

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Chicago

STATE OF Illinois

DATE May 1st 1946

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) John K. Reddersen, and Associated Architects and Engineer
- (b) **FORMER FIRM**, if any Edward E. Reddersen
2. **BUSINESS ADDRESS** 703 Buena Avenue, Chicago 13, Illinois
3. **YEAR ESTABLISHED** 1928

| 4. PERSONAL HISTORIES OF PRINCIPALS | Name of Principal | Name of Principal |
|-------------------------------------|----------------------------|----------------------------|
| ① | <u>EDWARD E. REDDERSEN</u> | ② <u>JOHN K. REDDERSEN</u> |

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** Dec. 16, 1888
- (b) **Education** ① B.S. in C.E., University of Illinois 1913
② B.A., Carleton College, 1944
Northfield, Minn.
- (c) **Experience Prior to Own Practice**
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Registered Structural Engineer, State of Illinois
1916 Work done exactly the same as that authorized
by State Architect Act.
- (d) **Commenced Practice** 1928 See (c)
- (e) **Number of Years a Principal** 30

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

| | | | |
|-----------|------|----------|------|
| Illinois | 1928 | Michigan | 1946 |
| Wisconsin | 1938 | | |
| Minnesota | 1938 | | |
| Indiana | 1946 | | |

(g) **Professional Societies and Offices Held**

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(h) **Service in World Wars I and II.** (Append data if desired.)

1st Lieut. Ordnance Dept., Nitrate Div., U.S.A.
(WORLD WAR I)

(i) **Civic Activities**

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5. **CONSULTANTS USUALLY EMPLOYED:** **Varies**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual *Self*
Business Address

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual

Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual

Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual

Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual

Business Address

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

Author: Index Summary New Chicago
 Building Code (1939) \$10.00

7. SUMMARY OF PROJECT COSTS:

| | Largest Single Job | All Jobs Valuation | Annual Average |
|--|-----------------------|-----------------------|-------------------|
| Work Completed 1930-1940 | 80,000.00 | 4,000,000 | 400,000 |
| Work Completed 1941-1946 | 200,000.00 | 8,000,000 | 1,600,000 |
| Current Work under construction or working drawings authorized | 150,000.00 | 900,000 | |

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

| Name of Project | Cost | Location | Chicago | Owner |
|-------------------|---------|--------------------|---------|---------------------|
| Warehouse | 150,000 | 2408-50 S. Ashland | | John Rodi |
| Aircraft Sales | 100,000 | 5308 W. 63rd St., | | Henke Constn. Co. |
| Rogers Park Hosp. | 80,000 | 6970 N. Clark St., | | Hubschman Constn.Co |

(b) Three Projects Costing From \$300,000 to \$1,000,000:

| Name of Project | Cost | Location | Owner |
|-----------------|-------|----------|-------|
| | | | |
| | | | |
| | | | |

(c) Three Projects Costing Over \$1,000,000:

| Name of Project | Cost | Location | Owner |
|-----------------|-------|----------|-------|
| | | | |
| | | | |
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9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

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- 11.(a) I/~~We~~ wish to be do not wish to be included in the Architects' Roster

- (b) I/~~We would like to be~~ do not wish to be considered for the Register of Architects Qualified for Federal Public Works

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual..... JOHN K. REDDERSEN,

and Associated ARCHITECTS AND ENGINEERS

Signed by all Principals:

Edward E. Reddersen
John K. Reddersen