

Dated September 4, 19 47.
Received January 2, 19 48
Granted February 12, 19 48

MEMBERSHIP NO 5917



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
January 14, 1948
J.H. Gervais*

A Name of applicant... George Dorner Riddle..... Chapter Southern California
B Address of applicant... 1075 Alcalde Drive, Glendale 7, California.....
C Applicant proposed by..... Adrian Wilson..... and..... Vincent Palmer.....
D Application received with check for \$10.00..... on..... January 2, 19 48.
E Application returned for correction..... 19 .
F Application in due order on January 14, 19 48.
Record of registration, Form S39, Sent (Calif.-) Jan. 8, 19 48. Received January 17, 19 48
G Notices sent to chapter executive committee:
(a) Form S11, reasonable time ending on..... 19 .., on 19 .
(b) Form S12, 30 day extension ending on..... 19 .., on 19 .
H Acknowledgments to applicant, proposers, and chapter on..... January 14, 19 48.
I Certified resolution of chapter executive committee recommending admission
~~on that application~~ received on..... January 2, 19 48
J No report from chapter executive committee on..... 19 .
K Application sent to The Board of Examiners on..... February 5, 19 48
L The Board of Examiners reported on application on..... February 5, 19 48
M Applicant was admitted on..... February 12, 19 48.
N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... February 12, 19 48.
O Notice of denial of application to chapter and applicant and \$..... 19 .
returned to applicant on.....

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

George Dorner Riddle

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date February 12, 19 48.

Carl W. Dick
Secretary

(a)

THE AMERICAN
INSTITUTE OF ARCHITECTS

1948 JAN -2 AM 9:

WASHINGTON, D. C.



APPLICATION NO

5917

ORIGINAL

File this original with The Secretary of
The American Institute of Architects.

File the duplicate, on yellow paper, with
the secretary of the local chapter of The
Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is GEORGE DORNER RIDDLE

2. State whether a
natural or a nat-
uralized citizen.

2. I am a natural citizen of THE UNITED STATES OF AMERICA

3. My legal residence is in the City of Glendale

County of Los Angeles State of California

4. State whether
residence or office
address.

4. My address in The Institute records will be

1075

Alcalde Drive

Number

Street

Glendale 7

California

City

State

5. State whether
as a practicing
architect, a teach-
er, a public offi-
cial, etc.

5. I am engaged in the profession of architecture as a practicing architect

6. I desire to be a member of the Southern California Chapter

Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ 10.00 , for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

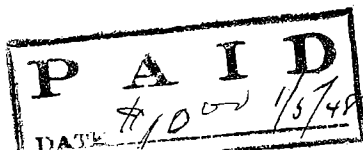
Is Architecture your principal vocation? yes

If you are also following other occupations please indicate the nature of the work. (President of Angelus Building Co)operative in housing development.

Date September 4, 19 47.

George Dorn Riddle

Applicant sign full name in ink



STATISTICS

10. Date of birth Sept.19, 1901 Place of birth St.Cloud, Minnesota

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination California (State or States) By Exemption

License No. B-1644

(a) I hold a Certificate No. _____ of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Long Beach Night High School, 1916-1921;

Los Angeles Atelier, Beaux Arts Institute of Design 1925;

C.W. Cook Engineering School 1926-1927;

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

James W. Tucker Jr. 1070 Pine Ave. Long Beach, 1921-1924, Junior Draftsman;
(Monarch Building Co.- Monarch Construction Co) Designer and Draftsman,
1925-1928.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

1925-1935 Private Practice- Long Beach, Calif.

1935-1938- Deputy Chief Architect, Federal Housing Administration,
Los Angeles Insuring Office.

1938-1946- Chief Architect, Federal Housing Administration,
Los Angeles Insuring Office.

1946- to date: Private practice in Los Angeles and vicinity

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

15. Member of Institute from _____ to _____
16. Junior of Institute from _____ to _____
17. Associate of _____ Chapter from _____ to _____
18. Junior Associate of _____ Chapter from _____ to _____
19. Member of State Association in California from 1929 to date

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 12 years.

Signed

William Wilson
Proposer

816 West Fifth St.

Los Angeles, Calif.

I have known the applicant for 15 years.

Signed

Thomas E. Balm
Proposer

3006 Wilshire Blvd.

Los Angeles 5, Calif.

3.

Note: The two proposers must be corporate members of The Institute in good standing.

839
1-46



THE AMERICAN
INSTITUTE OF ARCHITECTS
1948 JAN 17 AM 11:07
WASHINGTON, D. C.

AP N°

5917

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

George Dorner Riddle, Glendale, Calif.
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date January 8, 19 48

Earl C. Dwyer
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? Yes
3. What was the scope of the examination? WRITTEN & ORAL EXAMINATIONS
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination one hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. _____
6. Date of last registration May 28 19 28 Registration No. B-1644 Is it current? Yes

Lis

Janette Dolberry
Exec. Sec. (Signature of Secretary of Board)

Date January 12 19 48

California State Bd. of Architectural Examiners
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

February 12, 1948

Dear Mr. Riddle:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective February 12, 1948. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. George Dornier Riddle, A.I.A.
1075 Alcalde Drive
Glendale 7, California

CWD/kk

Enclosures

cc to: Proposers - Mr. Adrian Wilson, A.I.A.
Mr. Vincent Palmer, A.I.A.

GEORGE DORNER RIDDLE, A.I.A.

