



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 13618

Dated July 24, 1957
 Received April 16, 1958
 Granted May 26, 1958

MEMBERSHIP NO 13618

- A Name of applicant Edward James Reese Chapter Pasadena
- B Address of applicant 17126 Grovecenter, West Covina, California
- C Application received with check for \$ 20.00 on April 16, 1958.
- D Application returned for correction 19 ..
- E Application in due order on April 16, 1958.
- F Acknowledgments to applicant and chapter on April 16, 1958.
- G Certified resolution of chapter executive committee recommending admission
~~to that applicant be received~~ received on April 16, 1958.
- H Record of registration, Form S39, Sent California 19 58 Received. April 16, 1958.
- I The applicant has been examined as to his professional qualifications by California State Board of Architectural Examiners.
- J The applicant is currently registered as an architect or licensed to practice architecture in the states of California.
- K Application sent to The Committee on Membership May 20, 1958.
- L The Committee on Membership reported on application on May 20, 1958.
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 .., which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date May 20, 19 58

.....
John Brown

Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Edward James Reese

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Pasadena Chapter.

Date May 26, 19 58.

.....
Edward Swinson

Secretary

- N Applicant was admitted on May 26, 1958.
- O Notice to applicant and notice of assignment to chapter on May 26, 1958.
- P Notice of denial of application to chapter and applicant and \$.....
 returned to applicant on 19 ..

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A.I.A. Form S6
2500-Rev. 4-8-57



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Edward James Reese**
2. I am a **natural** citizen of the United States.
3. My legal residence is in the City of **West Covina,**
County of **Los Angeles,** State of **California**
4. My address in The Institute records will be
Number **17126** Street **Grovecenter**
City **West Covina,** Zone State **California**
5. I am engaged in the profession of architecture as **practicing architect.**
6. I desire to be a member of the **Pasadena** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects.* It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

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3. State whether a natural or a naturalized citizen.
4. State whether residence or office address.
5. State whether as a practicing architect, a teacher, a public official, etc.

Date *July 24* 19 *57*

Edward James Reese
Applicant sign full name in ink

PAID
\$20.00
Received by Pasadena Chapter
4-28-58
ch 10, 1958

STATISTICS

10. Date of birth **September 4, 1925** Place of birth **Monterey Park, California**

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. **C-2305** of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Mark Keppel High School	Alhambra, Calif.	4 yrs	1943	
University of Southern California	Los Angeles, Calif.	5 yrs	1952	B. of Arch.

(b) I have held the following named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Culver Heaton F AIA Pasadena, California	From 1951	To 1953
Flewelling & Moody AIA Los Angeles, California	1953	1954
Cowan & Galloway AIA Arcadia, California	1956	date

* (NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

None

From

To

15. Is architecture your principal vocation?

Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

17. Member of Institute from

to

18. Junior of Institute from

to

19. Associate of

Chapter from

to

20. Junior Associate of

Pasadena

Chapter from 1957

to Date

21. Student Associate of

Chapter from

to

22. Member of State Organization in

from

to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

William Laffin

Member

507 Alta Vista, Los Angeles, Calif.

Address

Culver Heaton

Member

448 Tamarac Dr. Pasadena, Calif.

Address

Philip Patterson

Member

204 So. Los Robles, Pasadena, Calif.

Address

William Cowan

Reference

308 Huntington Dr. Arcadia, Calif.

Address

Frank Nick

Reference

1871 Brigdon, Pasadena, Calif.

Address

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THE AMERICAN INSTITUTE OF ARCHITECTS

PASADENA

(Chapter)

170 East California Street

(Address)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,

Address

RECORD OF REGISTRATION

OF

EDWARD JAMES REESE

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date March 10 1958 *Ward W. Deems*
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? Written and oral and presentation of exhibit of drawings
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
6. Date of first registration April 7 1957 Registration No. C-2305 Is it current? Yes

Handwritten Signature
(Signature of Secretary of Board)

Date March 21 1958

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

May 28, 1958

Mr. Edward James Reese, AIA
17126 Grovecenter
West Covina, California

Dear Mr. Reese:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Pasadena Chapter and the California Council of the A.I.A., effective May 26, 1958.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson
Secretary

Enclosures

Members
Reese, Edward J.

FILE COPY - POLICE RELEASE

NOTICE OF IMPENDING SUSPENSION OF MEMBERSHIP

January 12, 1961

**Mr. Edward J. Reese
17126 Grovecenter
Covina, California**

Dear Mr. Reese:

As you know, every corporate member of The Institute must be assigned to a local chapter and is obligated to pay dues and assessments levied by that chapter.

When such local dues and assessments remain unpaid, the chapter may request The Institute to suspend or terminate the membership.

It is a long-established policy of The Board of Directors of The Institute to support the chapter in this procedure, but not without making every effort to bring about the restoration of the good standing of the corporate member concerned.

The Chapter to which you are assigned has requested that your membership in The Institute and the Chapter be suspended for such non-payment.

The purpose of this letter is to suggest that you make payment of all outstanding obligations, thus preserving your corporate membership in good standing.

Your response to the above will be greatly appreciated not later than **Feb. 12th**, for we must proceed to act on the Chapter's recommendation to suspend your membership at the next meeting of The Committee on Membership held thereafter, if payment is not made by that date.

Sincerely yours,

(Miss) Florence H. Gervais
Secretary of Membership and Records

~~1/12/61~~

cc: Mrs. Gady

M. Reese, Ed. J.

No M



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

To **Mr. Edward J. Reese**
17126 Grovescenter
Covina, Calif.

In accordance with the request of the **Pasadena Chapter, A.I.A.**
(Name of Chapter)

Chapter that your membership be terminated for your indebtedness to it, The Board, as required by the provisions of Chapter I, Article 2, Section 4, paragraph (d-2), of The Institute by-laws, terminated your membership in The Institute and in all its chapters of which you were a member, effective **February 25**, 19 **62**.

The Board regrets your withdrawal from membership and hopes that you will soon return to The Institute.

Date **March 7**, 19**62**.

[Signature]
Secretary.

cc. Co. of Fed