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The American Institute of Architects APPLICATION FOR MEMBERSHIP

APPLICATION Nº AP 18754

19 63 March 11 June 10 19 63 Received 19 63 July 1 Granted

MEMBERSHIP № 18754

19

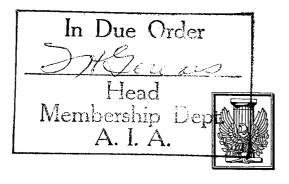
			**		
A	Name of applicant	John P. Pedersen		outhern	Californ
В		2115 Holden Way - Bake:			************
C	Application received with	th check for \$20.00 on	June	e 10	19 ⁶³ .
)		r correction			<i>19</i> .
;	Application in due order	on	June	1 0	19 ⁶³ .
7		plicant and chapter on			<i>19</i> 63.
}		chapter executive committee recomm		e 10	19 63.
H	Record of registration	received	June	e 10	19 ⁶³ .
	The applicant has Calif. State B	been examined as to his professional d. of Architectural Examin	•		
ſ	The applicant is architecture in the	currently registered as an architect or states of	licensed to practice		
	Application sent to The	Committee on Membership	June	e 24	19 63.
,	The Committee on Men	nbership reported on application on	June	e 24	¹⁹ 63·
⁄ I	The applicant was sional qualifications	requested to furnish additional evide on or before 19, whic	h was received.		
EPO As a :	sional qualifications	on or before 19, which he evidence submitted The Committee	h was received. on Membership unan		
	sional qualifications RT: result of its findings on ti opinion the applicant is*	on or before 19, which he evidence submitted The Committee qualified for membership in The A	h was received. on Membership unan	Architects.* Embership	•
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REPO As a : n its	sional qualifications RT: result of its findings on to opinion the applicant is* June 24 CERT I, Secretary of The vested in me by The to membership in Terms.	ne evidence submitted The Committee qualified for membership in The A THE 1963 CIFICATION OF ELECTION AND e American Institute of Architects, here	on Membership unand American Institute of A COMMITTEE ON MEDICAL ASSIGNMENT Compared to the composite that, under elected to a corporate member con the composite to the corporate members are considered.	Architects.* EMBERSHIP Chair authority	*
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Notice of denial of application to chapter and applicant and \$..... returned to applicant on

5. State whether as a practic-ing architect, a teacher, a public

oficial, etc.

	A.
	:
5,000-6	A. Form
6-60	Νο.
	. H-301



APPLICATION No.

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects APPLICATION FOR CORPORATE MEMBERSHIP

1, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is John P. Pedersen
- 2. I am a naturalized

citizen of the United States.

3. My legal residence is in the City of Bakersfield

County of Kern State of

California

residence ofice address.

4. State whether 4. My address in The Institute records will be

2115

Holden Way

Bakersfield

State California

- 5. I am engaged in the profession of architecture as a practicing architec
- 6. I desire to be a member of the

Southern California

Chapter.

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the Journal of The American Institute of Architects and the Memoa Newsletter. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

JUN 1 0 1963

Date March 11. 19 63 Applicant sign full name in ink

1.

STATISTICS

- 10. Date of birth June 21, 1888 Place of birth Bodo, Norway
- 11. (a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. **B-1417** of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, Un	niversity Location	Years	Graduation	Degree
Bodo Techical School	ol, Norway	3	1907	Certificate
Pratt Institute, I	Brooklyn, New York	2	1916	Certificate

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each Employer's Name-Address

Type of Business

Classification

Period of Employment

₩ %	Employer & Nume-Audress	Type of Busin	of Position	by month and year
b core	Heyden, Bristol, Conn.	Architect		6 months - 1918
Stiles	Clements, Hollywood, Ca	alif. "	. 11	4 " 1921
W.Asa H	Hudson, Beverly Hills,	t1	11	1 year 1921-22
Arthur	Kelley & Joe Estep, L.	A. 11 11	11	5 months - 1922
T. Beve	erly Keim L.	A. H	11	6 months - 1922
W.Asa I	Hudson, Beverly Hills, (Calif. "	11	3 years - 1925
n n	11 11	11 11	Assoc. Architect	2½ years - 1928
Our A rec	phitectural practice. B	e v erlv Hill	ls	14 years - 1942

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*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)
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U.S.Army Enginners, San Francisco
Colonial Williamsburg, Virginia
Woodford & Bernard, L.A.Calif.

