



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 20715

Dated October 8 19 64
 Received January 4 19 65
 Granted January 18 19 65

MEMBERSHIP NO 142

- A Name of applicant Donald Lee Read Chapter Spokane
- B Address of applicant 1114 West Sixth Street, Spokane 1, Washington
- C Application received with check for \$ 20.00 on Jan. 4 19 65.
- D Application returned for correction 19 .
- E Application in due order on Jan. 4 19 65.
- F Acknowledgments to applicant and chapter on Jan. 13 19 65.
- G Certified resolution of chapter executive committee recommending admission
~~or that applicant be denied~~ received on Jan. 4 19 65.
- H Record of registration received Jan. 4 19 65.
- I The applicant has been examined as to his professional qualifications by
 Washington State Bd. of Registration for Architects
- J The applicant is currently registered as an architect or licensed to practice
 architecture in the states of Washington
- K Application sent to The Committee on Membership Jan. 15 19 65.
- L The Committee on Membership reported on application on Jan. 15 19 65.
- M The applicant was requested to furnish additional evidence of his profes-
 sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date J anuary 15 19 65.

.....

 O.H. Thorsen
 Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
 Donald Lee Read
 to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Spokane Chapter.

Date J anuary 18 19 65

.....

 O.H. Thorsen
 Secretary

- N Applicant admitted on Jan. 18 19 65
- O Notice to applicant and notice of assignment to chapter on Jan. 18 19 65
- P Notice of denial of application to chapter and applicant and \$
 returned to applicant on 19 .

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INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is DONALD LEE READ

2. I am a NATURAL citizen of the United States.

3. My legal residence is in the City of SPOKANE

County of SPOKANE State of WASHINGTON *1 ok*

4. My address in The Institute records will be

Number 1114 Street WEST SIXTH
City SPOKANE Zone 1 State WASHINGTON

5. I am engaged in the profession of architecture as ARCHITECT

6. I desire to be a member of the SPOKANE Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date OCT. 8, 19 64

Donald L. Read

Applicant sign full name in ink

*Paid \$20.00
1/4/65*

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STATISTICS

10. Date of birth 12 Aug. 1924 Place of birth MOSCOW, IDAHO

11. (a) I am registered or licensed to practice architecture in the following-named states:

WASHINGTON

License No. TL 815

(b) I passed the State Board Examination in the following-named states:

WASHINGTON

(c) I hold Certificate No. _____ of the National Council of Architectural Registration Boards, for having passed their Standard Examination. Certificate applied for.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Moscow High School	Moscow, Idaho	4½	1942	
University of Idaho	Moscow, Idaho	5	1950	B.S.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address	Type of Business	Classification of Position	Period of Employment by month and year
T.J. Fritchard Moscow, Idaho	Architect	Draftsman	June 48 - Oct. 50
E.J. Peterson	Architect	Draftsman	Oct. 50 - June 52
Geo. M. Rasque & Son	Architect	Draftsman	June 52 - Oct. 52
Kenneth Brooks	Architect	Draftsman	Oct. 52 - Dec. 52
Culler, Gale	Architect	Draftsman	Dec. 52 - Nov. 58
Walker & McGough	Architect	Draftsman	Nov. 58 - Nov. 60

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

Kenneth Brooks	Architect	Draftsman	Nov. 60 - July 61
Walker & McGough	Architect	Draftsman	July 61 - May 63

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

WASHINGTON From JULY 1, 1963 To PRESENT
BOYINGTON & READ ARCHITECTS

15. Is architecture your principal vocation? YES

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

NCNE

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the _____ chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from _____ to _____
19. Junior of Institute from _____ to _____
20. Associate of _____ Chapter from _____ to _____
21. Junior Associate of _____ Chapter from _____ to _____
22. Student Associate of _____ Chapter from _____ to _____
23. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

Table with 2 columns: Name/Role and Address. Includes entries for JOHN MCGOUGH, BRUCE WALKER, ROYAL McCLURE, TOM ADKISON, and KEITH BOYINGTON.

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THE AMERICAN INSTITUTE OF ARCHITECTS

Spokane Chapter
(Chapter)

500 Columbia Building
(Address)
Spokane, Washington

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address 212 Capitol Park Bldg.
Olympia, Washington

RECORD OF REGISTRATION
OF

Donald Lee Read
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date October 19 1964

Ernest C. ...
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? NCARB syllabus
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No If so, give Certificate No. File #8971
6. Date of first registration 8/20 1954 ... Registration No. 815 Is it current? Yes

Donald Lee Read
(Signature of Secretary of Board)

Date 10/20 1964

Washington State Board of Registration
for Architects (Name of Board)

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January 20, 1965

Mr. Donald Lee Read, AIA
1114 West Sixth Street
Spokane 1, Washington

Dear Mr. Read:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In the near future, you will receive some literature regarding The Institute, which we hope you will find of interest, and a lapel emblem.

In approximately two months you will receive a certificate of membership, either directly from The Institute or through formal presentation by the Chapter, depending on the chapter's policies in such matters.

You are assigned to the Spokane Chapter and the Washington State Council of Architects, AIA, effective January 18, 1965.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A.
Executive Director

NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 8/31/74 For non-response to Regular Dues \$ 96.00 and/or ~~XXXXXXXXXXXXXXXXXXXX~~

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,

Hilliard T. Smith, Jr.
HILLIARD T. SMITH, JR.
Secretary.
The American Institute of Architects

551725-1
READ, D L
1114 WEST 6TH ST
SPOKANE

268

WA 99204

(Copy to State and Chapter organizations)