

Dated December 1, 1944.
Received December 18, 1944.
Granted February 14, 1945.

MEMBERSHIP NO 3055

THE AMERICAN
INSTITUTE OF ARCHITECTS
WASHINGTON, D. C.



In due order
December 22, 1944
J.H. Gewand

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Palmer W. Power Chapter Southern California
- B Address of applicant... 3608 Gaviota Avenue, Long Beach, California
- C Applicant proposed by... Hugh Gibbs and Kenneth S. Wing
- D Application received with check for \$ 10.00 on... December 18 19 44.
- E Application returned for correction... 19 .
- F Application in due order on... December 22 19 44.
- Record of registration, Form S39, Sent (Calif.) Dec. 22 19 44. Received January 8, 1945.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on... 19... on 19 .
 - (b) Form S12, 30 day extension ending on... 19... on 19 .
- H Acknowledgments to applicant, proposers, and chapter on... December 22 19 44.
- I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on... December 18 19 44 .
- J No report from chapter executive committee on... 19 .
- K Application sent to The Board of Examiners on... February 6, 1945.
- L The Board of Examiners reported on application on... February 6, 1945.
- M Applicant ^{was} admitted on... February 14, 1945.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on... February 14, 19 45.
- O Notice of denial of application to chapter and applicant and \$
returned to applicant on... 19 .

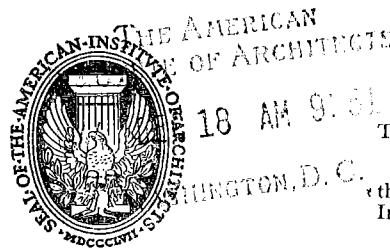
CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
Palmer W. Power

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date February 14, 19 45. Alexander C. Robinson
Secretary

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Palmer W. Power

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of United States of America

3. My legal residence is in the City of Long Beach

County of Los Angeles State of California

4. State whether residence or office address.

4. My address in The Institute records will be

Number 3608 Street Gaviota Avenue

City Long Beach State California

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as an Architect

6. I desire to be a member of the Southern California Chapter.

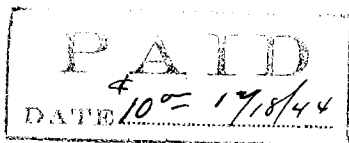
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date Dec. 1 1944

Palmer W. Power
Applicant sign full name in ink



THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

STATISTICS

10. Date of birth Aug. 27, 1904 Place of birth Kingman, Kansas

11. I am registered or licensed to practice architecture in the following named states:

(State or States) *By Examination*

(State or States) *By Exemption*

California #C-502

(a) I hold a Certificate No. _____ of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Huntington Park High School - Graduated 1923

University of Southern California - Graduated 1929 - B.S. in Architecture

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Clarence N. Aldrich	Long Beach	2 yr 3 mo	Junior & Senior
Kenneth S. Wing	Long Beach	- 7 mo	Senior
George W. Kahrs	Long Beach	2 yr -	Senior
Austin & Wildman	Santa Ana	- 2 mo	Senior
Warren Dedrick	Long Beach	- 5 mo	Senior
J.H. Davies, Engr.	Long Beach	1 yr 11 mo	Senior
Allied Architects	San Diego	- 3 mo	Plan Coordinator
Metropolitan Water Dist.	Los Angeles	- 5 mo	Senior
U.S. Housing Authority	Harbor Hills, Calif.	- 7 mo	Engineering Aids
Harbor Dept. - City of Long Beach		3 yr 7 mo	Senior
Hugh Gibbs	Long Beach	Now in his employ	Senior

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of Southern California Chapter from Mar. '44 to present.
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in California from Apr. '43 to Present.

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 15 years.

Signed Hugh Gibbs
Proposer

441 E. First St Long Beach
Address

I have known the applicant for 20 years.

Signed Kenneth S. Wang
Proposer

501 Terminal Ave Long Beach
Address

Note: The two proposers must be corporate members of The Institute in good standing.

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006



THE AMERICAN
INSTITUTE OF ARCHITECTS
JAN - 8 PM 10 1945
WASHINGTON, D. C.

AP No

3055

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Palmer W. Power, Long Beach, California
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date December 22, 1944

Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? YES
2. Was his registration or licensing by examination? YES or by exemption?
3. What was the scope of the examination?
Written and oral examination
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination one hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
..... If so, give Certificate No.
6. Date of last registration January 19 44 Registration No. C- 305 Is it current? Yes

Jeannette Solberry
(Signature of Secretary of Board)
asst

Date Jan 2 19 45 California State Board of Architectural Examiners.
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

February 14, 1945

Dear Mr. Power:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective February 14, 1945. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson, III
Secretary

Mr. Palmer W. Power, A.I.A.
3608 Gaviota Avenue
Long Beach, California

ACR/tg

cc to: Director, Sierra Nevada District
Proposers: Mr. Hugh Gibbs
Mr. Kenneth S. Wing

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

Power, P. W.

THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon • 1735 New York Avenue, N.W. • Washington, D. C. 20006 • Executive 3-7050

NOTICE OF TRANSFERS OF MEMBERSHIP

November 4, 1966

TO: Corporate Members, Cabrillo Chapter, AIA
Executive Secretary, Southern California Chapter, AIA
Secretary, Cabrillo Chapter, AIA
Executive Director, California Council, AIA

Gentlemen:

In accordance with Chapter II, Article 1, Section 7 of the Bylaws of the Institute, this will advise that the following named corporate members have been transferred from the Southern California Chapter, AIA, to the Cabrillo Chapter, AIA, effective November 1, 1966, as Charter Members.

Thomas P. Black
Jean R. Cook
Ted J. Cushman
John A. Duffy
C. Hugh Gibbs
Donald H. Gibbs
Robert Edward Lane
Richard M. Linde
William A. Lockett
Irene McFaul Pierce
Richard L. Poper
Palmer W. Power
Richard O. Prior

Please adjust your records accordingly.

Sincerely yours,

Rex Whitaker Allen, F.A.I.A.
Secretary



THE AMERICAN INSTITUTE OF ARCHITECTS

Application for Membership Emeritus

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS:

I wish to apply for Membership Emeritus in The Institute for the following reasons:

Check the appropriate reason

- I am more than 70 years of age.
- I am 65 years of age, retired, and not engaged in the practice of architecture.
- I am unable to engage in the practice of architecture.

I have been in good standing in The Institute and the Cabrillo chapter
for 15 successive years or more immediately preceding the date of this application.

Date Sept. 4, 19 74

Palmer W. Power
(APPLICANT'S FULL SIGNATURE IN INK)

3811 Long Beach Blvd.
" 90807

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements as checked above.

SEP 9 1974

45
Pd

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

MEMORANDUM

Date: September 17, 1974

To: Mrs. Ruth Rutter, Executive Secretary, Cabrillo
Chapter, AIA

From: Maureen Marx, Director, Membership Procedures

Re: Palmer W. Power

Mr. Power has applied for Membership Emeritus on the basis that he is over 70 years of age.

If the Chapter has any objection to his proposed election, please advise us within two weeks from now. Otherwise, we will go ahead with final action and elect him.

MM:hrs

October 16, 1974

Mr. Palmer W. Power, AIA, Member Emeritus
3811 Long Beach Boulevard
Long Beach, California 90807

Dear Mr. Power:

On behalf of the Board of Directors, I have the pleasure of informing you that you have been elected a Member Emeritus of the Institute.

The Board joins with me in expressing my great appreciation for your many years of support of the work and projects undertaken by the Institute towards creating better architecture and a better environment.

I hope your interest in the Institute and your Chapter will continue, even though you now are relieved of all dues payments.

With best wishes,

Sincerely yours,

Hilliard T. Smith, Jr., FAIA
Secretary

cc: Cabrillo Chapter, AIA
California Council, AIA



CABRILLO chapter

November 8, 1974

Mrs. Maureen Marx, Director
Membership Procedures
The American Institute of Architects
1735 New York Avenue, N. W.
Washington, D. C. 20006

Dear Maureen:

This is to advise you that Palmer W. Power died on
October 20, 1974.

Palmer had applied for Membership Emeritus and you
wrote to us about this on September 17, 1974.

Sincerely,

CABRILLO CHAPTER, AIA

Ruth Rutter
Exec. Secy.

NOV 11 1974

the american institute of architects

121 Linden Avenue • Long Beach, California 90802 • (213) 432-9817