



Dated (Undated) 19 .  
Received April 15, 1944 .  
Granted May 9, 1944 .

MEMBERSHIP NO 2499

*In due order  
April 15, 1944  
J.H. Stevens*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... John Leon Rex ..... Chapter.. Southern California
- B Address of applicant.. 1819 North Vista Street, Los Angeles 46, California.....
- C Applicant proposed by... W. F. Ruck ..... and Sumner Spaulding.....
- D Application received with check for \$ 10.00 ..... on..... April 15, 1944.
- E Application returned for correction..... 19 . .
- F Application in due order on..... April 15, 1944.
- Record of registration, Form S39, Sent (Cal.) Apr. 17, 1944. Received. April 26, 1944
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on.....19...., on 19
  - (b) Form S12, 30 day extension ending on.....19...., on 19
- H Acknowledgments to applicant, proposers, and chapter on..... April 18, 1944.
- I Certified resolution of chapter executive committee recommending admission  
or that application be denied received on..... April 17, 1944.
- J No report from chapter executive committee on..... 19 . .
- K Application sent to The Board of Examiners on..... May 2, 1944.
- L The Board of Examiners reported on application on..... May 2, 1944.
- M Applicant was admitted on..... May 9, 1944.
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on..... May 9, 1944.
- O Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on..... 19 . .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

John Leon Rex

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date May 9, 1944.

*Alexander C. Robinson III*  
Secretary

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1944 APR 15 AM 9:05  
WASHINGTON, D. C.



ORIGINAL

File this original with The Secretary of  
The American Institute of Architects.

File the duplicate, on gray paper, with  
the secretary of the local chapter of The  
Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **John Leon Rex**

2. State whether a natural or a naturalized citizen.

2. I am a **Natural** citizen of **The United States**

3. My legal residence is in the City of **Los Angeles**

**County of Los Angeles** State of **California**

4. State whether residence or office address.

4. My address in The Institute records will be

**Number 1819** **Street North Vista St.**

**City Los Angeles (46)** **State California**

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as **Architect**

6. I desire to be a member of the **Los Angeles** Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date

19

*John L Rex*  
Applicant sign full name in ink

PAID  
DATE 4/10 = 4/12/44

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## STATISTICS

10. Date of birth Jan. 24, 1909 Place of birth Los Angeles, California

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

California 4-19

### California

(a) I hold a Certificate No. C-342 of the ~~National~~ Council of Architectural Registration Boards.

## EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

South Pasadena High School, The University of Southern California, College of Architecture. Traveled in France, Italy, Austria, Germany, Holland, England, and Scotland.

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Graduated from College of Architecture U.S.C. 1932. Started work in Office of Summer Spaulding, Feb. 1933, remained with firm until Dec. 1941. Worked as draftsman designer, specification writer and supervisor during that period. From Dec. 1941 to present time have acted as Architect and charge of Navy Design Office, Roosevelt Base, Terminal Island, California

PROFESSIONAL PRACTICE

- 14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).
  - 1937 to 1941 as certified Architect, associated with the Office of Sumner Spaulding, Architects, Los Angeles, California.
  - 1941 to 1944 Architect, Navy Design Office, Roosevelt Navy Base, Terminal Island, California.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Associate of Los Angeles Chapter from 1940 to 1943
- 18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Member of State Association in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for two years.

I have known the applicant for 15 years.

Signed \_\_\_\_\_  
Proposer

Signed \_\_\_\_\_  
Proposer

Note: The two proposers must be corporate members of The Institute in good standing.

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THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1944 APR 26 AM 9:26  
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION

OF

John Leon Rex, Los Angeles, Cal.  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Sacramento, California  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... April 17, 19 44 ..... Alexander C. Robinson III  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... YES
2. Was his registration or licensing by examination?..... YES or by exemption?.....
3. What was the scope of the examination?.....  
Written and oral
4. What was the period of the examination?..... 4 days. Written examination..... 32 hours; Oral examination..... 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?.....  
If so, give Certificate No.....
6. Date of last registration..... Feby 19 44 Registration No..... C- 342 Is it current?..... Yes

Jannett Solberry  
Asst  
(Signature of Secretary of Board)

Date..... April 21, 19 44 .....  
California State Board of  
Architectural Examiners  
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

May 9, 1944

Dear Mr. Rex:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective May 9, 1944. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

*Alexander C. Robinson III*

Secretary

Mr. John Leon Rex, A.I.A.  
1819 North Vista Street  
Los Angeles 46, California

ACE/rr  
Enc.

cc to: Director Gutterson  
Proposers - Mr. W. F. Ruck and  
Mr. Sumner Spaulding

COPY TO

FILES      PRESIDENT      SECRETARY      TREASURER

PLEASE SIGN AND RETURN THIS RECEIPT CARD

THE SECRETARY

THE AMERICAN INSTITUTE OF ARCHITECTS  
WASHINGTON 6, D. C.

I acknowledge receipt of my *Certificate of Membership* in The American

Institute of Architects on Aug. 22 1944  
(Date)

John L. Rex, A. I. A.  
(Name)  
11819 N. Vista St  
(Address)  
Los Angeles 46 Calif.  
(City)

1M-5-5-44

CORNELIUS M. DEASY, *President*  
ROBERT A. FIELD, *Vice-President*  
EDWARD H. FICKETT, *Secretary*  
STEWART KERR, *Treasurer*



**DIRECTORS**  
PAUL ROBINSON HUNTER, *One Year*  
GEORGE VERNON RUSSELL, *One Year*  
STEWART GRANGER, *Two Years*  
BURNETT C. TURNER, *Three Years*

SOUTHERN CALIFORNIA CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS  
SUITE 9, 3723 WILSHIRE BOULEVARD, LOS ANGELES 5  
DUNKIRK 4-1197

October 24, 1957

Jury of Fellows,  
American Institute of Architects  
1735 New York Avenue  
Washington 6, D.C.

Gentlemen:

The Executive Committee of the Southern California Chapter at their meeting on October 21, 1957 nominated the following members for advancement to Fellowship in the Institute:

Achievement in Design and Service to the Institute - Paul Robinson Hunter.  
Achievement in Design and Education - William Leonard Pereira.  
Achievement in Design and Service to the Institute - John Leon Rex.  
Achievement in Design - George Vernon Russell.

Nomination forms are enclosed and the necessary exhibits are being prepared and will be shipped to you direct.

Our Executive Committee feels that these men are deserving of advancement to Fellowship and asks your favorable consideration to the nominations.

Sincerely,

*C. M. Deasy*  
C. M. Deasy, President.





Received Oct. 28, 1957

Voted On Mar. 27, 1958

Voted On 19 .

Voted On 19 .

Granted March 27, 1958

THE AMERICAN INSTITUTE OF ARCHITECTS  
JURY OF FELLOWS

NO M

NOMINATION FOR FELLOWSHIP

CASE RECORD

1. Name of Nominee John Leon Rex Date of Nomination Oct. 16, 19 57
2. Address of Nominee 306 North Doheny Drive, Los Angeles 48, California
3. Nominee's firm Douglas Honnold - John Rex, Architects & Associates
4. Nominee's principal place of business California
5. Nominee's Chapter Southern California
6. Nominee's State Organization California Council, The American Institute of Architects
7. Nominee admitted to Institute 1944
8. Nominee has been in good standing in Institute from 1944 19 to Dec. 31, 19 57
9. Nominee's age 49 yrs. Birthplace Los Angeles, California
10. Nominators: Executive Committee, Southern California Chapter:

President: -C. M. Deasy  
 Vice-Pres.: -Robert A. Field  
 Secretary: -Edward H. Fickett ✓  
 Treasurer: -Stewart Kerr ✓

Directors: - Stewart Granger ✓  
 - Burnett C. Turner  
 - George Vernon Russell  
 - Paul Robinson Hunter ✓

11. Achievement Design and Service to The Institute

Ex Rec'd  
NO NF 657

(Nominators leave blank)

CONFIDENTIAL



THE AMERICAN  
INSTITUTE OF ARCHITECTS  
10 28 AM 1957  
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINATION FOR FELLOWSHIP

BY  
CHAPTER

THE JURY OF FELLOWS, A.I.A.  
The Octagon, 1735 New York Avenue, N. W.  
Washington 6, D. C.

