



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 10524

Dated February 11, 19 55
Received March 2, 19 55
Granted April 20, 19 55

MEMBERSHIP NO 10524

- A Name of applicant David E. Post Chapter Western Michigan
- B Address of applicant 924 Grandville Ave., S. W., Grand Rapids, 2, Michigan
- C Application received with check for \$..... 20.00 on March 2, 19 55.
- D Application returned for correction 19 .
- E Application in due order on March 9, 19 55 ✓ JNS
- F Acknowledgments to applicant and chapter on March 2, 19 55.
- G Certified resolution of chapter executive committee recommending admission
~~XXXXXX application received~~ received on March 2, 19 55.
- H Record of registration, Form S39, Sent Mich. Mar. 2, 19 55 Received. March 9, 19 55.
- I The applicant has - been examined as to his professional qualifications by Michigan State Board of Registration for Architects.
- J The applicant is - currently registered as an architect or licensed to practice architecture in the states of Michigan.
- K Application sent to The Board of Examiners on April 12, 19 55.
- L The Board of Examiners reported on application on April 12, 19 55
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Board of Examiners unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

Date April 12, 19 55

THE BOARD OF EXAMINERS

[Signature]
[Signature]
[Signature]

Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

David E. Post

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Western Michigan Chapter.

Date April 20, 19 55

[Signature]
Secretary

- N Applicant admitted on 19 .
- O Notice to applicant and notice of assignment to chapter on 19 .
- P Notice of denial of application to chapter and applicant and \$.....
returned to applicant on 19 ,

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

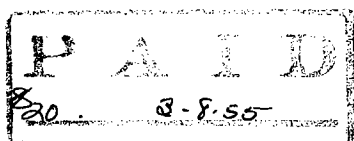
I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is David E. Post
2. I am a natural citizen of the United States.
3. My legal residence is in the City of Grand Rapids
County of Kent State of Michigan
4. My address in The Institute records will be
Number 924 Street Grandville Avenue S.W. (office)
City Grand Rapids Zone 2 State Michigan
5. I am engaged in the profession of architecture as practicing architect
6. I desire to be a member of the West Michigan Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$15.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date Feb. 11, 19 55

David E. Post

Applicant sign full name in ink



STATISTICS

10. Date of birth April 24, 1926 Place of birth Grand Rapids, Michigan

11.(a) I am registered or licensed to practice architecture in the following-named states:

Michigan

(b) I passed the State Board Examination in the following-named states:

Michigan

(c) I hold Certificate No. 8291 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Ottawa Hills High School	G. R., Mich.	4	1944	
Grand Rapids Junior College	G. R., Mich.	2	1948	
University of Michigan	Ann Arbor, Mich.	3	1951	B. of Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Tau Sigma Delta (national honorary fraternity)

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To
C. A. O'Bryon	300 Fulton E., Grand Rapids, Michigan (vacation time while at school)	
J. & G. Daverman Co.	924 Grandville Avenue S.W., Grand Rapids, Michigan (graduation to date)	

* (NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From

To

15. Is architecture your principal vocation? yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

17. Member of Institute from to
18. Junior of Institute from to
19. Associate of Chapter from to
20. Junior Associate of Chapter from to
21. Student Associate of Chapter from to
22. Member of State Organization in from to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing.

E. John Knapp AIA
Member

Russell E. Gullen AIA
Member

Lawrence C. Miller FAIA
Member

Melvin R. Medega, P.E.
Reference

C. A. O'Brien
Reference

300 Fulton St. E.
Address

2021 Oakwood NE
Address

920 Grandville SW. 9
Address

300 Fulton St. E.
Address

300 Fulton E.
Address



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

David E. Post - Grand Rapids 2, Michigan
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Detroit, Michigan

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date March 2, 19 55

George Bain Cummings
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination?
4. What was the period of the examination? 3 days. Written examination 28 hours; Oral examination hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
If so, give Certificate No.
6. Date of first registration October 8 19 54 Registration No. 8291 Is it current? Yes

Henry B. Brockwell
(Signature of Secretary of Board) Exec

Date March 7 19 55 Michigan State Board of Registration for Architects
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

April 20, 1955

Mr. David E. Post
924 Grandville Avenue, S. W.
Grand Rapids 2, Michigan

Dear Mr. Post:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Western Michigan Chapter, and the Michigan Society of Architects, A.I.A. effective April 20, 1955.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

George Bain Cummings
Secretary

Enclosures