

Chas. J. Ingraham  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? No or by exemption? Exemption
3. What was the scope of the examination? .....
4. What was the period of the examination? .....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? ..... If so, give Certificate No.....
6. Date of last registration 12-30-41 19..... Registration No. 175 Is it current? Yes ✓

W. C. Kempton  
(Signature of Secretary of Board)

Date February 28, 19 42

Ohio State Board of Examiners of Architects  
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

Note to Mr. Roth: A similar letter was sent to Messrs.  
Geo. E. Porter, Jr., and Richard C. Taylor

April 11, 1942

Dear Mr. Pepinsky:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to the Cincinnati Chapter, effective April 11, 1942. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

*Chas. J. Sughan*  
Secretary

Mr. Bernard Pepinsky, A.I.A.  
1701 Union Trust Building  
Cincinnati, Ohio

CYL/fs

Copies to: Director, Gr. Lakes Dist., Mr. Oberwarth

COPY TO  
FILES

PRESIDENT

Proposers: Mr. George F. Roth, Jr. - Mr. Geo. Marshall Martin  
SECRETARY TREASURER



*Pepinsky, Bernard*

FILE COPY - PLEASE RETURN

March 27, 1963

Mr. Bernard Pepinsky, A.I.A.  
1701 Fifth Third Bank Building  
Cincinnati 2, Ohio

Re: Membership in Ohio Regional  
Judiciary Committee

Dear Mr. Pepinsky:

The President and Board of Directors of The Institute have asked me to express their appreciation of the work you have done on behalf of The Institute and the profession, in serving on this Committee. The strength of The Institute is largely derived from such unselfish service as you and your fellow committeemen have given to it.

As your term has expired, the vacancy has been filled in accordance with a policy of more rapid rotation of committee assignments, in order to give an increased number of members an opportunity to participate in committee activity, and not to burden too greatly any member with such duties.

We hope that we will be free to call upon you again, to utilize your experience.

Very truly yours,

William H. Scheick, AIA  
Executive Director

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*Bernard B. Pepinsky*

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • Executive 3-7050

May 10, 1966

Mr. George F. Schatz, President  
Cincinnati Chapter, AIA  
3305 Jefferson Avenue  
Cincinnati, Ohio 45220

Dear Mr. Schatz:

The Jury of Fellows has requested me to advise you of the action it has taken on nominations for Fellowship of corporate members assigned to your Chapter:

We regret to inform you that Messrs. Hubert H. Garriott and Bernard B. Pepinsky have not been advanced to Fellowship by the Jury. The Jury has asked me to inform you that, in its deliberations during the past three years, these proposals have been very carefully considered as to qualifications.

The Bylaws permit the submission of new nominations after the lapse of one year following this action. If you decide to take this course, the Jury suggests that the new presentations set forth full information in support of your belief in the nominee's notable achievements.

The photographic exhibits which were submitted in connection with these nominations are being returned to you under separate cover.

Sincerely yours,

Gerald H. Thorson, FAIA  
Secretary

GHT/n

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

April 20, 1965

Mr. George F. Schatz, President  
Cincinnati Chapter, AIA  
3303 Jefferson  
Cincinnati, Ohio

Dear Mr. Schatz:

The Jury of Fellows has requested me to advise you that the nominations for Fellowship of Messrs. Hubert H. Garriott and Bernard H. Poplinsky were considered at its recent meeting and will be referred to the meeting of the Jury in 1966 for consideration again.

Any further material that you wish to submit in connection with these nominations should be received by The Jury of Fellows at The Octagon by November 15, 1965.

Sincerely yours,

Oswald H. Thorson, FAIA  
Secretary

OHT/m

May 4, 1964

Mr. William R. Bogart, President  
Cincinnati Chapter, AIA  
2414 Grandview Avenue  
Cincinnati, Ohio

Dear Mr. Bogart:

The Jury of Fellows has requested me to advise you of the following action it has taken on the nominations before it of corporate members of your Chapter who were considered for advancement to Fellowship:

Referred to Meeting of The Jury in 1965

Hubert H. Carriott  
Bernard B. Papinsky

Any further material that you wish to submit in connection with these nominations should be received by The Jury of Fellows at The Octagon by November 15, 1964.

