

Dated July 15, 1946.  
Received September 3, 1946.  
Granted October 15, 1946.

MEMBERSHIP NO 4717



THE AMERICAN INSTITUTE OF ARCHITECTS

# APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- In due order  
September 3, 1946  
J.H. Serous*
- A Name of applicant... Homer D. Rice..... Chapter Southern California
  - B Address of applicant... 1272 South Bronson Street, Los Angeles 6, California....
  - C Applicant proposed by... E. W. Hoak..... and Nicholas M. Cirino.....
  - D Application received with check for \$10.00..... on..... September 3, 1946.
  - E Application returned for correction..... 19 .
  - F Application in due order on..... September 3, 1946.  
Record of registration, Form S39, Sent (Calif.) Sept. 4, 1946 . Received. September 16 1946.
  - G Notices sent to chapter executive committee:
    - (a) Form S11, reasonable time ending on..... 19..., on 19 .
    - (b) Form S12, 30 day extension ending on..... 19..., on 19 .
  - H Acknowledgments to applicant, proposers, and chapter on..... September 5, 1946.
  - I Certified resolution of chapter executive committee recommending admission  
~~or that application be denied~~ received on..... September 3, 1946.
  - J No report from chapter executive committee on..... 19 .
  - K Application sent to The Board of Examiners on..... October 8, 1946.
  - L The Board of Examiners reported on application on..... October 8, 1946.
  - M Applicant was admitted on..... October 15, 1946.
  - N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on..... October 15, 1946.
  - O Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on..... 19 .

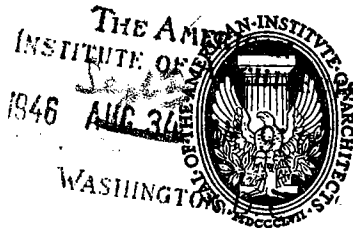
## CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Homer D. Rice  
to membership in The Institute, and hereby declare him to be a corporate member of The  
Institute and assign him to membership in the Southern California Chapter.

Date October 15, 1946.

Alexander C. Robinson  
Secretary



## INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

## The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Homer D. Rice**

2. I am a **native** citizen of **the United States**

3. My legal residence is in the City of **Los Angeles**

County of **Los Angeles** State of **California**

4. My address in The Institute records will be **the office address**

Number **1272** Street **So. Bronson**

City **Los Angeles 6,** State **California**

5. I am engaged in the profession of architecture as **a practicing architect**

6. I desire to be a member of the **Los Angeles** Chapter.

7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation? **Yes**

If you are also following other occupations please indicate the nature of the work.

**No other occupation**

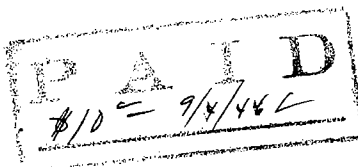
Date

**7-15**

19 **46.**

*Homer D. Rice*

Applicant sign full name in ink



## STATISTICS

10. Date of birth **Oct. 12, 1896** Place of birth **Niles, Michigan**

11.(a) I am registered or licensed to practice architecture in the following-named states:

**California**

(b) I passed the State Board Examination in the following-named states:

**California**

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

## EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College University	Location	No. of Years	Year of Graduation	Degree
High School	Niles, Mich.	4	1918	Graduated
University of So. Calif.	Los Angeles	Accredited courses in Architectural History and Architectural design - 1929 & 1930		
Calif. Institute of Technology	Pasadena	Special course in structural design of wood - 1942		
Univ. of So. Cal.	Los Angeles	Spec. courses in adv. structural analysis, Eng. Math II & III reinforced conc. 1944 & 45		

(b) I have held the following-named scholarships and have traveled in the following-named countries:

**Traveled through 14 European countries during 1930**

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1931 to date - A practicing architect in Los Angeles

1930 - European travel

1927-1930 - Architectural supervision & Engineer, Kaeding Construction Co. of Los Angeles

1924-1927 - Own architectural office in Los Angeles, executing a variety of commissions involving plans and supervision in all types of construction

## PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

**1931 to date, practicing as an individual architect in  
Los Angeles**

## BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

**None**

## PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

16. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
17. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
18. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
19. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
20. Student Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
21. Member of State Organization in **California State Association** from **1931** to **1942**

## ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 10 years. I have known the applicant for 15 years.

Signed

*E. W. Hook*

Proposer

*117 S. Hill St., L.A. 13*

Address

Signed

*Nicholas M. Curino*

Proposer

*Rm 2400 - City Hall, L.A.*

Address

Form 339  
2-1-46

THE AMERICAN  
INSTITUTE OF ARCHITECTS

1946 SEP 16 AM 8:41

WASHINGTON, D. C.



AP No 4717

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Homer D. Rice, Los Angeles  
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Los Angeles, Cal.  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date September 4, 1946

Alexander C. Robinson III  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? Yes
3. What was the scope of the examination? written and oral examinations
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? Yes If so, give Certificate No. ---
6. Date of last registration January 19 46 Registration No. C- 67 Is it current? Yes

Date Sept. 11 19 46

Jeannette Salsberry  
Executive (Signature of Secretary of Board)  
California State Board of Architectural  
Examiners  
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

October 15, 1946

Dear Mr. Rice:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective October 15, 1946. You will be a member of that Chapter, or of some other chapter, if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by The Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III

Secretary

Mr. Homer D. Rice, A.I.A.  
1272 South Bronson Street  
Los Angeles 6, California

ACR:MSD

cc: Proposers: Mr. E. W. Hoak, A.I.A.  
Mr. Nicholas M. Cirino, A.I.A.

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER