



# THE AMERICAN INSTITUTE OF ARCHITECTS

Application No. 4773  
 Dated: September 14, 1967  
 Received: December 28, 1967  
 Granted: January 15, 1968

To The Secretary and  
 The Committee on Membership  
 The American Institute of Architects

## SUMMARY OF APPLICATION FOR CORPORATE MEMBERSHIP

- A. Name of applicant William Wallace Reid Chapter Southern California
- B. Address of applicant 139 Ocean Avenue Extension, Santa Monica, California 90402
- C. Application held pending receipt of: Received \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- D. Applicant favorably recommended for election by Chapter. Yes  No \_\_\_\_\_

January 11, 1968  
 DATE

  
 MANAGER, MEMBERSHIP PROCEDURES

## CERTIFICATION OF ELECTION AND ASSIGNMENT

As the Committee on Membership and the Secretary of the American Institute of Architects, I hereby certify that, under authority vested in me by the Board of Directors, I have this day elected **William Wallace Reid** and hereby declare him to be a corporate member of the Institute and assign him to membership in the Southern California Chapter, AIA.

January 15, 1968  
 DATE

  
 SECRETARY

- E. Notice to applicant and notices of assignment to component(s) on January 15, 1968
- F. Notice of denial of application to applicant and chapter and \$ \_\_\_\_\_  
 returned to applicant on \_\_\_\_\_

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THE AMERICAN INSTITUTE OF ARCHITECTS

INSTRUCTIONS
Type or print all information carefully and sign with ink. Mail both copies to the Secretary of the local Chapter, with check for \$20.00 made payable to The American Institute of Architects.

Application for Corporate Membership

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is WM. WALLACE REID

2. I am a citizen of the United States. Yes [checked] No
(If not a citizen, attach explanation and justification for possible waiving of citizenship requirement by The Board of Directors.)

3. My residence address is: 1404 VIA ZURITA
(CITY) (COUNTY) (STATE) (ZIP CODE)
CLAREMONT CALIF.

4. My business address is: 139 OCEAN AVE. EXTENSION
(CITY) (COUNTY) (STATE) (ZIP CODE)
SANTA MONICA CALIF. 90402

Please use my BUSINESS address as my official Institute address
(BUSINESS) or (RESIDENCE)

5. I desire to be a member of SOUTHERN CALIFORNIA Chapter, AIA.

6. I declare that I will comply with the By-Laws and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

7. I am not indebted to The Institute or to any of its component organizations.

8. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the JOURNAL of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date 19 SEPT 19 67

Handwritten signature of Wallace Reid

(APPLICANT'S FULL SIGNATURE, IN INK)

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DEC 28 1967 pd [initials]

STATISTICS

9. Date of birth 18 JUNE, 1917 Place of birth HOLLYWOOD, CALIF.

10. I am registered or licensed to practice architecture in the following-named states; with year first registered in each:

CALIFORNIA - 1964

EDUCATION

11. (a) I attended colleges and universities as follows:

NAME OF COLLEGE OR UNIVERSITY	LOCATION	NO. OF YEARS	YEAR OF GRADUATION	DEGREE
UNIV. OF REDLANDS		1	-	-
U.C.L.A.	L.A.	1/2	-	-
U.S.C.	L.A.	1/2	-	-
CHOVINARD ART INST. ART CENTER	L.A.	1	-	-
		1/2	-	-

(b) I have held the following scholarships or other honor awards, and have traveled in the following-named countries:

VIET NAM, CAMBODIA, THAILAND, LEBANON, GREECE, ITALY, SWITZERLAND, HONG KONG, MACAO, PHILLIPPINES, GERMANY.

NO SCHOLARSHIPS OR HONOR AWARDS.

PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows:

(NOTE: Be sure to include current status of employment or practice.)

EMPLOYER'S NAME AND ADDRESS	EMPLOYER'S BUSINESS	CLASSIFICATION OF POSITION	PERIOD OF EMPLOYMENT	
			From	To
ADRIAN WILSON ASSOC.	SAIGON	CHIEF MASTER PLANNER	1965	
POPE, EVANS & ROBBINS	SAIGON	CHIEF ARCHITECT	1966	
WM WALLACE REID -	ARCHITECT	OWNER	1964-1965	
WM. WALLACE REID -	ARCHITECT	OWNER	1967	

13. Are you engaged in any manner in building contracting? Explain

NO.

14. Is your employer engaged in any manner in building contracting? Explain

NO.

**BUSINESS AFFILIATIONS**

15. Do you participate or own an interest in any business which could prejudice your professional judgment?  
Yes \_\_\_\_\_ No.  (If yes, please explain.)

**PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS  
IN ARCHITECTURAL ORGANIZATIONS**

16. I have previously applied for membership or associateship in the No.  
Chapter of The American Institute of Architects. The details concerning this application are as follows:

- 17. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 18. Professional Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 20. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Name of any other architectural organization of which you are a member  
\_\_\_\_\_

**REFERENCES**

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<u>THORNTON M. ABELL</u> , AIA *MEMBER	<u>654 S. SALT AIR W.L.A. CALIF.</u> ADDRESS
<u>FREDERICK BARIENBROCK</u> , AIA *MEMBER	<u>1424 4TH ST. SANTA MONICA.</u> ADDRESS
<u>DAVID T. RICH.</u> , AIA *MEMBER	<u>21442 TASEO PORTOLA, MALIBU.</u> ADDRESS
<u>CURTIS ANDERSON</u> MEMBER OR OTHER REFERENCE	<u>13750 BAYLIS RD. BEL AIR. LA 49</u> ADDRESS
<u>VICTOR MALL</u> MEMBER OR OTHER REFERENCE	<u>578 MT. HOLYOILE, PACIFIC PALISADES.</u> ADDRESS

\* Type or print full names of references



# THE AMERICAN INSTITUTE OF ARCHITECTS

## Record of Registration

SOUTHERN CALIFORNIA  
(CHAPTER)

8899 Beverly Blvd., #810, Los Angeles, Calif. 90048  
(ADDRESS)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS

1021 "O" Street  
Sacramento, California  
(ADDRESS)

William Wallace Reid  
(NAME OF APPLICANT)

Dear Sir:

To qualify for corporate membership in The American Institute of Architects, an applicant must be registered to practice architecture in one of the United States or its territorial possessions.

