

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

RECEIVED

CITY OF Birmingham

STATE OF Alabama

MAY 15 1946

DATE May 10, 1946

**QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS**

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) John W. Powers, Jr.
- (b) **FORMER FIRM**, if any none
2. **BUSINESS ADDRESS** 10 South 14th Street, Birmingham 5, Alabama
3. **YEAR ESTABLISHED** 1945

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>John W. Powers, Jr.</u>	<u>none</u>

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** July 18, 1907
- (b) **Education** Woodlawn (Birmingham) High School 1925  
Alabama Polytechnic Institute B. S. 1928  
Massachusetts Institute of Technology  
(4 years special work, architecture 1929-33)
- (c) **Experience Prior to Own Practice**  
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)  
Wm. Leslie Welton Birmingham, 1927, & June 1928 to  
(Draftsman) Sept. 1929  
Hutchins & French, Boston Oct. 1929-June 1930 (Draftsman)  
Mowll & Rand, Boston during summers 1930 and 1931 (Draftsman)  
Robert Henry Levison, Birmingham, was my assistant in charge of construction  
division of Real Estate Dept. from May 1940 through Dec. 1941.
- (d) **Commenced Practice** October 1945
- (e) **Number of Years a Principal** \_\_\_\_\_

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*Ala. Arch.*

(f) **Architectural Licenses**  
(Give State, Number and Year Issued.)

Alabama 263 1945

(g) **Professional Societies and Offices Held**  
none

(h) **Service in World Wars I and II.** (Append data if desired.)  
none

(i) **Civic Activities**  
none

**5. CONSULTANTS USUALLY EMPLOYED:**  
(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual .....  
Business Address .....

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual .....  
Business Address .....

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual .....  
Business Address .....

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual .....  
Business Address .....

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual .....  
Business Address .....

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6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary) As Vice - President in charge of Real Estate for the V. J. Elmore 5¢, 10¢ & \$1.00 Stores, Inc., I devote my entire time to company business. I have no private practice outside of company work. Since becoming <sup>connected</sup> with the above company in January 1937, have spent more of my time negotiating leases, arranging for architectural work by other firms, and beginning in 1940 supervising registered architect employed full time our company as my assistant. Most of my work since leaving M. I. T. in 1933 has been either directly engaged in construction work, or in the business end of architecture and construction. I do not consider myself as well qualified in the design end of architecture as construction and business end.

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	.....	.....	.....
Work Completed 1941-1946	.....	.....	.....
Current Work under construction or working drawings authorized	.....	.....	.....

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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.....  
.....  
.....  
.....

**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

.....

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

.....  
.....  
.....

(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

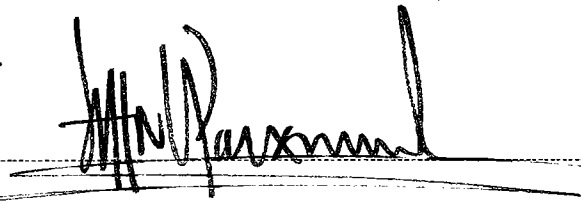
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11.(a) I/We wish to be  included in the **Architects' Roster**  
do not wish to be

(b) I/We would like to be  considered for the **Register of Architects Qualified for Federal Public Works**  
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual



Signed by all Principals:

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.....  
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