Very truly yours,

Clinton Gambie, FAIA  
Secretary

CG/u

No. NF 1028

Received Sept. 30 19 63

Voted On April 9 19 64

Voted On April 19 65

Voted On April 19 66

Not Granted April 19 66

No. M 1028



THE AMERICAN INSTITUTE OF ARCHITECTS  
JURY OF FELLOWS

NOMINATION FOR FELLOWSHIP

CASE RECORD

1. Name of Nominee Bernard Pepinsky Date of Nomination Sept. 25 19 63
2. Address of Nominee 1701 Fifth Third Bank Bldg., Cincinnati 2, Ohio
3. Nominee's firm Pepinsky, Grau, Schrand & Shorr
4. Nominee's principal place of business same as 2 above
5. Nominee's Chapter Cincinnati Chapter, AIA
6. Nominee's State Organization Architects Society of Ohio, AIA
7. Nominee admitted to Institute April 11, 1942
8. Nominee has been in good standing in Institute from 4 19 42 to Jan. 1 19 64
9. Nominee's age 70 Birthplace Cincinnati, Ohio
10. Nominators: Executive Committee, Cincinnati Chapter, AIA
  - ✓(1) Benjamin H. Dombar
  - ✓(2) Woodward Garber
  - ✓(3) William R. Bogart
  - ✓(4) Bruce M. Schweninger
  - ✓(5) Richard H. Wheeler
  - ✓(6) G. Marshall Martin, Jr.
  - ✓(7) Thomas H. Landise
11. Achievement SERVICE TO THE INSTITUTE and PUBLIC SERVICE

(Nominators leave blank)

CONFIDENTIAL



THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINATION FOR FELLOWSHIP  
BY  
CHAPTER

THE JURY OF FELLOWS, A.I.A.  
The Octagon, 1735 New York Avenue, N. W.  
Washington 6, D. C.

Date September 25, 19 63

The Executive Committee of this Chapter, at a duly called meeting on September 3, 1963, <sup>\*Type in full name.</sup> nominated\* Bernard Pepinsky, member of this Chapter, for fellowship in The Institute. We enclose evidence of the qualifications of the nominee for the fellowship on which the nomination was based and certify the resolution is as follows:

"Whereas, this Executive Committee believes\* Bernard Pepinsky a member of this Chapter, has made so notable a contribution to the advancement of the profession because of his achievement in\*\* Service to the Institute and Public Service that he is worthy of fellowship in The Institute; and <sup>\*Type in full name.</sup> <sup>\*\*Type in "Design," "Science of Construction," "Literature," "Education," "Service to The Institute," or "Public Service," as is appropriate.</sup>

"Whereas, said member has been in good standing in this Chapter for† twenty years prior to this date; therefore be it <sup>†Type in number of years.</sup>

"Resolved, That‡ The Cincinnati Chapter, The American Institute of Architects, does hereby nominate\* Bernard Pepinsky <sup>‡Type in name of Chapter.</sup> <sup>\*Type in full name.</sup>

for fellowship in The Institute, and the President and the Secretary be and hereby are authorized and directed to prepare the nomination papers and forward them to The Jury of Fellows of The Institute, and to do all things proper to forward said nomination."

*Benjamin Donbar*  
*Andrew Sauer*

*William R. Bogardus Pres*  
*Ben M. Downing*  
*Richard H. Fisher*  
*George Marshall Hartung*  
*T. Harding Jr*  
Secretary.

SEP 30 1963

THE NOMINATORS SHOULD SEE THAT LETTERS OR DATA ARE SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION. ALL SUCH COMMUNICATIONS SHALL BE PRIVILEGED AND NO COPIES SHOULD BE GIVEN TO OTHERS.

