



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 12354

Dated November 1, 19 56
Received January 7, 19 57
Granted January 15, 19 57

MEMBERSHIP NO 12354

- A Name of applicant Leon Reiskin Chapter Washington-Metropolitan
- B Address of applicant 11 Riggs Road, N. E., Washington 11, D. C.
- C Application received with check for \$ 20.00 on January 7, 19 56
- D Application returned for correction 19 .
- E Application in due order on January 7, 19 57.
- F Acknowledgments to applicant and chapter on January 8, 19 57
- G Certified resolution of chapter executive committee recommending admission
~~or that applicant be denied~~ received on January 7, 19 57
- H Record of registration, Form S39, Sent D. C. 19 56 Received. January 7, 19 57
- I The applicant has ~~not~~ been examined as to his professional qualifications ~~by~~
- J The applicant is - currently registered as an architect or licensed to practice
architecture in the states of District of Columbia.
- K Application sent to The Board of Examiners on January 8, 19 57
- L The Board of Examiners reported on application on January 8, 19 57
- M The applicant was requested to furnish additional evidence of his profes-
sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Board of Examiners unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

Date January 8, 19 57

THE BOARD OF EXAMINERS

[Signature]

[Signature]

[Signature]
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
Leon Reiskin

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Washington-Metropolitan Chapter.

Date January 15, 19 57

[Signature]
Secretary

- N Applicant was admitted on January 15, 19 57
- O Notice to applicant and notice of assignment to chapter on January 15, 19 57
- P Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

07/9

APPLICATION NO. 12.4 13

NOV 7 1956

A.I.A.
5000-



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **LEON REISKIN**

2. State whether a natural or a naturalized citizen.

2. I am a **natural** citizen of the United States.

3. My legal residence is in the City of **Washington, D. C.**

County of _____ State of _____

4. State whether residence or office address.

4. My address in The Institute records will be (**residence**)

11 Riggs Road, N. E.
Number Street
Washington, D. C.
City Zone State

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as **designer-draftsman** with the firm of **Brown and Wright, Architects.**

6. I desire to be a member of the **Washington-Metropolitan** Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects.* It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date November 1, 19 56

Leon Reiskin
Applicant sign full name in ink

PAID
\$20 1.27.57

14. I list
times
of

STATISTICS

10. Date of birth July 22, 1928 Place of birth Washington, D. D.

11.(a) I am registered or licensed to practice architecture in the following-named states:

- Ohio
- District of Columbia
- Maryland
- Virginia

(b) I passed the State Board Examination in the following-named states:

- Ohio

(c) I hold Certificate No. ... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Roosevelt High School	- Washington, D.C.	3	1946	H.S. Diploma
Catholic University	- Washington, D.C.	1	-	-
Univ. of Michigan	- Ann Arbor, Mich.	4	1951	Bach. of Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries: No Scholarships

Traveled in England, France, Italy, Spain, Greece and Israel.

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer	From	To
USCG, 9th Dist. Hdqtrs, Engineering Div., Cleveland, O., -Draftsman, Const. Insp.	April, 1952	December, 1953
Rinaudot & Coupard, Arch. - Draftsman	April, 1954	September, 1954
Brown & Wright, Arch. - Designer-Draftsman	Sept., 1954	March, 1956 and present
Berla & Abel, Arch. - Draftsman	June, 1956	June, 1956

* (NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

AMERICAN
ARCHITECTS

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From To

I have not practiced as individual or principal to date.

15. Is architecture your principal vocation? Yes.

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

Real Estate Management for my father, I. Reiskin. Small amount of time spent in this matter.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

Manages one apartment of 115 units for his father.

- 17. Member of Institute from _____ to _____ He has no financial interest.
- 18. Junior of Institute from _____ to _____
- 19. Associate of Washington - Metropolitan Chapter from _____
- 20. Junior Associate of _____ Chapter from _____ to _____
- 21. Student Associate of University of Michigan Chapter from 1949 to 1951
- 22. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

- | | |
|---------------------------------------|---|
| <u>Leon Brown</u>
Member | <u>1000 Vermont Ave., N.W., Wash., D. C.</u>
Address |
| <u>Thomas W.D. Wright</u>
Member | <u>1000 Vermont Ave., N.W., Wash., D. C.</u>
Address |
| <u>Joseph Miller</u>
Member | <u>1640 Wisconsin Ave., N.W., Wash., D. C.</u>
Address |
| <u>Louis E. Spiegler</u>
Reference | <u>Southern Building, Wash., D. C.</u>
Address |
| <u>Louis Berman</u>
Reference | <u>1602 Crittenden St., N.W., Wash., D.C.</u>
Address |

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From

To

I have not practiced as individual or principal to date.

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PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

17. Member of Institute from _____ to _____
18. Junior of Institute from _____ to _____
19. Associate of **Washington - Metropolitan** Chapter from **1955** to **present**
20. Junior Associate of _____ Chapter from _____ to _____
21. Student Associate of **University of Michigan** Chapter from **1949** to **1951**
22. Member of State Organization in _____ from _____ to _____

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Member

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THE AMERICAN INSTITUTE OF ARCHITECTS

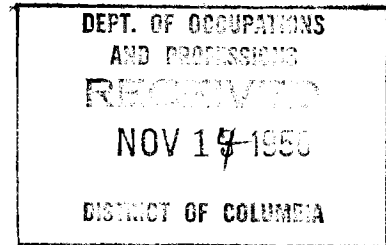
Washington-Metropolitan
(Chapter)

1612 I Street N.W.
(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address 1740 Massachusetts Avenue
Washington, D. C.



RECORD OF REGISTRATION

OF

Leon Reiskin

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date November 13 19 56

Rowland Snyder
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination?.....or by exemption? Transfer from Ohio
3. What was the scope of the examination?.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of first registration 10/16/56 19..... Registration No. 1036 Is it current? Yes

Thomas H. Soreff
(Signature of Secretary of Board)

Date November 15 19 56

D. C. Bd of Exams. and Regtrs. of Archts.
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON WASHINGTON, D. C.

COPY

January 15, 1957

Mr. Leon Reiskin, A.I.A.
11 Riggs Road, N. E.
Washington 11, D. C.

Dear Mr. Reiskin:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Washington Metropolitan Chapter effective January 15, 1957.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson
Secretary

Enclosures



THE AMERICAN INSTITUTE OF ARCHITECTS

1993-1994 Application For Membership

(Effective 7/1/93-12/31/93 — Do not use earlier versions thereafter)

NM1893

Source Code

Please check one box:

New member

Former member (by complete gray shading)

Personal Information

6415 855
Ⓡ

Your Name: LEON REISKIN

Home Address: 6200 LENOX ROAD

City: BETHESDA State: MD ZIP: 20817

Daytime Area Code & Telephone: (703) 560-6444 Fax: _____

Name of Employer (if applicable): 8306 PROFESSIONAL HILL DRIVE

Business Address: FAIRFAX, State: VA. ZIP: 22031

Send all mail to: Home Business

Local Chapter

Name of local AIA chapter to which you would like to be assigned: WASHINGTON, D.C.

Membership Category

Please check ONE category to indicate membership eligibility:

- ARCHITECT** Currently licensed to practice architecture in the U.S. in the state of: _____
Proof of current licensure must be furnished to complete membership processing.
- ASSOCIATE** Unlicensed to practice architecture, but meeting one of the following:
- Participating in career responsibilities recognized by licensing authorities as constituting credit toward licensure. (Intern)
 - Under the supervision of an architect in a professional or technical capacity.
 - A faculty member in a university program in architecture.
 - Hold a professional degree in architecture.
- INTERNATIONAL ASSOCIATE** Holder of an architecture license or equivalent from a non-U.S. licensing authority, but without license in the U.S.
- EMERITUS** An AIA member for 15 successive years and 70 years of age, or 60 years of age and fully retired, or incapacitated so as to be unable to work in the profession

Annual Dues

As a special incentive, Architect, Associate and International Associate members joining between 7/1/93-12/31/93 will receive member benefits through December 1994. Dues for members joining 7/1/93 - 12/31/93 are:

ARCHITECT	ASSOCIATE	INTERNATIONAL ASSOCIATE	EMERITUS
\$128	\$ 70	\$160*	\$ 45

* A \$100 surcharge is added to the amount above for International Associate dues to cover first class mail outside North America (Canada and Mexico are exempt).

In a special arrangement with the Royal Architectural Institute of Canada, AIA members may join the RAIC beginning 7/1/93 for U.S. \$100. AIA members joining prior to 1/1/94 will receive RAIC member benefits through December 1994.

Yes, I'm enclosing a check for an additional \$100 with my national AIA dues to cover RAIC dues through 12/94.

THE AMERICAN INSTITUTE OF ARCHITECTS



December 17, 1993

Leon Reiskin, AIA
Member #: 6415855
8306 Professional Hill Dr
Fairfax, VA 22031

Dear Mr. Reiskin:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support, and we hope that your participation and interest will continue.

Sincerely,

A handwritten signature in black ink, appearing to read "Virgil R. Carter", with a long horizontal flourish extending to the right.

Virgil R. Carter, FAIA
Group Vice President, Membership

cc: Washington Chapter/AIA