

Application No.

THE AMERICAN INSTITUTE OF ARCHITECTS



514

AIA Document H-301

Application for Corporate Membership

INSTRUCTIONS
 Type or print all information carefully and sign with ink. Mail both copies to the Secretary of the local Chapter, with check for ~~\$20.00~~ **38.00** made payable to The American Institute of Architects.

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- My full name is Oliver Phipps
- I am a citizen of the United States. Yes No
(If not a citizen, attach explanation and justification for possible waiving of citizenship requirement by The Board of Directors.)
- My residence address is: 3419 LOUISIANA STREET.
(Number) (Street)
SAN DIEGO, S.D. CALIF. 92104
(City) (County) (State) (Zip Code)
- My business firm and address are: PBD ARCHITECTS 607 WEST DATE ST.
(Firm) (Number) (Street)
SAN DIEGO, S.D. CALIF. 92101
(City) (County) (State) (Zip Code)

Please use my BUSINESS address as my official Institute address
(Business) or (Residence)

- I desire to be a member of THE SAN DIEGO Chapter, AIA.
- I declare that I will comply with the By-Laws and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- I am not indebted to The Institute or to any of its component organizations.
- I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the Journal of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date SEPT 21 1971

Oliver W. Phipps
(Applicant's Full Signature, In Ink)

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APR 3 1972

38.00

STATISTICS

9. Date of birth MAY 29, 1939 Place of birth WINCHESTER, TENN.
10. I am registered or licensed to practice architecture in the following-named states; with year first registered in each: CALIFORNIA. 1971

EDUCATION

11. (a) I attended colleges and universities as follows:

Name of College or University	Location	No. of Years	Year of Graduation	Degree
CAL POLY	SAN LUIS OBISPO	3 1/2	1964	B.S. ARCH ENGR.

(b) I have held the following scholarships or other honor awards, and have traveled in the following-named countries:

—

PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows: (Note: Be sure to include current status of employment or practice.)

Employer's Name and Address	Employer's Business	Classification of Position	Period of Employment From To
PAUL MCKIM	ARCHITECTURE	PROJECT ARCHITECT	
LIEBHART, WESTON and COLOMAN	"	"	
PBD ARCHITECTS ASSOCIATES	"	PARTNER	

13. Are you engaged in any manner in building contracting? Yes _____ No X (If yes, please explain.)

14. Is your employer engaged in any manner in building contracting? Yes _____ No X (If yes, please explain.)

03.18

BUSINESS AFFILIATIONS

15. Do you participate or own an interest in any business which could prejudice your professional judgment?
Yes _____ No. ~~X~~ (If yes, please explain.)

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

- 16. I have previously applied for membership or associateship in the SAN DIEGO Chapter of The American Institute of Architects. The details concerning this application are as follows:
- 17. Member of Institute from _____ to _____
- 18. Professional Associate of _____ Chapter from _____ to _____
- 19. Associate of SAN DIEGO Chapter from 1969 to PRESENT
- 20. Junior Associate of _____ Chapter from _____ to _____
- 21. Name of any other architectural organization of which you are a member

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<u>George J. Hasslein</u> , AIA <i>*Member</i>	<u>2333 Helena Street San Luis Obispo, CA 93401</u> <i>Address</i>
<u>DLCK BUNDY</u> , AIA <i>*Member</i>	<u>607 WEST DATE ST. SAN DIEGO</u> <i>Address</i>
<u>BRUCE DAMMANN</u> , AIA <i>*Member</i>	<u>607 WEST DATE ST. SAN DIEGO</u> <i>Address</i>
<u>PAUL McKim A.I.A.</u> <i>Member or Other Reference</i>	<u>654 INDIA ST. SAN DIEGO</u> <i>Address</i>
<u>DON GOLDMAN A.I.A.</u> <i>Member or Other Reference</i>	<u>7877 JUANHOE AVE LA JOLLA.</u> <i>Address</i>

* Type or print full names of references

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FORM 19R-S

1971

STATE OF CALIFORNIA
DEPARTMENT OF CONSUMER AFFAIRS
Board of Architectural Examiners
THIS CERTIFICATE THAT THE UNDERNOTED HAS PAID THE BIENNIAL
RENEWAL FEE AND IS ENTITLED TO PRACTICE AS AN
ARCHITECT

1973

000467

PHILIPS OLIVER WAYNE
3419 HOLISTIANA ST
SAN DIEGO

CA 92104

CERTIFICATE NUMBER

C 6618

352

Certificate void after August 31, 1973



THE AMERICAN INSTITUTE OF ARCHITECTS

April 14, 1972

Mr. Oliver Phipps, AIA
PBD Architects
607 West Date Street
San Diego, California 92101

Dear Mr. Phipps:

The Board of Directors of The American Institute of Architects takes pleasure in informing you of favorable action on your application and welcomes you to corporate membership in The Institute.

You will soon receive some literature about The Institute and a lapel emblem. In approximately one month, you will receive a certificate of membership, either directly from The Institute or through formal presentation by your Chapter.

You are assigned to the San Diego Chapter and the California Council of the AIA, effective April 14, 1972.

I sincerely hope that you will take an active part in your Chapter and its professional development and community improvement activities. Many of the policies and programs which advance our profession are developed in this way. Such activities give you, as a professional, the opportunity to develop leadership capabilities and to help the AIA meet the challenges and opportunities which the future holds for the architectural profession.

William L. Slayton, Executive Vice President of The Institute, joins with the Board and me in extending congratulations and best wishes for success. Please feel free to call on any of us, or the Chapter or Institute officers and staff, at any time the need arises.

Sincerely yours,

Max O. Urbahn, FAIA
President

SAN DIEGO CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

July 15, 1981

Mrs. Maureen Marx, Director
Membership Procedures
The American Institute of Architects
1735 New York Avenue NW
Washington, D.C. 20006

Dear Maureen:

It is with a great deal of sadness I must report to you the death of AIA Member Oliver W. Phipps on July 2, 1981 after a brief illness. He was a principal in the firm of PBD Architects Associated, 363 Fifth Avenue, San Diego, California 92101.

He is survived by his wife, Carole, and two daughters. The home address is:

3433 Lark Street
San Diego, CA 92103

Please adjust records accordingly.

Sincerely,



Pat Cobb
Administrative Assistant

/pc

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