

THE CENTRAL ARIZONA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS
POST OFFICE BOX 904, PHOENIX, ARIZONA

*Hold for
Receipt of
Transactions*

July 14, 1961

The American Institute of Architects
Membership Secretary
1735 New York Ave. N.W.
Washington 6, D.C.

Gentlemen:

Enclosed are the below listed applications for corporate membership, together with resolutions expressing favorable recommendations, checks (two) in the amounts of \$20.00 and \$40.00, and copies of requests for Record of Registration. Please note that the check in the amount of \$40.00 applies to two applications-- Eugene Pierson and L. Don Miller.

L. Don Miller
4138 E. MacDonald Drive
Phoenix, Arizona

George Kenneth Rubel
129 W. Merrell St.
Phoenix 13, Arizona

Eugene L. Pierson
912 W. Augusta Ave.
Phoenix 21, Arizona

Cordially,

Betty A. Pustarfi

Betty A. Pustarfi
Executive Secretary

encls.

JUL 17 1961





The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 16685
 Dated April 27, 1961.
 Received July 17, 1961.
 Granted Sept. 1 19 61
 MEMBERSHIP NO

- A Name of applicant Eugene L. Pierson Chapter Central Arizona
- B Address of applicant 912 West Augusta Avenue, Phoenix 21, Arizona
- C Application received with check for \$ 20.00 on July 17, 1961.
held
- D Application returned for correction (for registration record) July 17, 19 61.
(rec'd Aug. 14th)
- E Application in due order on Aug. 14 19 61
- F Acknowledgments to applicant and chapter on July 19, 19 61
- G Certified resolution of chapter executive committee recommending admission
~~or that applicant be denied~~ received on July 17, 19 61.
- H Record of registration received Aug. 14 19 61
- I The applicant has been examined as to his professional qualifications by
Arizona State Bd. of Technical Registration
- J The applicant is currently registered as an architect or licensed to practice
architecture in the states of Arizona
- K Application sent to The Committee on Membership Aug. 21 19 61
- L The Committee on Membership reported on application on Aug. 21 19 61
- M The applicant was requested to furnish additional evidence of his profes-
sional qualifications on or before 19 , which was received.

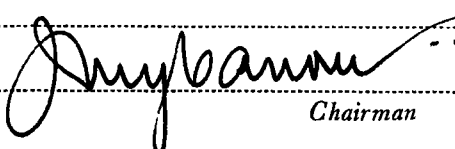
REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date Aug. 21 1961 .

.....

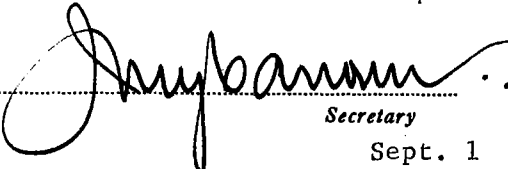


 Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
 Eugene L. Pierson
 to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Central Arizona Chapter.

Date Sept. 1 1961 .

.....

 Secretary

- N Applicant admitted on Sept. 1 19 61
- O Notice to applicant and notice of assignment to chapter on Sept. 1 19 61
- P Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

In Due Order
J. H. Gerovis
Head
Membership Dept.
A. I. A.



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Eugene L. Pierson
2. I am a natural citizen of the United States.
State whether natural or a naturalized citizen
3. My legal residence is in the City of Phoenix
County of Maricopa State of Arizona
4. My address in The Institute records will be (Residence)
Number 912 Street West Augusta Avenue
City Phoenix Zone 21 State Arizona *JK*
5. I am engaged in the profession of architecture as a practicing Architect
State whether a practicing architect, teacher, a public official, etc.
6. I desire to be a member of the Central Arizona Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo— a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

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JUL 17 1961

Date 4/27/61 19

PAID
\$20.- 7/17/61

Eugene L. Pierson
Applicant sign full name in ink

STATISTICS

10. Date of birth **2 July, 1923** Place of birth **Anaheim, California**
11. (a) I am registered or licensed to practice architecture in the following-named states:
Arizona
- (b) I passed the State Board Examination in the following-named states:
Arizona
- (c) I hold Certificate No. **4223**..... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Phoenix Union High	Phoenix, Ariz.	1		
Oakland Tech	Oakland, Cal.	1		
U.S. Grant High	Portland, Ore.	1		
North Phoenix High	Phoenix, Ariz.	1	1941	
Phoenix Junior College	do.	2		
Univ. of Arizona	Tucson, Ariz.	1		
Ariz, State Coll.	Tempe, Ariz.	1	1950	B.A.

- (b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

None

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
Place and Place-Tucson, Ariz.	Architects	Jr. Draftsman	6/1/46 to 7/15/47
Lescher and Mahoney-Phoenix	do.	Draftsman	8/1/47 to 2/1/52
Kemper & Goodwin-Tempe, Ariz.	do.	Draftsmn. & Inspctr.	2/2/52 to 4/15/53
Weaver and Drover-Phoenix, Ariz.	do.	do.	4/15/53 to 10/1/58

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

	<i>From</i>	<i>To</i>
Arizona (as an individual)	1 Jan., 1959	1 July, 1960
Arizona (as Pierson and Miller)	1 July, 1960	Present

15. Is architecture your principal vocation? **Yes**

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS
IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the Central Arizona chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from _____ to _____
- 19. Junior of Institute from _____ to _____
- 20. Associate of _____ Chapter from _____ to _____
- 21. Junior Associate of Central Arizona Chapter from 1951 to 1953
- 22. Student Associate of _____ Chapter from _____ to _____
- 23. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<u>Richard E. Droyer</u> , <u>AIA</u> <i>Member</i>	<u>128 E. Camelback, Phoenix, Ariz.</u> <i>Address</i>
<u>Frederick P. Weaver</u> , <u>AIA</u> <i>Member</i>	<u>do.</u> <i>Address</i>
<u>Kemper Goodwin</u> , <u>AIA</u> <i>Member</i>	<u>115 E. 5th St., Tempe, Arizona</u> <i>Address</i>
<u>Henry Arnold</u> , <u>AIA</u> <i>Reference</i>	<u>97 West Lynwood, Phoenix, Arizona</u> <i>Address</i>
<u>Ralph Wyatt</u> , <u>AIA</u> <i>Reference</i>	<u>3424 North Central, Phoenix, Ariz.</u> <i>Address</i>



CENTRAL ARIZONA CHAPTER

Name of Chapter

THE AMERICAN INSTITUTE OF ARCHITECTS

P.O. Box 904
Phoenix, Arizona

FAVORABLE RECOMMENDATION OF CHAPTER
ON APPLICATION FOR MEMBERSHIP

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS:

I, the undersigned **Secretary** of The **Central Arizona** Chapter,
The American Institute of Architects, do hereby certify that the following is a true copy of a
resolution adopted by the Executive Committee of this Chapter at a duly called meeting thereof
held on **May 29** 19 **61**, vouching for the honorable standing of
Eugene L. Pierson in the community, and
recommending his admission to membership in The Institute:

RESOLUTION

"Whereas, **Eugene L. Pierson** an architect having his
legal residence principal place of business within the territory of this
Chapter duly applied on **April 27** 19 **61** for membership in The
American Institute of Architects; and

"Whereas, the Executive Committee of this Chapter has examined the
statements made by him in his application for such membership and believes
that the statements are true and correct and that the applicant is an architect
of integrity and ability and of honorable standing in this community and
among his fellow architects and able to undertake the financial obligations of
such membership to The Institute and this Chapter; and

"Whereas, the Executive Committee of this Chapter has obtained confirmation
from all other chapters in which the applicant has been a member, in any
status, certifying to his good standing therein; therefore, be it

"Resolved, That the **Central Arizona** Chapter,
The American Institute of Architects, vouches for the honorable character
and standing of **Eugene L. Pierson** an applicant for admission
to membership in The Institute, believes him able to undertake the financial
obligations of that membership, and recommends to The Board of Directors of
The Institute his admission to membership in The Institute and this Chapter."

JUL 17 1961

Date July 14

19 61.



Charles Hickman

~~Secretary~~
Secretary

(Strike out title not applicable)

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Type in name
of officer and
chapter.

Type in dates
and name of
applicant.

Type in name
of applicant.
Strike out the
words "legal
residence" or
"principal
place of busi-
ness" which-
ever are not
applicable.

Type in name
of chapter.

Type in name
of applicant.



THE AMERICAN INSTITUTE OF ARCHITECTS

CENTRAL ARIZONA
(Chapter)

P.O. Box 904, Phoenix 1, Arizona
(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS, Arizona State Board of Technical Registration

Address 3550 N. Central, Suite 624, Phoenix 12, Arizona

RECORD OF REGISTRATION

OF

Eugene L. Pierson
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 14 19 61

Charles Hickman
Charles Hickman, Chapter Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? Yes
- 2. Was his registration or licensing by examination? Yes or by exemption?
- 3. What was the scope of the examination? Standard NCARB 36-hour written examination
- 4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination _____ hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No. _____
- 6. Date of first registration 1/1/59 19____. Registration No. 4223 Is it current? Yes

Rayma Neeb
(Signature of Secretary of Board)
Mrs. Rayma Neeb, Executive Secretary

Date August 7 1961

Arizona State Board of Technical Registration
(Name of Board)

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AUG 14 1961

September 1, 1961

Mr. Eugene L. Pierson, AIA
912 West Augusta Avenue
Phoenix 21, Arizona

Dear Mr. Pierson:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Central Arizona Chapter of the A.I.A. and the Arizona Society of Architects, effective September 1, 1961.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A.
Executive Director

Enclosure

