

Dated August 25, 19 54
Received October 14, 19 54
Granted November 15, 19 54

MEMBERSHIP NO 10246



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order
October 22, 1954
J.F. Gerovani

- A Name of applicant... Jack Paul Riviere Chapter North Carolina
- B Address of applicant... Box 618, Shelby, North Carolina
- C Applicant proposed by... L. P. Holland, Jr. and V. W. Breeze
- D Application received with check for \$ 20.00... on... October 14, 1954.
- E Application returned for correction... 19 .
- F Application in due order on... October 22, 19 54
Record of registration, Form S39, Sent N. C. Oct. 14, 19 54 Received. October 22, 19 54
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on... 19..., on 19 .
 - (b) Form S12, 30 day extension ending on... 19..., on 19 .
- H Acknowledgments to applicant, proposer, and chapter on... October 14, 1954 .
- I Certified resolution of chapter executive committee recommending admission
of that application be denied received on... October 14, 19 54 .
- J No report from chapter executive committee on... 19 .
- K Application sent to The Board of Examiners on... November 9, 19 54
- L The Board of Examiners reported on application on... November 9, 19 54
- M Applicant was admitted on... November 15, 19 54
- N Notice and certificate to applicant and notice of assignment to chapter ~~and letter~~
~~xxx proposed on~~ on... November 15, 19 54
- O Notice of denial of application to chapter and applicant and \$
returned to applicant on... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Jack Paul Riviere

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the North Carolina Chapter.

Date November 15, 19 54

George Bain Cummings
Secretary

A.I.A. Form 3000—Rev. 11-15-52
25 Key 2
Out 27 C
14/1954

OK, 9
APPLICATION NO 16570



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail this original and check for \$20.00 to The Secretary, ~~The American Institute of Architects, 1741 New York Avenue, N. W., Washington, D. C.~~
File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is JACK PAUL RIVIERE
2. I am a NATURAL citizen of the United States.

3. State whether a natural or a naturalized citizen.

3. My legal residence is in the City of SHELBY
County of CLEVELAND State of NORTH CAROLINA

4. State whether residence or office address.

4. My address in The Institute records will be (OFFICE)
Number Street
Box 618
City Zone State
SHELBY NORTH CAROLINA

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as PRACTICING ARCHITECT
6. I desire to be a member of the NORTH CAROLINA Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date AUGUST 25 19 54

Jack Paul Riviere
Applicant sign full name in ink

20 10.21.54

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

STATISTICS

10. Date of birth Oct. 21, 1924 Place of birth SHELBY, N. C.

11.(a) I am registered or licensed to practice architecture in the following-named states:

NORTH CAROLINA

(b) I passed the State Board Examination in the following-named states:

NORTH CAROLINA

(c) I hold Certificate No. 830 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
SHELBY HIGH SCHOOL	SHELBY	11	1942	
UNIVERSITY OF KENTUCKY	LEXINGTON	1	1943	
CORPS OF ENGINEERS	ARMY	2	1943-44	

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

ITALY
FRANCE
GERMANY

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To
V. W. BREEZE, ARCHITECT	JAN. 1945	1948
V. W. BREEZE & ASSOCIATES	1948	JULY, 1954
BREEZE, HOLLAND, & RIVIERE	1954	PRESENT

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

V. W. BREEZE & ASSOCIATES, INC.	From 1952	To MARCH, 1954
BREEZE, HOLLAND & RIVIERE, INC.	JULY, 1954	PRESENT

15. Is architecture your principal vocation? YES

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- | | | |
|-------------------------------------|-------------------------|---------|
| 17. Member of Institute from | to | |
| 18. Junior of Institute from | to | |
| 19. Associate of NORTH CAROLINA | Chapter from 9-14-53 to | PRESENT |
| 20. Junior Associate of | Chapter from | to |
| 21. Student Associate of | Chapter from | to |
| 22. Member of State Organization in | from | to |

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 10 years. I have known the applicant for 10 years.

Signed L. C. Holland, Jr.
Proposer

Signed V. W. Breeze
Proposer

Shelby N. C.
Address

Shelby N. C.
Address

L. C. Holland, Jr. 3.

V. W. Breeze



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Jack Paul Riviere - Shelby, North Carolina
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Raleigh, North Carolina
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date October 14, 1954

George Bain Cummings
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? YES
2. Was his registration or licensing by examination? YES or by exemption? NO
3. What was the scope of the examination? DESIGN, 12 HOURS; COMPOSITION, 4 HOURS; HISTORY OF ARCHITECTURE, 4 HOURS; TRUSSES, 4 HOURS; REINFORCED CONCRETE, 4 HOURS; MECHANICS OF MATERIALS, 4 HOURS; PRACTICE AND PRECEDENT, 4 HOURS.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 0 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? NO. If so, give Certificate No. X
6. Date of first registration FEB. 6, 1954. Registration No. 830. Is it current? YES

Russ Sheppard
(Signature of Secretary of Board)

Date Oct. 20, 1954 North Carolina State Board of Architectural Exam. & Regist.
(Name of Board)

November 15, 1954

**Mr. Jack Paul Riviere, A.I.A.
Box 618
Shelby, North Carolina**

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The Policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

ASSIGNMENTS:

Chapter: **North Carolina Chapter, A.I.A.**
State Organization:

Effective Date: **November 15, 1954**

GBC/fhg
Enclosures:



THE AMERICAN INSTITUTE OF ARCHITECTS

January 30, 1970

**Mrs. Betty W. Silver, Executive Director
North Carolina Chapter, AIA
The AIA Tower, 115 W. Morgan Street
Raleigh, North Carolina 27601**

**Re: Death of Mr. J. P. Riviere, AIA,
on December 14, 1969**

Dear Mrs. Silver:

We are very sorry to learn of the death of the member indicated above.

For The Institute's Baldwin Memorial Archive records, it would be appreciated if you would have the enclosed forms filled in. Two copies should be returned to The Institute and the third copy is for the Chapter's files.

Sincerely yours,

Maureen Marx, Manager
Membership Procedures

MM:bjm

*Archives
Riviere, Jack
Paul*

**BALDWIN MEMORIAL ARCHIVE
of American Architects**

NO. _____

Name: Jack Paul Riviere of (address) 320 Country Club Circle, Shelby, N. C.

Born: October 21, 1924 at Shelby, N. C. Died: December 14, 1969 at Charlotte, N. C.

Parents: E. P. Riviere, Sr. and Mallie Weathers Riviere

Married: Margie Harris of Dallas, N. C. on June 27, 1947

Children: (2 girls) Chrystal Robin Riviere
Michele Harris Riviere

Education: University of Kentucky

Training; and practice as Principal: (Firm Names, Places, Dates, Specialization)

V. W. Breeze & Associates, Shelby, N. C.- 1954-Secretary
Breeze, Holland & Riviere, Shelby, N. C.-1954-1961-Secretary
Holland & Riviere, Inc., Shelby, N. C.-1962-1969-Secretary & Traasurer

Professional Memberships and Service: (Institute and Chapter Activities; Teaching)

American Institute of Architects
North Carolina Chapter, A. I. A.
Past President - Western N. C. Council of Architects

Other Affiliations: (Religious, Fraternal, Political, Social)

Past Pres. & Zone 31C Chairman of Shelby Lions Club
Past Exhalted Ruler Shelby Elks Club
Key Man Award Shelby Jaycees
Member V.F.W. and American Legion

Public Service: (Civil and Military; Community, State, National)

Army Corps of Engineers, World War II
Member Shelby Housing Authority Board

Published Material: (Articles and Addresses; Executed Work; Biographical Data)

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

(OVER)

General Background: (Personal Characteristics and Accomplishments; Interests, Digressions, Travels, Friendships, Side-lights, Honors, and Awards.)

Following is an editorial from Shelby Daily Star: (12/16/69)

"Little can be said about Jack Riviere that his friends and his acquaintances do not already know. Nothing can be said that will ease the deep sorrow many of us feel in having lost him, and certainly nothing can be said that will replace the love and affection that Jack Riviere gave to his family and to his community. In the truest sense of the word, his death this week was tragic.

"Mr. Riviere was a young man by most standards, and he exuded faith in things that meant much to him -- his family, his church, his business, his community, his friends. But, above all, Jack Riviere was a man who was sincere and whose sincerity welcomed even the newest newcomer to Shelby. Here was a man in whom a stranger could put his trust, for Mr. Riviere was easy to know, and it was a pleasure to know him, for he did not make friends purely for social or business reasons; he made friends because he liked people.

"It is not easy to understand why Jack Riviere has been taken from his family, his friends and his community. It is not easy to fathom the depth of shock and sorrow that many Shelbians -- not only his closest friends -- feel today, and it is not easy to communicate feelings this deep, this involved. What Jack Riviere leaves to us, in addition to his community leadership and his architectural achievements, is hope that more of us can be as sincere as he was."

Principal Commissions: (Classified, with locations and Reference Data) (Above)

Compiled by:

R. P. Holland, Jr.

Date:

3/4/70

Acknowledgements: