

Summary of Application and Dues

READMISSION

Membership Number: _____

Name and Address: Pieper, Norbert W.
11308 Summertime Lane
Culver City, CA 90230

* Membership Type: AIA Membership

Address Format: _____ 1

* Region Name: California

* Sex: Male

* Chapter Name: Los Angeles Chapter and California Council

* Election Date: December 15, 1980

Qualification Code: _____

Qualification Key: _____

* Qualification Source: 1

* Qualification Job: 500

Subscription Mail Code: _____ 0

Subscription Type Code: _____ 7

Subscription Firm: _____ 12

Subscription Order Code: _____ 001

* Amount of Dues and Fee Attached: \$160.00

Personal Check X Other

If other, give name: _____

Other members included with check: _____

** Regular Dues Billed: _____

** Regular Dues Paid: _____

Regular Dues Rate Code: _____

* Social Security No.: _____

Table with columns: Description, Account No., *Amount. Rows include Admission Fee, Readmission Fee, Current Year's Regular Dues, Current Associate Dues, Prior Year's Regular Dues, Deferred Regular Dues, Deferred Associate Dues, Deferred Current Year's Supplemental Dues, Prior Year's Supplemental Dues, Other, Remarks.

Total Remittance \$160.00

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Application No.

THE AMERICAN INSTITUTE OF ARCHITECTS *T. 11-76 Ch. 100*



*Consented 5-1-68
T. 8-31-74*

*OLIVER
RECORDED
P.C.*

AIA Document H301

Application for Membership REINSTATEMENT

See Part 3, Instruction Sheet, for current dues and instructions.

1. My name is Mr. Mrs. Ms Miss NORBERT WELS PIEPER

2. I am a legal resident of the United States of America. YES.

3. My residence is 11308 SUMMERTIME LANE 559 8313
Address Phone Number

OLIVER CITY, LOS ANGELES, CALIF. 90230
City County State Zip

4. My business firm and address are SHELDON L POLLACK CORP 383 1212
Name Address Phone Number

LOS ANGELES, LOS ANGELES, CALIF 900010
City County State Zip

Please use my RESIDENCE address as my mailing address.
(business) or (residence)

5. My Social Security number is 561-24-8131

re: California

6. I desire to be a member of LOS ANGELES Chapter, AIA. It is my understanding that if elected I also will be a member of the AIA state organization.

Calif council

7. I declare that I will comply with the Code of Ethics and Professional Conduct, which are attached hereto; and the Bylaws; and the Rules and Regulations supplementary thereto; and that I understand the duties; responsibilities, and obligations of a member of the AIA; and that I have read and understand all the information contained in this form and its attachment.

8. I am not indebted to the AIA or to any of its component organizations.

9. I enclose my check for the admission fee and the first-year's annual dues, of which \$12.00 is for a year's subscription to the JOURNAL of the AIA. It is my understanding that if I am not admitted to membership, the dues will be returned to me, and the admission fee retained by the AIA as an examination fee.

Date Oct 30 1980 Norbert W. Pieper
(Applicant's signature)

NOV 18 1980

#16000

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BACKGROUND

10. Date of birth AUG. 10 1924 11. Place of birth OAKLAND CALIF.
12. I am licensed to practice architecture in the following states, with the years first registered in each: (Attach evidence that license is current in one state; see instruction sheet.)
CALIFORNIA C-2165 OCT. 1956

EDUCATION

13. I attended colleges and universities as follows:

| Name | Location | No. of Years | Year of Graduation | Degree |
|--------------------------|----------|--------------|--------------------|-------------------------------|
| UNIVERSITY OF CALIFORNIA | BERKELEY | 4 | JAN 1951 | BACHELOR OF ARTS ARCHITECTURE |

PROFESSIONAL TRAINING AND PRACTICE

14. I have been employed or in practice during the past three years as follows: (Be sure to include current employment or practice.)

| Employer's Name and Address | Employer's Business | Position | Period of Employment From To |
|--|---------------------|----------------------|------------------------------|
| SHELDON L POLLACK CORP 3938 WILSHIRE BLVD LOS ANGELES CALIF 90010 | | ARCH, ENG. ARCHITECT | 1972 PRESENT |

Note: If employed by other than an architectural or architectural engineering firm, please attach an explanation of (a) the nature of your firm's operation and whether it offers architectural services to the public (b) a brief job description (c) whether you hold ownership in the firm. This does not apply to architects in government, architectural education, or journalism.

BUSINESS AFFILIATIONS

15. Do you participate or own an interest in any business which could prejudice your professional judgment? Yes No (if yes, please explain.)