Woodford & Bernard, Practice, Bakersfield

Wight full years of such experience without formal education; or equivalent combinations of both of the foregoing. The following periods and architectural school, or equivalent combinations of both of the foregoing. The following periods are decided to the foregoing periods and architectural school, or equivalent combinations of both of the foregoing. The following periods are decided to the foregoing periods are decided

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From

To

15. Is architecture your principal vocation? yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None.

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

- 17. I have previously applied for membership or associateship in the ______chapter of The American Institute of Architects. The details concerning this application are as follows:
- 18. Member of Institute from

to

19. Junior of Institute from

to

20. Associate of

Chapter from

to

21. Junior Associate of

Chapter from

to

22. Student Associate of

Chapter from

to

23. Member of State Organization in

from to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

J. Warren Wright, Wright-Metcalf & Parsons, 2323 E.St., Bakersfield, Calif.

Address FA 4-9851

Ernest L. McCoy Member

2811 H Street, Bakersfield, Calif.

Address WE 6-1161

Ta, Woodford & Bernard, 41

410 N. LaBrea, L.A. 36, Calif.

Member

Address

MA 7-0873

Robert Clements, Stiles & Robert Clements, 830 Wilshire Blvd. L.A. 17, Calif.

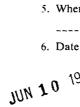
Reference

Address

E.A. Poe, Vice Pres., Perpetual Savings & Loan Assn., 9720 Wilshire Blvd.,

Reference Beverly History Calif. 274-606

INDICATE PHONE NUMBER From L.A. phone 272-5656



RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

SOUTHERN_C	CALIFORNIA
	Chapter)
3723 Wilshire Blvd. S	Suite 9, Los Angeles, California
(/	Address)
SECRETARY.	
BOARD OF ARCHITECTURAL EXAMINERS.	
Address	
Joh	nn P. Pedersen
(Name	of Applicant)
Dear Sir:	
The above named applicant for membership practicing in your state.	in The American Institute of Architects is an architect
To qualify for such membership, an application architecture therein.	nt must be registered or licensed by the state to practice
Institute in determining his eligibility for memb	ions relating to the applicant's registration, to assist The bership? A duplicate of the form is enclosed for your
nde March 15, 19 63	Cossoll Triffin Chapter Secretary
	rchitecture in your state?Yesor by exemption?
3. What was the scope of the examination?	
 What was the period of the examination?da tionhours. 	ays. Written examinationhours; Oral examina-
	m the National Council of Architectural Registration Boards?
	in the validnal couldn't Architectural Registration Boards.
6. Date of first registrationJuly 27,19_2	*
£0 1963	Thank of the second
Lu	(Signature of Secretary of Board)
	Frank B. Cronin
March 18 63	CALIFORNIA STATE BOARD OF ARCHITECTUR

EXAMINERS

(Name of Board)

July 1, 1963

Mr. John P. Pedersen, AIA 2115 Holden Way Bakersfield, California

Dear Mr. Pederson:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and velcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council of The AIA, effective July 1, 1963.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, AIA Executive Director



THE AMERICAN INSTITUTE OF ARCHITECTS

February 12, 1969

Mr. Michael Elliot, Exec. Dir. Southern California Chapter, AIA 8899 Beverly Blvd., Suite 810 Los Angeles, California 90048

Re: Death of John P. Pedersen, AIA on August 1, 1968

Dear Mr. Elliot:

We are very sorry to learn of the death of the member indicated above.

For The Institute's Baldwin Memorial Archive records, it would be appreciated if you would have the enclosed forms filled in. Two copies should be returned to The Institute and the third copy should be maintained in the Chapter's files.

Sincerely yours,

William H. Scheick, FAIA

Executive Director

WHS:bjm Enclosure