

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Denver

STATE OF Colorado

DATE May 1st, 1946

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) C. Francis Pillsbury
- (b) **FORMER FIRM**, if any.....
2. **BUSINESS ADDRESS** Midland Savings Building
3. **YEAR ESTABLISHED** 1925

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>C. Francis Pillsbury</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** 1895
- (b) **Education** High School
Private study

- (c) **Experience Prior to Own Practice**
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
- | | |
|------------------------|--------------------|
| <u>G. B. Robertson</u> | <u>1915 - 1917</u> |
| <u>H. J. Manning</u> | <u>1919 - 1920</u> |
| <u>F. H. Porter</u> | <u>1920 - 1921</u> |
| <u>H. J. Manning</u> | <u>1921 - 1925</u> |

- (d) **Commenced Practice** June, 1925

- (e) **Number of Years a Principal** 21

Color Chap.

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Colorado, B 54, January 1925

(g) **Professional Societies and Offices Held**

American Institute of Architects

(h) **Service in World Wars I and II.** (Append data if desired.)

**One and one half years
foreign service War I**

(i) **Civic Activities**

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual **Own staff**
Business Address

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual **Own staff**
Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual **Own staff**
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual **Own staff**
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual **Own staff**
Business Address

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

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7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$375,000.00	\$5,000,000.00	\$500,000.00
Work Completed 1941-1946	500,000.00	100,000.00	100,000.00
Current Work under construction or working drawings authorized	400,000.00	1,000,000.00	1,000,000.00

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
School	185,000.00	Climax, Colo.	Climax Mob. Co.
School	175,000.00	Ouray, Colo.	Co. Dist. & Union Di
Hotel	150,000.00	Durango, Colo.	Strater Co.

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
Jail & Police Bldg.	350,000.00	Denver, Colo.	C. & C. of D.
Office Bldg.	850,000.00	" "	State of Colo.
Mental Def. Home	600,000.00	Ridge, Colo.	" " "

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
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9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes.

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

.....
.....

- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

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- 11.(a) I/We wish to be do not wish to be included in the **Architects' Roster**

- (b) I/We would like to be do not wish to be considered for the **Register of Architects Qualified for Federal Public Works**

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual **C. Francis Pillsbury**

Signed by all Principals *C. Francis Pillsbury*

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