MEMBER OF AMERICAN INSTITUTE OF ARCHITECTS

ARCHITECT

~~2524 HONOLULU AVE.~~

~~MONTROSE, CALIFORNIA~~

2014 Chapala Street
Santa Barbara, California

February 22, 1956

American Institute of Architects
The Octagon, Washington 6, D.C.

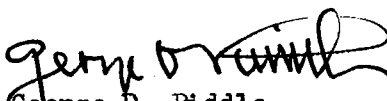
Attention: Miss Florence Gervais
Secretary, Membership and Records

Gentlemen:

Having recently moved my office and residence from Glendale to Santa Barbara and closed all activity in the Los Angeles Metropolitan Area, it appears desirable to transfer my affiliation from the Southern California Chapter to the Santa Barbara Chapter.

May I therefore respectfully request that said transfer be approved and made effective as of January 1, 1956. I am withholding payment of 1956 chapter dues pending your decision, and on receipt of notice they will be promptly paid to the appropriate chapter.

Very truly yours,


George D. Riddle

GDR:sr

cc to:

Southern California Chapter
American Institute of Architects
3723 Wilshire Boulevard
Los Angeles 5, California

Santa Barbara Chapter
American Institute of Architects
Glenn G. Mosher, President
116 East Sola Street
Santa Barbara, California

Members.
Riddle, George E



FILE COPY - PLEASE RETURN

THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

April 12, 1956

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date - March 1, 1956

TO: Transferred Member: Mr. George D. Riddle, A.I.A.
2014 Chapala Street
Santa Barbara, California

Secretary of Chapter To Which Member is Transferred Mr. Darwin Fisher, Secretary
Santa Barbara Chapter, A.I.A.
20 South Ash Street
Ventura, California

Secretary of Chapter From Which Member Is Transferred Mr. Aleck Murrey, Secretary
Southern California Chapter, A.I.A.
3723 Wilshire Boulevard
Los Angeles 5, California

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

Edward Wilson
SECRETARY

Copy to the Secretary
California Council of Architects, A.I.A.

The American Institute of Architects



This is the only renewal notice you will receive for the 1990 membership year.

Deadline: January 15, 1990

1990 MEMBERSHIP RENEWAL INVOICE

1 MEMBER INFORMATION

Member #: 008485502
 GEORGE D MIDDLE AIA
 340 OLD MILITARY RD #264
 SANTA BARBARA CA 93110

Corrections/Changes:

Name

Company

Street Address/Suite #

City/State/Zip

Home Phone

Business Phone

Send information on:

- ☐ Chapter Transfer
☐ Emeritus Application

- ☐ Associate Advancement
☐ Do not include my name on mailing lists distributed

2 PRACTICE INFORMATION

Job Title:

Licensed In:

Firm Size (# employees):

CHECK one box that most closely describes your employment:

- | | | |
|--|---|---|
| <input type="checkbox"/> 1 Architectural A/E firm/private practice | <input type="checkbox"/> 3c Landscape Design Firm | <input type="checkbox"/> 7a University Personnel |
| <input type="checkbox"/> 2 Consulting Engineering firm/private practice | <input type="checkbox"/> 3d Other Design Firm: | <input type="checkbox"/> 7b Student |
| <input type="checkbox"/> 3a Architectural Design firm (licensed architect) | <input type="checkbox"/> Contractor or Builder | <input type="checkbox"/> 8 Public Library, Professional Society, or Trade Association |
| <input type="checkbox"/> 3b Interior Design Firm | <input type="checkbox"/> 5 Government | <input type="checkbox"/> 9 Other: |
| | <input type="checkbox"/> 6 Corporate/Private Employee | |

3 YOUR 1990 MEMBERSHIP RENEWAL

Complete items A through E below. The \$30 cost of ARCHITECTURE magazine is included in your annual dues. This statement is made for auditing purposes only. Subscription costs are not deductible from membership dues.

A YOUR AIA MEMBERSHIP DUES

Check only one box below. Enter the dues amount in Box A. Subtract any credit shown. (State and local dues are billed separately.)

- | | |
|--|---|
| <input type="checkbox"/> AIA (you must complete Section B) \$150 | <input type="checkbox"/> Emeritus/Send Mailings \$ 40 |
| <input type="checkbox"/> Associate \$ 65 | <input type="checkbox"/> Emeritus/No Mailings \$ 0 |

CREDIT

A

B SUPPLEMENTAL DUES

Please see instruction sheet. Associate and Emeritus may skip Section B.

- ☐ Responsible For Self Only:
 Enter \$70 in Box B.

- ☐ Responsible BUT Payment Made By:

AIA Member:

Member #:

Enter ZERO in Box B.

- ☐ Exempt
 Enter ZERO in Box B.

Responsible For Self and Others:

Number of AIA Licensed Architects:

_____ x \$100 = \$ _____ Subtotal

LESS

Number of AIA Members:

_____ x \$100 = \$ _____ Credit

EQUALS

State Dues Enter in Box B

AIA Member For Whom You Are Claiming Credit:

Name _____ Member # _____

Attach a separate payment if needed.

B

C YOUR 1990 TOTAL DUES AMOUNT

Add Boxes A and B and enter in Box C.

C

D CONTRIBUTIONS

American Architectural Foundation

- ☐ Public Outreach Programs

- ☐ Scholarship Fund

(suggested minimums)

\$20 _____

\$ 7 _____

D