



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 18754

Dated March 11 19 63
 Received June 10 19 63
 Granted July 1 19 63

MEMBERSHIP NO 18754

- A Name of applicant John P. Pedersen Chapter Southern California
- B Address of applicant 2115 Holden Way - Bakersfield, California
- C Application received with check for \$20.00 on June 10 19 63.
- D Application returned for correction 19 .
- E Application in due order on June 10 19 63.
- F Acknowledgments to applicant and chapter on June 20 19 63.
- G Certified resolution of chapter executive committee recommending admission
~~or that applicant be denied~~ received on June 10 19 63.
- H Record of registration received June 10 19 63.
- I The applicant has been examined as to his professional qualifications by
 Calif. State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice
 architecture in the states of California
- K Application sent to The Committee on Membership June 24 19 63.
- L The Committee on Membership reported on application on June 24 19 63.
- M The applicant was requested to furnish additional evidence of his profes-
 sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date June 24 1963 .

Clinton Sause
 Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

John P. Pedersen
 to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date July 1 19 63 .


Clinton Sause
 Secretary

- N Applicant admitted on July 1 19 63
- O Notice to applicant and notice of assignment to chapter on July 1 19 63
- P Notice of denial of application to chapter and applicant and \$
 returned to applicant on 19

In Due Order

J.P. Pedersen

Head
Membership Dept
A. I. A.



APPLICATION No. *18754*

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **John P. Pedersen**

2. State whether a natural or a naturalized citizen.

2. I am a **naturalized** citizen of the United States.

3. My legal residence is in the City of **Bakersfield**

County of **Kern**

State of **California**

4. State whether residence or office address.

4. My address in The Institute records will be

Number **2115** Street **Holden Way**

City **Bakersfield** Zone _____ State **California**

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as a **practicing architect**.

6. I desire to be a member of the **Southern California** Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations Supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

JUN 10 1963

Date **March 11, 19 63**

John P. Pedersen

Applicant sign full name in ink

PAID
\$20.00 6/10/63

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

STATISTICS

10. Date of birth **June 21, 1888** Place of birth **Bodo, Norway**

11. (a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. **B-1417** of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Bodo Technical School, Norway	Norway	3	1907	Certificate
Pratt Institute, Brooklyn, New York	Brooklyn, New York	2	1916	Certificate

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
Harold Heyden, Bristol, Conn.	Architect	Draftsman	6 months - 1918
Stiles Clements, Hollywood, Calif.	"	"	4 " 1921
W.Asa Hudson, Beverly Hills,	"	"	1 year 1921-22
Arthur Kelley & Joe Estep, L.A."	"	"	5 months - 1922
T. Beverly Keim L.A."	"	"	6 months - 1922
W.Asa Hudson, Beverly Hills, Calif."	"	"	3 years - 1925
" " " " " " " " " " " "	"	Assoc. Architect	2½ years - 1928
Own Architectural practice, Beverly Hills	"	"	14 years - 1942

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

U.S.Army Enginners, San Francisco	Designer	2½ years	1945
Colonial Williamsburg, Virginia	"-Architect	3 years	1952-55
Woodford & Bernard, L.A.Calif. " 2.	Draftsman	1 year	1957-58
Own Architectural Practice, Bakersfield	"	5 years	"

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, reproduced, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From

To

15. Is architecture your principal vocation? **yes**

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None.

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the _____ chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from _____ to _____
19. Junior of Institute from _____ to _____
20. Associate of _____ Chapter from _____ to _____
21. Junior Associate of _____ Chapter from _____ to _____
22. Student Associate of _____ Chapter from _____ to _____
23. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

- J. Warren Wright, Wright-Metcalf & Parsons, 2323 E. St., Bakersfield, Calif. FA 4-6416
Ernest L. McCoy, 2811 H Street, Bakersfield, Calif. FA 4-9851
C. Day Woodford, Woodford & Bernard, 410 N. LaBrea, L.A. 36, Calif. WE 6-1161
Robert Clements, Stiles & Robert Clements, 830 Wilshire Blvd. L.A. 17, Calif. MA 7-0873
E.A. Poe, Vice Pres., Perpetual Savings & Loan Assn., 9720 Wilshire Blvd., Beverly Hills, Calif. 274-6066
INDICATE PHONE NUMBERS From L.A. phone 272-5656

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006



RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

SOUTHERN CALIFORNIA

(Chapter)

3723 Wilshire Blvd. Suite 9, Los Angeles, California

(Address)

SECRETARY.
BOARD OF ARCHITECTURAL EXAMINERS.
Address

John P. Pedersen

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date March 15, 19 63

Cossett Triffin

Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? _____ or by exemption? _____
3. What was the scope of the examination? _____

4. What was the period of the examination? _____ days. Written examination _____ hours; Oral examination _____ hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? _____
If so, give Certificate No. _____
6. Date of first registration July 27, 19 25 Registration No. B-1417 Is it current? Yes

Frank B. Cronin

(Signature of Secretary of Board)

Frank B. Cronin
CALIFORNIA STATE BOARD OF ARCHITECTURAL
EXAMINERS

(Name of Board)

Date March 18, 19 63

JUN 10 1963

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

A.I.A. Form H-315
10,000-2-61

A.I.A. Form H-315
10,000-2-61

July 1, 1963

Mr. John P. Pedersen, AIA
2115 Holden Way
Bakersfield, California

Dear Mr. Pedersen:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council of The AIA, effective July 1, 1963.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, AIA
Executive Director



THE AMERICAN INSTITUTE OF ARCHITECTS

February 12, 1969

Mr. Michael Elliot, Exec. Dir.
Southern California Chapter, AIA
8899 Beverly Blvd., Suite 810
Los Angeles, California 90048

Re: Death of John P. Pedersen, AIA
on August 1, 1968

Dear Mr. Elliot:

We are very sorry to learn of the death of the member indicated above.

For The Institute's Baldwin Memorial Archive records, it would be appreciated if you would have the enclosed forms filled in. Two copies should be returned to The Institute and the third copy should be maintained in the Chapter's files.

Sincerely yours,

A handwritten signature in cursive script that reads "William H. Scheick".

William H. Scheick, FAIA
Executive Director

WHS:bjm
Enclosure