PRESENT OR PAST AIA OR CHAPTER MEMBERSHIPS

16. I am or previously have been a member of the AIA or of an AIA Chapter: Yes No If yes, give (a) classification of membership (b) name of chapter (c) dates of membership (c) reason for termination.
MEMBER, SO. CALIF CHAPTER APR. 1957 TO 1976
NON PAYMENT OF DUES.
17. I previously have been rejected for membership in the AIA or an AIA Chapter: Yes No If yes, give (a) classification of membership (b) name of chapter (c) year of rejection.

REFERENCES

18. Five references are required, at least three of whom shall be members of the AIA in good standing. Member references must be available for personal contact by the local chapter officers:

* Type or print full names of references.

| | | | |
|----------------------------------|-------------------------------|---------------------------|----------------------|
| ED ENDO ARCHT AIA | 2940 WESTWOOD BLVD. | LOS ANGELES 90064 | 484 5290 |
| <small>* Member</small> | <small>AIA</small> | <small>Address</small> | <small>Phone</small> |
| FRANK BERNARD ARCHT AIA | 4366 CORONET DR. | ENCINO CALIF 91316 | 477 9521 |
| <small>* Member</small> | | <small>Address</small> | <small>Phone</small> |
| NEAL PERLMUTTER ARCHT AIA | 1722 WESTWOOD BL. #201 | LOS ANGELES 90024 | 485 4527 |
| <small>* Member</small> | | <small>Address</small> | <small>Phone</small> |
| DAVID SCHLESINGER ARCHT | 2215 HOLLYWOOD DR | LOS ANGELES 90068 | 467 3911 |
| | | <small>Address</small> | <small>Phone</small> |
| NORMAN ALLEN | 5528 SUMMERHILL DR. | LOS ANGELES 90043 | 299 8867 |
| | | <small>Address</small> | <small>Phone</small> |

OPTIONAL INFORMATION

Please complete the following if you wish:

19. I have been awarded the following scholarships or other honor awards:
20. I have traveled in the following countries:
21. Marital Status: Single Married . If married, please give spouse's name _____
22. Race: (Caucasian, Black, Oriental)
23. Other organizations in which you hold membership: _____

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STATE OF CALIFORNIA

INQUIRIES MAY BE DIRECTED TO:

BOARD OF ARCHITECTURAL EXAMINERS
1021 O STREET,
SACRAMENTO, CA 95814

LICENSE NO. C 2165

THIS CERTIFIES THAT THE UNDERNOTED
HAS PAID THE BIENNIAL RENEWAL FEE
AND IS ENTITLED TO PRACTICE AS AN ARCHITECT
PIEPER NORBERT W

11308 SUMMERTIME LANE
CULVER CITY CA 90230

THE CERTIFICATE NUMBER SHOWN ABOVE HAS BEEN RENEWED FOR
THE BIENNIAL PERIOD ENDING 08/31/81

Print In Public View

THIS RENEWAL 08/31/81
IS VALID UNTIL:

NOTICE

LICENSEE SHALL NOTIFY THE
BOARD/BUREAU OF ANY CHANGES AFFECTING THE STATUS
OF THIS DOCUMENT. INCLUDE
LICENSE NUMBER ON ALL
CORRESPONDENCE.

RENEWAL RECEIPT

Audit No.: 080546

Receipt No. 1589

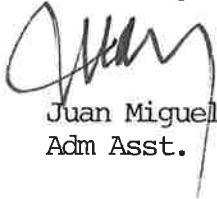
LA | AIA

November 12, 1980

Dear Maureen,

Enclosed is application for Mr. Pieper. He has paid the Chapter and State dues of \$158.00 in addition to the check (enclosed for 160.00 for reinstatement. Hope this is correct. Thank you.

Sincerely,



Juan Miguel Ricci
Adm Asst.

NOV 18 1980



THE AMERICAN INSTITUTE OF ARCHITECTS

December 15, 1980

Mr. Norbert W. Pieper, AIA
11308 Summertime Lane
Culver City, California 90230

Dear Mr. Pieper:

We are pleased to inform you that your membership in the American Institute of Architects, its Los Angeles Chapter and California Council of Architects has been restored effective this date.

The normal flow of mail should resume within a month from now.

It is a pleasure to welcome you to membership again. We look forward to your renewed interest, support and active participation in AIA, Chapter and State activities.

If we may be of assistance in the future, please contact us via the AIA Hotline, 202/626-7554.

Sincerely,

Harry Harmon, FAIA
Secretary

cc: Los Angeles Chapter
California Council of Architects