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A-503

Nomin  
H-501  
inclu

BIOGRAPHICAL STATISTICS

1. Nominee's full name Bernard Pepinsky
2. Nominee is a natural ~~naturalized~~ citizen of The United States of America
3. Nominee's legal residence 6324 Montgomery Rd., Cincinnati 13, Ohio
4. Nominee's firm name Pepinsky, Grau, Schrand and Shorr

Nominee's principal place of business, address  
1701 Fifth Third Bank Bldg., Cincinnati 2, Ohio

6. Nominee is registered or licensed to practice architecture by  
First State Registration - Ohio 1932. Senior Reg. N.C.A.R.B. 1943.  
Also Registered in Kentucky, West Virginia, Tennessee, Indiana,  
Pennsylvania, New Jersey and Michigan.
7. Nominee is engaged in practice of architecture as a practicing architect—~~teacher in architecture—  
teacher in science of construction—public official—retired.~~

8. Born Jan. 9, 1894. Place of birth Cincinnati, Ohio.

9. Nominee's schools, colleges and universities:

	Location	No. of Years	Year of Graduation	Degree
High School	Walnut Hills, Cincinnati, Ohio	4	1911	-
Private School				
College or University	Univ. of Cincinnati, Cincinnati, Ohio	5	1916	C. E.
College or University	Univ. of Cinti., Applied Arts Evening College	6	1924-1930	-
Post Graduate at	Univ. of Illinois	1	1916-1917	-
Scholarships held	Research Fellowship, Univ. of Illinois	1	1916-1917	

10. Other data concerning nominee's record.

Left University of Illinois May 1917 to enlist in Army.  
Served to end of 1918. Commission held - Captain of  
Light Field Artillery.

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2. Strike out in-  
appropriate word  
and write in " " of Co.

6. Type in "N.C.  
A. R. B." or  
name of State  
Board, as case  
may be.

7. Strike out in-  
appropriate  
words.

8. Type in date  
of birth and city  
and Country.

10. Type in im-  
portant experi-  
ences during em-  
ployment or ad-  
ditional statistics  
of importance in  
nominee's record.

Nominators should read "Principles Underlying the Bestowal of Fellowships", Institute Document No. H-501 before completing this nomination. Additional sheets may be inserted to supplement any page, 3 to 7, inclusive. Use typewriting only.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

1. Works

Type (a) Commercial (b) Monumental (c) Domestic (d) Special	Identification of Work	Location of Work (City) (State)		Completed Construction Work (Year)	Photographs Submitted
(a)	Jenny Inc., Ladies Apparel Store,	Cincinnati,	Ohio	1940	2
(a)	Ambassador Theatre,	"	"	1947	2
(d)	6th Dist. Police Station,	"	"	1950	1
(d)	Sheltering Oaks Hospital,	"	"	1952	1
(d)	Police Administration Bldg.,	"	"	1955	1
(a)	Hamilton Mutual Insurance Co.,	"	"	1957	1
(d)	Devou Memorial Bldg.,	Covington,	Ky.	1957	1
(c)	Public Housing, Findlater Gardens,	Cincinnati,	Ohio	1958	1
(a)	Standard Bldg. & Loan Co.,	"	"	1958	1
(a)	City Parking Garage, Sixth St.,	"	"	1959	1
(d)	Feinberg Synagogue Relig. School,	"	"	1960	1
(b)	Laurel-Linn Shopping Center,	"	"	1962	1
(d)	Clifton Primary & Elementary School,	"	"	1962	1

Under column headed "Type" type in (a), (b), (c), or (d), as the case may be.  
  
Type in last column to right the number submitted in each case.

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

Bernard Pepinsky has never ceased to grow in esteem as an architect and he has always epitomized what we talk about so endlessly as the practice of architecture - in the correct and fullest sense of the meaning of the terms. This regard for his talents is held not only by those who have known him for many years but also by those who are newcomers inside and outside of the profession.

He has a delicately balanced feeling of design and construction within the economical limits set up by the client, resulting in the fact that third generation clients are still returning to him for architectural service.

He has a keen grasp of the clients requirements and can transpose these requirements quickly into a beautifully integrated, well designed plan. This quick grasp of the clients needs is not peculiar to any particular category of buildings, but runs the gamut of all types of building from small residential work to large monumental work.

It is firmly believed that this talent is solely responsible for his many clients over the years being completely sold on him as an outstanding representative of the architectural profession.



### NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

#### 1. CONSTRUCTION WORK

<i>Type of Work Constructed</i>	<i>Identification of Work</i>	<i>Location of Work</i>	<i>Completed Construction Work (Year)</i>	<i>Photographs, Drawings, or Sketches Submitted</i>
-------------------------------------	-----------------------------------	-----------------------------	---	---

Type in last column to right the number submitted in each case.

#### 2. BOOKS, TREATISES, OR ARTICLES WRITTEN

<i>Subject Title</i>	<i>Where Published</i>	<i>Date Published</i>
----------------------	------------------------	-----------------------

3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

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## NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

### 1. EDUCATION WORK

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

### 2. LITERARY WORK

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

*Book, Treatise  
or Article*

*Subject*

*Name of Book or Periodical  
Containing Work*

*Year Work  
Published*

NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE

1. State fully the nominee's signal service to The Institute, his chapter, or his state organization, or to the profession, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

President, Cincinnati Chapter, A.I.A. - - - - - 2 years

Executive Committee, Cincinnati Chapter, A.I.A. - - - - - 8 "

Judiciary Committee, Ohio Region, A.I.A. - - - - - 2 "

Chairman, Committee on Arch. Practice, Cincinnati Chapter, A.I.A. - 5 "

Chairman, Henry A. Bettman Memorial Fund, Cincinnati Chapter, A.I.A. This fund was established in memory of Mr. Bettman, a splendid architect and Chairman of the Cincinnati Planning Commission. Awards are made from time to time to graduate students and to practicing architects and planners - - - - - 4 "

Judged Architectural Design Problems at Miami University and at the University of Cincinnati - - - - - As Requested

Appointed by Chapter to organize an Architects and Engineers Division of the United Appeal of Greater Cincinnati. Campaign was successful and division was made permanent.

Member - Citizens Committee on Urban Renewal, Cincinnati. Appointed to represent the Cincinnati Chapter, A.I.A. - - - - - 4 years

Member - Construction Specification Institute, on Executive Committee - - - - - 3 "

Member - Convention Committee of the Cincinnati Chapter for the A.I.A. National Convention held in Cincinnati in the early 1940's.

Member - Committee on Architectural Fees of the Cincinnati Chapter, set up to work toward an upward adjustment of pre-World War 2 fees with the Cincinnati Board of Education. Successfully negotiated an increase of 50%.

Speaker on a number of occasions on Architecture and its relationship to the work of a number of civic, religious, labor and charitable organizations.

Participated in vocational guidance programs. Also accepted young people referred by Big Brothers Association, foundations, etc. In the case of the young people they were employed at the office for a summer term to determine their ability to enter the field of architecture and reports were made to the referring agencies.

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## NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

Chairman, Building Code Committee: Special Committee appointed by Mayor of Cincinnati to bring Building Code up-to-date to meet post war conditions. 1947-1948.

Chairman, Building Code Advisory Committee of Cincinnati, Ohio:  
Appointed in 1952, served to date. Chairman since 1962.

Chairman, Board of Standards and Appeals of Cincinnati, Ohio:  
Appointed in 1954, served to date. Chairman since 1961.

Member, Mayor's Committee to study gas and electric rates charged in Cincinnati. Commission turned in a report to Council. 1949 and 1950.

Member, Architects Consulting Panel, Union of American Hebrew Congregation.  
1951 to date.

Member, Architects Consulting Panel, National Jewish Welfare Board,  
1946 to 1960.

Member, Study Committee of four architects and engineers appointed by the City Manager of Cincinnati to report on the physical condition of the Music Hall and to present recommendations for an extensive restoration and modernization program.

Member, Study Committee of four architects, to study the physical condition of Longview State Medical Hospital, and to report, with recommendations of necessary improvements, to the Longview Hospital Citizens Committee and to the Longview Committee of the A.M.A.

Member, Study Committee of three architects and engineers appointed by the City Manager of Cincinnati to study the former office building of the Cincinnati Gas & Electric Company and to report on the feasibility of using the building for some of the City Departments which did not have enough room in the overcrowded City Hall.

Deputy Civil Service Commissioner - a temporary appointment to set up and grade an examination for the office of Assistant Commissioner of Buildings. 1961.

Chairman, Committee on Water Front Development of The Engineers Club of Cincinnati. This was a committee appointed after the record and disastrous flood of 1937. Its basic recommendations of providing flood protection only for the Mill Creek Valley which contains the bulk of the city industrial area, and eliminating consideration of a flood wall extending the full length of the city were followed by the City Council.

NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE (CONTINUED)

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

Member, Traffic and Transportation Committee of the Engineers Club of Cincinnati. Two years work ending in a report in 1946.

President, East Central States Region, National Council of Jewish Federations & Welfare Funds - - - - - 2 years

Board Member, National Council of Jewish Federations & Welfare Funds - - - - - 2 "

Delegate to National assembly of Community Chests and Councils - - 2 "

President, Training Bureau for Jewish Communal Service, a special Educational Institution for developing social service workers having graduate degrees, for executive and sub-executive positions. New York City. - - - - - 5 "

United Appeal of the Greater Cincinnati Area, Inc.

Member, Executive Budget Committee - - - - - 20 "

Member, Executive Committee, Health & Welfare Council - - - - - 10 "

Chairman, Recreation Section, on the analysis of all United Appeal agencies, and participation in the report called "The Cincinnati Report". Three year project, completed about - - - - - 1952

Member, United Appeal Reorganization Committee. Three year project, completed about - - - - - 1955

Member, Committee on Study of Fees Structure, continuous to date. - - - - - 3 years

Member of Executive Committee, Camp Fire Girls - - - - - 5 "

Honorary President, Jewish Community Center of Cincinnati. One of organizers in 1927 and continuously a member of the Board and a past president - - - - - 35 "

President, Associated Jewish Agencies of Greater Cincinnati in 1943 and 1944. Member of Board of Governors - - - - - 1935-1961

Member, Mayor's Friendly Relations Committee - - - - - 1963

Board Member and Treasurer, Sheltering Oaks Hospital, a hospital for the chronically ill, from completion to date - - - - - 11 years

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Mrs. Herman F. Schottenfels  
4526 Bristol Lane  
Cincinnati, Ohio 45229

November 10 '74

Gentlemen :

My father, Bernard  
Repinsky, received the enclosed bill.  
I regret to say that Dad has been  
forced to retire his practice because  
of illness.

Since he will no longer  
be able to partake in his work or  
local or national activities of the  
Institute - which he so enjoyed for  
so many years - I am not enclosing  
a check for the dues.

Should I be handling  
this inappropriately I would

NOV 15 1974

142  
Cm.

November 25, 1974

Mrs. Herman F. Schottenfels  
4526 Bristol Lane  
Cincinnati, Ohio 45229

Dear Mrs. Schottenfels:

Your letter of November 10 indicates that your father, Bernard Pepinsky, may be eligible to be elected a Member Emeritus. Such status would enable him to remain in the AIA and his Chapter with full rights and privileges, while being relieved of dues payments.

If you would have him fill in the enclosed application form (or you could fill it in for him) and return it to this office, we shall be glad to see that the matter receives the Secretary's prompt attention.

Sincerely yours,

Maureen Marx, Director  
Membership Procedures

MM:hrs

cc: Exec. Secretary, Cincinnati Chapter, AIA

Enclosure

Blind note to Chapter: Please advise of Mr. Pepinsky's standing and whether you approve of him being elected a Member Emeritus.

MM



Mrs. Herman F. Schottenfels  
4526 Bristol Lane  
Cincinnati, Ohio 45229

Dec. 2 '74

Dear Mrs Mark,

It was most kind of  
you, acting for the American Institute  
of Architects, to suggest and send  
an application for Dad to be a  
member Emeritus.

I am sure that when  
he feels a little better he will  
deeply appreciate this.

Thank you and  
Sincerely,

Duby Schottenfels

DEC. 5 1974



# THE AMERICAN INSTITUTE OF ARCHITECTS

## Application for Membership Emeritus

TO BOARD OF DIRECTORS,  
THE AMERICAN INSTITUTE OF ARCHITECTS

I wish to apply for Membership Emeritus in the Institute for the following reasons:

*Check the appropriate reason*

- I am more than 70 years of age. *age 80*
- I am 60 years of age, retired, and not engaged in architecture.
- I am unable to engage in architecture *because of illness.*

I have been in good standing in the Institute and the *Cincinnati* Chapter for 15 successive years or more immediately preceding the date of this application.

Date *December 2* 19 *74*

*Bernard Pepinsky* by \_\_\_\_\_  
(Applicant's Full Signature In Ink)

*Dulcy Chottenfels*  
*Daughter*

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, the Board of Directors may lessen the period of good standing but not the requirements as checked above.

DEC 5 1974



## THE AMERICAN INSTITUTE OF ARCHITECTS

January 2, 1975

Mr. Bernard Pepinsky, AIA, Member Emeritus  
4526 Bristol Lane  
Cincinnati, Ohio 45229

Dear Mr. Pepinsky:

On behalf of the Board of Directors, I have the pleasure of informing you that you have been elected a Member Emeritus of the Institute.

The Board joins with me in expressing my great appreciation for your many years of support of the work and projects undertaken by the Institute towards creating better architecture and a better environment.

I hope your interest in the Institute and your Chapter will continue, even though you now are relieved of all dues payments.

With best wishes,

Sincerely yours,

Hilliard T. Smith, Jr., FAIA  
Secretary

cc: Cincinnati Chapter, AIA  
Architects Society of Ohio, AIA

Mrs. Herman F. Schottenfels  
4526 Bristol Lane  
Cincinnati, Ohio 45229

June 1, 1975

Dear Mr. Smith:

I thought I should  
drop you a note to tell you that  
my father, Bernard Pepinsky, ME,  
passed away on May 6.

You were very  
kind in electing him a member  
Emeritus, and in continuing his  
A. I. A. mailing.

Sincerely,

Duby (Mrs. H. F.)  
Schottenfels

JUN 4 1975

PEPINSKY,  
Bernard

NO. \_\_\_\_\_

BALDWIN MEMORIAL ARCHIVE  
of American Architects

Name: Bernard Pepinsky of (address) 6324 Montgomery Rd.  
Born: Jan 9, 1894 at Cincinnati, Ohio Died: May 6, 1975 at Cincinnati  
Parents: Robert & Jenny Pepinsky and  
Married: Sadre H. of Indianapolis Ind. on June -1919  
Children: Dulcy Ann Schottenfels  
Education: B.S. - Civil Eng. - U. of Cincinnati  
B.S. Architecture - U. of Illinois

Training; and practice as Principal: (Firm Names, Places, Dates, Specialization)

Bernard Pepinsky & Associates - 4th & Walnut Bldg.  
Institutional & Community - Mercantile & Religious  
Buildings.

Professional Memberships and Service: (Institute and Chapter Activities; Teaching)

A.I.A. Past President  
F.A.I.A.  
National Registration  
Cincinnati Engineers Assn.

Other Affiliations: (Religious, Fraternal, Political, Social)

See article  
Tau Beta Pi

Public Service: (Civil and Military; Community, State, National)

See article

Published Material: (Articles and Addresses; Executed Work; Biographical Data)

Central Police Station - Anti O.  
6th District Police Station  
Hamilton Mutual Ins. Co.  
Jewish Center  
Several Schools  
Several Sunday Schools - Jewish

See ~~article~~ article

General Background: (Personal Characteristics and Accomplishments; Interests, Digressions, Travels, Friendships, Side-lights, Honors, and Awards.)

*too difficult for daughter  
to answer*

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Principal Commissions: (Classified, with locations and Reference Data) (Above)

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Compiled by: *Daughter*

Date: *6-17-75*

Acknowledgements: