



THE AMERICAN INSTITUTE OF ARCHITECTS

Application No. **3696**
 Dated: **Jan. 31, 1967**
 Received: **March 29, 1967**
 Granted: **May 1, 1967**

To The Secretary and
 The Committee on Membership
 The American Institute of Architects

SUMMARY OF APPLICATION FOR CORPORATE MEMBERSHIP

- A. Name of applicant Marshall William Rissman Chapter Southern California
- B. Address of applicant 601 Muskingum Avenue, Pacific Palisades, California 90272
- C. Application held pending receipt of: registration Received April 10, 1967
- D. Applicant favorably recommended for election by Chapter. Yes X No _____

April 24, 1967
 DATE

Maureen May
 MANAGER, MEMBERSHIP PROCEDURES

CERTIFICATION OF ELECTION AND ASSIGNMENT

As the Committee on Membership and the Secretary of the American Institute of Architects, I hereby certify that, under authority vested in me by the Board of Directors, I have this day elected

Marshall William Rissman

and hereby declare him to be a corporate member of the Institute and assign him to membership in the Southern California Chapter, AIA.

May 1, 1967
 DATE

[Signature]
 SECRETARY

- E. Notice to applicant and notices of assignment to component(s) on May 1, 1967
- F. Notice of denial of application to applicant and chapter and \$ _____
 returned to applicant on _____

3696



THE AMERICAN INSTITUTE OF ARCHITECTS

INSTRUCTIONS

Type or print all information carefully and sign with ink. Mail both copies to the Secretary of the local Chapter, with check for \$20.00 made payable to The American Institute of Architects.

Application for Corporate Membership

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **MARSHALL WILLIAM RISSMAN**

X

2. I am a citizen of the United States. Yes **X** No _____
(If not a citizen, attach explanation and justification for possible waiving of citizenship requirement by The Board of Directors.)

3. My residence address is: **601 Muskingum Avenue**
(NUMBER) (STREET)
Pacific Palisades Los Angeles California 90272
(CITY) (COUNTY) (STATE) (ZIP CODE)

4. My business address is: **1011 Swarthmore Avenue**
(NUMBER) (STREET)
Pacific Palisades Los Angeles California 90272
(CITY) (COUNTY) (STATE) (ZIP CODE)

Please use my **Residence** address as my official Institute address
(BUSINESS) or (RESIDENCE)

5. I desire to be a member of **Southern California** Chapter, AIA.

6. I declare that I will comply with the By-Laws and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

7. I am not indebted to The Institute or to any of its component organizations.

8. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the JOURNAL of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date

January 31 1967

Marshall William Rissman
(APPLICANT'S FULL SIGNATURE, IN INK)

Pd. \$20.00
3/29/67

BUSINESS AFFILIATIONS

15. Do you participate or own an interest in any business which could prejudice your professional judgment?
Yes _____ No. X (If yes, please explain.)

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

16. I have previously applied for membership or associateship in the _____
Chapter of The American Institute of Architects. The details concerning this application are as follows:
17. Member of Institute from _____ to _____
18. Professional Associate of _____ Chapter from _____ to _____
19. Associate of _____ Chapter from _____ to _____
20. Junior Associate of _____ Chapter from _____ to _____
21. Name of any other architectural organization of which you are a member

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<u>Howard R. Lane</u>	, AIA	<u>15840 Ventura Blvd. Encino, California</u>
*MEMBER		ADDRESS
<u>Hal C. Whittemore</u>	, AIA	<u>855 Via de la Paz, Pacific Palisades, Cal.</u>
*MEMBER		ADDRESS
<u>Charles H. Rivkin</u>	, AIA	<u>1147 S. Beverly Drive, Los Angeles, Calif.</u>
*MEMBER		ADDRESS
<u>W. L. Donley</u>		<u>1516 N. West Avenue, Fresno, California</u>
MEMBER OR OTHER REFERENCE		ADDRESS
<u>Harold L. Epstein</u>		<u>3324 Barham Blvd. Los Angeles, California</u>
MEMBER OR OTHER REFERENCE		ADDRESS

* Type or print full names of references

RECEIVED

ARCH. EXAMINERS
SACRAMENTO



THE AMERICAN INSTITUTE OF ARCHITECTS

Record of Registration

SOUTHERN CALIFORNIA

(CHAPTER)

8899 Beverly Blvd., #810, Los Angeles, Calif. 90048

(ADDRESS)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS

1021 "O" Street

Sacramento, California

(ADDRESS)

Marshall William Rissman

(NAME OF APPLICANT)

Dear Sir:

To qualify for corporate membership in The American Institute of Architects, an applicant must be registered to practice architecture in one of the United States or its territorial possessions.

The above named applicant for such membership has stated that he is registered or licensed to practice architecture in your State.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Feb. 1, 19 67

Herbert L. Kahn

(CHAPTER SECRETARY)

slb

Yes

1. Is the applicant registered or licensed to practice architecture in your state? Yes

2. Was his registration or licensing by examination? or by exemption? Yes

3. What was the scope of the examination? Illinois registration and a treatise on seismic forces and a structural problem.

4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination hours.

5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.

6. Date of first registration July 13, 19 64 Registration No. C-4313 Is it current? Yes

Howard W. Effinger

Executive (SIGNATURE OF SECRETARY OF BOARD)

Date February 6, 19 67

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS

(NAME OF BOARD)

4/10/67

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

May 1, 1967

Mr. Marshall William Rissman, AIA
601 Muskingum Avenue
Pacific Palisades, California 90272

Dear Mr. Rissman:

The Board of Directors of the American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in the Institute.

In the near future, some literature concerning the Institute will be mailed to you together with a lapel emblem. In approximately two months you will receive a certificate of membership, either directly from the Institute or through formal presentation by your Chapter.

You are assigned to the Southern California Chapter and the California Council, AIA, effective May 1, 1967.

I sincerely hope that you will take an active and interested part in your Chapter's activities. The Chapter is the cornerstone of the Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to feel free to call on any of the Institute officials or staff members any time the need arises.

Sincerely yours,

Charles M. Nes, Jr., F.A.I.A.
President

RISSMAN AND RISSMAN ASSOCIATES

1940 COTNER AVENUE
LOS ANGELES, CALIFORNIA 90025
(213) 479-4486

HOMER A. RISSMAN • AIA
ARCHITECT
ILLINOIS, NEVADA, LOUISIANA, FLORIDA,
ARIZONA, MICHIGAN, NEW JERSEY, TEXAS N.C.A.R.B.
BUILDING DESIGNER, CALIFORNIA

MARSHALL W. RISSMAN • AIA
ARCHITECT
CALIFORNIA, ILLINOIS, NEVADA, ARIZONA
NEW JERSEY, TEXAS N.C.A.R.B.

March 18, 1981

American Institute of Architects
1735 New York Avenue N.W.
Washington, D.C. 20006

Re: Rissman & Rissman Associates Partnership

Gentlemen:

I am writing with regret to advise you of the passing of my partner and dear brother Marshall W. Rissman on March 2, 1981, age 58.

As a sole owner I will continue to practice architecture under the name of Rissman & Rissman Associates in the various states in which I am licensed; and please be advised that I have notified each of these states that the firm name is now a fictitious one.

Marshall's national dues were paid in full for the year 1981; and I have advised the Southern California chapter of the American Institute of Architects of which he was a member.

Thank you for your attention to the above.

Yours truly,

RISSMAN & RISSMAN ASSOCIATES, ARCHITECTS

Homer A. Rissman
Homer A. Rissman AIA

HAR:js

cc: Grant Sawyer, Marguerite Rissman

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