The above named applicant for such membership has stated that he is registered or licensed to practice architecture in your State.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date September 20, 19 67

Herbert L. Kahn  
(CHAPTER SECRETARY)

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? \_\_\_\_\_
3. What was the scope of the examination? Written and Oral
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? \_\_\_\_\_ If so, give Certificate No. \_\_\_\_\_
6. Date of first registration April 15, 19 64. Registration No. C-4207. Is it current? Yes

Howard W. Singer  
EXECUTIVE (SIGNATURE OF SECRETARY OF BOARD)

Date September 25, 19 67

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS  
(NAME OF BOARD)

# THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • Executive 3-7050

January 16, 1968

Mr. William Wallace Reid, AIA  
139 Ocean Avenue Extension  
Santa Monica, California 90402

Dear Mr. Reid:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In the near future, you will receive some literature regarding The Institute, which we hope you will find interesting, and a lapel emblem. In approximately two months you will receive a certificate of membership, either directly from The Institute or through formal presentation by the Chapter.

You are assigned to the Southern California Chapter and the California Council of the AIA, effective January 15, 1968.

I sincerely hope that you will take an active and interested part in your Chapter's activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to feel free to call on any of The Institute officials or staff members any time the need arises.

Sincerely yours,

Robert L. Durham, FAIA



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THE AMERICAN INSTITUTE OF ARCHITECTS

March 6, 1970

NOTICE OF IMPENDING TERMINATION OF CORPORATE MEMBERSHIP

**Mr. William Wallace Reid, AIA  
139 Ocean Avenue Extension  
Santa Monica, California 90402**

Dear Mr. Reid:

As you are aware, every corporate member of The Institute must be assigned to a local chapter and state organization where such exists and pay dues and assessments levied by that chapter and state organization.

When local dues and assessments remain unpaid, the chapter or state organization may request The Institute to terminate the membership.

It is a long-established policy of The Board of Directors of The Institute to support the chapter and state organization in this procedure but not without making every effort to bring about the restoration of the good standing of the corporate member concerned.

The Southern California Chapter has requested that your corporate membership be terminated for nonpayment of 1969 chapter dues.

The purpose of this letter is to suggest that you make payment of these outstanding dues, and thereby preserve your AIA corporate membership.

Your response to the above will be appreciated prior to **April 6, 1970**, for we must act on the recommendation to terminate your membership unless it is withdrawn by that date.

Please send your check to:

Miss Rita E. Miller, Exec.-Secty.  
Southern California Chapter, AIA  
510 Bradbury Building, 304 South Broadway  
Los Angeles, California 90013

Sincerely yours,

Maureen Marx, Director  
Membership Procedures

cc: Miss Miller



THE AMERICAN INSTITUTE OF ARCHITECTS

RECORD AND SUMMARY OF RECOMMENDATION  
FOR

TERMINATION OF CORPORATE MEMBERSHIP

To The Secretary and  
The Committee on Membership  
The American Institute of Architects

Name of Member: William Wallace Reid Chapter Assignment: Southern California  
Corporate Membership Record: State Organization Assignment: California Council  
Elected: 1968  
Dues Status—National: paid 1969  
Dues Status — Component(s): owes 1969 chapter dues.  
Age:

Recommendation: That Mr. Reid's corporate membership be terminated for nonpayment of 1969 chapter dues.

Suggested Effective Date: April 6, 1970

April 7, 1970

DATE

MEMBERSHIP PROCEDURES

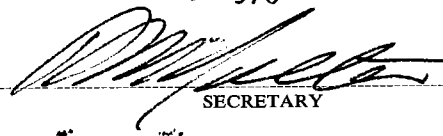
CERTIFICATION OF ACTION OF THE SECRETARY  
THE AMERICAN INSTITUTE OF ARCHITECTS

On the basis of the information provided above, and related data attached, and in accordance with the Bylaws and rules of The Institute, as the Chairman of the Committee on Membership and the Secretary of The American Institute of Architects, I hereby declare that I have this day terminated the corporate membership of William Wallace Reid in the AIA and its Southern California Chapter,

Effective: April 6, 1970

April 15, 1970

DATE

  
SECRETARY





THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Termination of Membership

TO: Mr. William Wallace Reid,  
139 Ocean Ave. Extension  
Santa Monica, California 90402

In accordance with the request of the Southern California Chapter that your membership be terminated for your indebtedness to it, the Board, as required by the provisions of Chapter 1, Article 2, Section 5, paragraph (d-3), of the Institute by-laws, terminated your membership in the Institute and in all its component organizations of which you were a member, effective April 6 19 70

You are hereby notified to discontinue the use of the term "Member of The American Institute of Architects" and the initials "AIA" or other like reference to membership in the Institute.

The Board regrets your withdrawal from membership and hopes that you will soon return to the Institute.

Date April 20 19 70

  
\_\_\_\_\_  
(SECRETARY)

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