Date October 16 19 57

The Executive Committee of this Chapter, at a duly called meeting on October 21 1957  
nominated\* **John Leon Rex**  
member of this Chapter, for fellowship in The Institute. We enclose evidence of the qualifications of  
the nominee for the fellowship on which the nomination was based and certify the resolution is as  
follows:

\*Type in full name.

"Whereas, this Executive Committee believes\* **John Leon Rex**  
a member of this Chapter, has made so notable a contribution to the advancement of the pro-  
fession because of his achievement in\*\* **Design and Service to Institute**  
that he is worthy of fellowship in The Institute; and

\*Type in full name.

\*\*Type in "De-  
sign," "Science  
of Construction,"  
"Literature,"  
"Education,"  
"Service to The  
Institute," or  
"Public Service,"  
as is appro-  
priate.

"Whereas, said member has been in good standing in this Chapter for† 1944 (13)  
years prior to this date; therefore be it

†Type in number of years.

"Resolved, That‡‡ **Southern California** Chapter,  
The American Institute of Architects, does hereby nominate\* **John Leon Rex**

‡‡Type in name of Chapter.

\*Type in full name.

for fellowship in The Institute, and the President and the Secretary be and hereby are  
authorized and directed to prepare the nomination papers and forward them to The Jury of  
Fellows of The Institute and to do all things proper to forward said nomination."

*Handwritten signatures:*  
Vernon Russell  
Paul Brown Kenton  
Barnett C. Turner  
Secretary.

THE NOMINATORS SHOULD SEE THAT LETTERS OR DATA ARE SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION.

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BIOGRAPHICAL STATISTICS

- 1. Nominee's full name John Leon Rex
- 2. Nominee is a natural ~~naturalized~~ citizen of ~~United~~ States of America
- 3. Nominee's legal residence 1888 Mandeville Canyon Rd., Los Angeles
- 4. Nominee's firm name Douglas Honnold - John Rex, Architects & Associates
- 5. Nominee's principal place of business, address 306 No. Doheny Drive, Los Angeles 48

2. Strike out in appropriate word and write in name of Country.

6. Type in "N.C. A. R. B." or name of State Board, as case may be.

7. Strike out in appropriate words.

8. Type in date of birth and city and Country.

- 6. Nominee is registered or licensed to practice architecture by California State Board of Architectural Examiners
- 7. Nominee is engaged in practice of architecture as a practicing architect ~~Teacher in Architecture - reader in science of construction - public official - retired~~
- 8. Born January 24, 1909 Place of birth Los Angeles, California

9. Nominee's schools, colleges and universities:

	Location	No. of Years	Year of Graduation	Degree
<i>High School</i>				
South Pasadena	So. Pasadena, Calif.	4	1926	
<i>Private School</i>				
<i>College or University</i>				
University of So. California	Los Angeles, Calif.	5	1932	Bachelor of Architecture
<i>College or University</i>				
<i>Post Graduate at</i>				
<i>Scholarships held</i>				

10. Other data concerning nominee's record.

Associated with office of Sumner Spaulding FAIA, 1933 until 1941  
 From 1941 to 1945 with the Navy Department as Civilian in Charge of Public Works Design Office, Naval Operating Base, Terminal Island, California  
 From 1945 to 1953 partner in the office of Spaulding-Rex and DeSwarte, Architects and Engineers  
 from 1953 to present partner in the firm of Douglas Honnold FAIA - John Rex AIA, Architects and Associates

10. Type in important experiences during employment or additional statistics of importance in nominee's record.

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Nominators should read "Principles Underlying the Bestowal of Fellowships", Institute Document No. 9 before completing this nomination. Additional sheets may be inserted to supplement any page, 3 to 7, inclusive. Use typewriting only.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

1. Works

Type (a) Commercial (b) Monumental (c) Domestic (d) Special	Identification of Work	Location of Work  (City) (State)		Completed Construction Work (Year)	Photographs Drawings, or Sketches Submitted	
c	Ekdale residence	San Pedro,	Calif.	1949	1 photo	Under column headed "Type" type in (a), (b), (c), or (d), as the case may be.
d	Westchester Jr. High School	Los Angeles	"	1951	2 "	
c	Robbins residence	"	"	1949	1 "	Type in last column to right the number submitted in each case.
d	Pomona College men's dormitory	Claremont	"	1954	1 "	
a	LA Teachers Credit Union	Los Angeles	"	1958	1 "	
a	Piness Bldg.	"	"	1955	1 "	

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

Over a period of many years the nominee has been associated as architect with buildings adhering to the highest principles of contemporary design. By skillful use of materials, colors integration of landscape and furnishings including basic fundamental architectural planning notable achievements have been accomplished by the nominee. Five honor awards have been given the nominee by the Southern California Chapter of the American Institute of Architects for outstanding contributions to design.

NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

1. CONSTRUCTION WORK

<i>Type of Work Constructed</i>	<i>Identification of Work</i>	<i>Location of Work</i>	<i>Completed Construction Work (Year)</i>	<i>Photographs, Drawings, or Sketches Submitted</i>
-------------------------------------	-----------------------------------	-----------------------------	---	---

Type in last column to right the number submitted in each case.

2. BOOKS, TREATISES, OR ARTICLES WRITTEN

<i>Subject Title</i>	<i>Where Published</i>	<i>Date Published</i>
----------------------	------------------------	-----------------------

3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

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RECEIVED  
OFFICE OF THE  
SECRETARY  
ARCHITECTS

NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

1. EDUCATION WORK

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

Visiting Critic for Fifth Year Architectural Design,  
University of Southern California, College of Architecture  
1952 - 1953.

Member of faculty of the School of Engineering at University  
of California at Los Angeles.

At the request of the Dean of the College of Engineering at the University of California at Los Angeles, the nominee designed a course for graduate students outlining the work of the architect, his relation to all facets of architecture, and to engineering from the beginning of recorded work through our present contemporary period. The relationship of the architect to the various engineering phases of the building industry and their relation to each other is the background of the course. The course carries graduate credit and has been given by the nominee successfully for the past three years. It is the only course covering the subject of architecture as related to engineering known in the country.

2. LITERARY WORK

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

<i>Book, Treatise or Article</i>	<i>Subject</i>	<i>Name of Book or Periodical Containing Work</i>	<i>Year Work Published</i>
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NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE

1. State fully the nominee's signal service to The Institute, his chapter, or his state organization, or to the profession, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

The nominee has contributed generously since 1946 by serving the Institute on numerous committees and holding and discharging the duties of many offices in the local AIA Chapter, the California Council of Architects (a State organization of the AIA) and the Institute which are as follows:

Board of Directors, So. California Chapter of AIA	1946
" " " " " " " "	1947
" " " " " " " "	1948
Vice President, So. California Chapter of AIA	1949
President " " " " "	1950
Board of Directors, So. California Chapter of AIA	1951
President, California Council of Architects (a State organization)	1951
Member Executive Committee, California Council of Architects	1952
Chairman, Social Activities Committee 1956 AIA Convention, Los Angeles (So. California Chapter)	1955-56
Chairman, Membership Committee, AIA - national	1947
" " " " " "	1948
Member, Committee on Organization, AIA	1952-53

Thus through these efforts the nominee has been instrumental in contributing to the advancement of the profession.

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SEARCHED  
SERIALIZED  
INDEXED  
MAY 19 1956

NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

The following positions of trust indicating civic leadership have been held by the nominee.

Member of the Advisory Committee of Architects to the Council on Planning and Plant Operations, Association of California Hospitals

President of the Musuem Association of the Los Angeles County Musuem of History, Science and Art

Chairman of the Capital Expenditures Committee, Los Angeles Welfare Federation

Chairman, State Recreation Plan, Youth Services Committee, Los Angeles Welfare Federation

Member, Capital Requirements Committee, Los Angeles Welfare Federation

Chairman, Architects Division, Hollywood Area, Community Chest 1953, 1954, 1956 and 1957

Member, Board of Zoning Appeals, City of Los Angeles 1953-1954

Chairman, Board of Zoning Appeals, City of Los Angeles 1955, 1956 and 1957.



Chapter Supporters:

Fickett, Edward H. )  
Kerr, Stewart :  
Granger, Stewart : Proposers  
Hunter, Paul Robinson )

Powell, Herbert J., FAIA  
Wright, Henry L., FAIA  
Latta, Graham, AIA  
Lyndon, Maynard, FAIA  
Zimmerman, Bernard, AIA  
Ayres, Don, AIA  
Balch, Wm. Glenn, AIA  
Wilson, Adrian, AIA  
Emmons, Frederick E., AIA  
Matcham, Charles O., FAIA  
Gallion, Arthur B., FAIA  
Schmidt, Van Lee, AIA  
Harrison, William H., FAIA  
Light, Herman Charles, AIA  
Flewelling, Ralph F., FAIA  
Martin, Albert C., Jr., FAIA  
Rible, Ulysses Floyd, FAIA  
Woollett, William, AIA  
Thompson, Whiting S., AIA  
Luckman, Charles, AIA  
Jones, A. Quincy, Jr., AIA  
Johnson, S. Kenneth, AIA  
Gogerty, H. L., FAIA  
Russell, Thomas J., AIA  
Withey, Henry F., AIA  
Abell, Thornton M., AIA  
Becket, Welton, FAIA  
Fiege, Herbert F., AIA  
Caughey, Milton H., AIA  
Lind, Kenneth N., AIA  
Daniel, P.J.

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

April 1, 1958

Mr. John Leon Rex, F.A.I.A.  
306 North Dehony Drive  
Los Angeles 48, California

Dear Mr. Rex:

The American Institute of Architects desires to confer upon you the honor of Fellowship and membership in the College of Fellows for your notable contribution in Design in accord with the action of The Jury of Fellows at its recent meeting.

The purpose of this letter is to request your presence at the 1958 Convention of The Institute, to be held in Cleveland, Ohio, starting July 8, 1958 at the Hotel Cleveland.

At the formal dinner of the Convention on the evening of Thursday, July 10, those who have been elected to Fellowship will receive their certificates. Presentation will be with appropriate ceremony and it is highly important that each of the newly-elected Fellows be present.

The Officers of The Institute and The Jury of Fellows join in the request that you come to receive this honor in person.

Your Chapter has been notified and has been requested to make no public announcement until after such announcement has been released by The Institute.

Please send your response to The Institute at an early date.

Yours sincerely,

Edmund R. Purves, F.A.I.A.  
Executive Director

FHG

DOUGLAS HONNOLD · FAIA      JOHN REX · AIA  
ARCHITECTS AND ASSOCIATES

306 NORTH DOHENY, LOS ANGELES 48, CALIFORNIA · BR 2-0929 · CR 1-5271

April 11, 1958

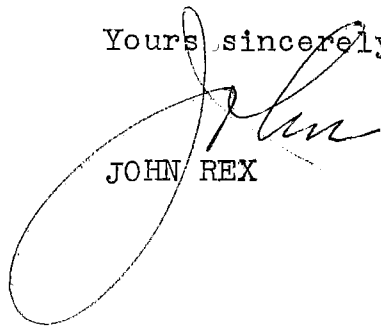
Mr. Edmund R. Purvis, FAIA  
Executive Director  
The American Institute of Architects  
1735 New York Avenue NW  
Washington, D.C.

Dear Ned:

I was naturally pleased to be elevated to Fellowship as I would imagine is the case in every instance where this occurs.

I am planning to attend the convention in Cleveland and will be present for the ceremony on Thursday, July 10th.

Yours sincerely,



JOHN REX

JR:R

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

*Members.*  
*Rex, John Leon*

April 14, 1958

Mr. John Leon Rex, F.A.I.A.  
306 North Bohemy Drive  
Los Angeles 48, California

Dear Mr. Rex:

At the recent meeting of The Jury of Fellows you were elected to Fellowship in The Institute and membership in The College of Fellows of the A.I.A. for achievement in Design.

At the Convention there will be an exhibition of the work of the newly-elected Fellows premiated for Design, and to that end the Jury has had to make a comprehensive, yet as small a selection of your exhibits as possible for this occasion.

Under separate cover your entire exhibit is being returned, and those selected are designated by pieces of masking tape and are as follows:

1. Orville Wright Auditorium, Los Angeles
2. Mrs. Robert H. Gross Residence, Los Angeles
3. Lucien Lelong Shop, Los Angeles

These should be reproduced to conform with the instructions enclosed (see pages 2 and 3) and should be forwarded to the A.I.A. Fellows Exhibit, c/o Cleveland Museum of Art, 11150 East Boulevard, Cleveland 6, Ohio, marked "Please deliver to Service Entrance, S.W. Corner of Museum," to be received there not later than June 30, 1958; otherwise photographs will not be hung.

The members of The Jury are happy to express their welcome to you in your new status.

Cordially yours,

Douglas William Orr, F.A.I.A., Chairman  
The Jury of Fellows, A.I.A.

Enclosure

*August 1960*

DOUGLAS HONNOLD F.A.I.A., JOHN REX F.A.I.A.

ARCHITECTS AND ASSOCIATES

ANNOUNCE THE OPENING OF THEIR NEW OFFICES

AT 9026 MELROSE AVENUE, LOS ANGELES 46

*Handwritten:*  
Mr. John Rex

*Handwritten:*  
file

February 5, 1959

Mr. John Rex, F.A.I.A.  
9026 Malrose Avenue  
Los Angeles 46 California

FILE COPY - PLEASE RETURN

Dear John:

We have received an announcement of the opening of your new offices in Los Angeles and I would like to take the opportunity to congratulate you and wish you all success in your new location.

With kindest regards,

Sincerely yours,

Edmund R. Purves, F.A.I.A.

RNR Reibsamens, Nickels & Rex

Architects

9026 Melrose Avenue ■ Los Angeles, California 90069 ■ (213) 272-0929, 271-5271

August 16, 1977

THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 New York Avenue, N. W.  
Washington, D. C. 20006

Gentlemen:


Enclosed you will find an Application for Membership Emeritus for John L. Rex, FAIA, and our check for \$15.00 to maintain his name on the mailing list.

Mr. Rex is 68 years of age and has been a member in good standing since 1942. For the last 6 or 7 years Mr. Rex has been retired and not engaged in the practice of architecture. He is eligible for Social Security Benefits.

Please notify us if further information is necessary to qualify for this status.

Sincerely,

REIBSAMEN, NICKELS & REX, ARCHITECTS



Deanna Campbell  
Secretary

DC  
enclosure

AUG 22 1977



# THE AMERICAN INSTITUTE OF ARCHITECTS

## Application for Membership Emeritus

TO BOARD OF DIRECTORS,  
THE AMERICAN INSTITUTE OF ARCHITECTS

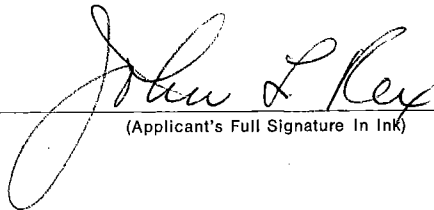
I wish to apply for Membership Emeritus in the Institute for the following reasons:

*Check the appropriate reason*

- I am more than 70 years of age.
- I am 60 years of age, retired, and not engaged in architecture.
- I am unable to engage in architecture.

I have been in good standing in the Institute and the 50. CALIFORNIA Chapter  
for 15 successive years or more immediately preceding the date of this application.

Date 8-10 19 77

  
(Applicant's Full Signature In Ink)

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, the Board of Directors may lessen the period of good standing but not the requirements as checked above.



September 15, 1977

Mr. John L. Rex, FAIA, Member Emeritus  
Reibsamen, Nickels & Rex, Architects  
9026 Melrose Avenue  
Los Angeles, CA 90069

Dear Mr. Rex:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, even though you are now relieved of further dues payments.

With best wishes.

Sincerely yours,

Robert M. Lawrence, FAIA

cc? Southern California Chapter, AIA  
California Council, AIA