



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 16735

Dated Aug. 9 19 61
 Received Aug. 18 19 61
 Granted Sept. 1 19 61

MEMBERSHIP NO 16735

- A Name of applicant William Parrish Plumb Chapter Broward County
- B Address of applicant 3021 N. E. 32nd Avenue - Fort Lauderdale, Florida
- C Application received with check for \$ 20.00 on Aug. 18 19 61
- D Application returned for correction 19 .
- E Application in due order on Aug. 18 19 61
- F Acknowledgments to applicant and chapter on Aug. 21 19 61
- G Certified resolution of chapter executive committee recommending admission
 or that applicant be denied received on Aug. 18 19 61
- H Record of registration received Aug. 18 19 61
- I The applicant has been examined as to his professional qualifications by
Florida State Bd. of Architecture
- J The applicant is currently registered as an architect or licensed to practice
architecture in the states of Florida
- K Application sent to The Committee on Membership Aug. 21 19 61
- L The Committee on Membership reported on application on Aug. 21 19 61
- M The applicant was requested to furnish additional evidence of his profes-
sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date aug. 21 1961 .


 Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected William Parrish Plumb to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Broward County Chapter.

Date Sept. 1 1961 .


 Secretary


- N Applicant admitted on Sept. 1 19 61
- O Notice to applicant and notice of assignment to chapter on Sept. 1 19 61
- P Notice of denial of application to chapter and applicant and \$
returned to applicant on 19

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A.I.A. Doc: H-309
2500-7-16

A. I. A.

In Due Order
J. H. Servais
 Head
 Membership Dept.
 A. I. A.



APPLICATION NO 18735

INSTRUCTIONS

Type in all information carefully and sign with ink.
 Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects
 APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **William Parrish Plumb**
2. I am a **natural** citizen of the United States.
State whether natural or a naturalized citizen
3. My legal residence is in the City of **Fort Lauderdale**
 County of **Broward** State of **Florida**
4. My address in The Institute records will be **office address**
 Number **3021** Street **N.E. 32 Avenue**
 City **Fort Lauderdale** Zone State **Florida**
State whether residence or office address
5. I am engaged in the profession of architecture as **a practicing architect**
State whether a practicing architect, a teacher, a public official,
6. I desire to be a member of the **Broward County** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.



AUG 18 1961

Date **8/9 1961**

PAID
 20.00 - 8/18/61

William Parrish Plumb
 Applicant sign full name in ink

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A. I. A. Form No. H-301
 5,000-1-59

STATISTICS

10. Date of birth 10/30/29 Place of birth Albany, New York

11. (a) I am registered or licensed to practice architecture in the following-named states:

Florida

(b) I passed the State Board Examination in the following-named states:

Florida / Registration #2600

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Hamburg Senior High	Hamburg, N.Y.	2		
Kenmore Senior High	Kenmore, N.Y.	2	1947	
University of Michigan	Ann Arbor	4½	1952	Bachelor of Design

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address	Type of Business	Classification of Position	Period of Employment by month and year
Highland & Highland, A.I.A. Buffalo, N.Y.		drftsmn	summers '48-'51
U.S. Army Engineers/The Engineer School/Fort Belvoir, Va.		instructor	7/52 - 4/54
Robert E. Hansen, A.I.A. Ft. Laud.		drftsmn	5/54 - 2/56
M.F. Ironmonger, A.I.A. Ft. Laud.		des/drftsmn	2/56 - 2/59
George Storrs, Jr., A.I.A. "		des/drftsmn	2/59 - 8/60

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From To

William Parrish Plumb, Architect / Florida / 8/60 to present

15. Is architecture your principal vocation? yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the Broward County chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from to
19. Junior of Institute from to
20. Associate of Broward County Chapter from '56 to present
21. Junior Associate of Chapter from to
22. Student Associate of Chapter from to
23. Member of State Organization in Florida from '56 to present

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

- Robert Hausen AIA 311 SE 16th Ft. Lauderdale, Fla
Thor Ankle AIA 918 E Las Olas
C. M. Coffey AIA BLDG 'L' TIMES SQUARE, FT. LAUDERDALE
Robert Seed AIA 3432 ATLANTIC BLVD BOYD BEACH
Jack W. Zimmus A.I.A. 1801 N.E. 14th Ft. Lauderdale,



THE AMERICAN INSTITUTE OF ARCHITECTS

Broward County

(Chapter)

3114 S. Andrews Ave
Ft. Lauderdale, Fla.

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address

RECORD OF REGISTRATION

OF

William Parrish Plumb

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date. August 14 1961

Victor A. Larson
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? Junior written NCARB
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/5 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. 2600
6. Date of first registration June 14 1958 Registration No. 2600 Is it current? yes

AUG 18 1961

Merton Schommerger
(Signature of Secretary of Board)

Date. August 15 1961

FLORIDA STATE BOARD OF ARCHITECTURE
(Name of Board)

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September 1, 1961

Mr. William Parrish Plumb, AIA
3021 N. E. 32nd Avenue
Fort Lauderdale, Florida

Dear Mr. Plumb:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Broward County Chapter, A.I.A., and the Florida Association of Architects, effective September 1, 1961.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A.
Executive Director

Enclosure

