



THE AMERICAN INSTITUTE OF ARCHITECTS

August 9, 1977

Mr. O. Douglas Phillips, AIA
8823-1/2 Dorrington Avenue
Los Angeles, California 90048

Dear Mr. Phillips:

The Board of Directors of The American Institute of Architects takes pleasure in informing you of favorable action on your application and welcomes you to membership in The Institute.

In the near future, you will receive some literature about The Institute and a lapel emblem. You will also receive a certificate of membership, either directly from The Institute or through formal presentation by your Chapter.

You are assigned to the Southern California Chapter and California Council of the AIA, effective August 9, 1977.

I sincerely hope that you will take an active part in your Chapter and its professional development and community improvement activities. Many of the policies and programs which advance our profession are developed in this way. Such activities give you, as a professional, the opportunity to develop leadership capabilities and to help the AIA meet the challenges and opportunities which the future holds for the architectural profession.

In behalf of our national staff, William L. Slayton, Executive Vice President, joins with me in extending welcome, congratulations and best wishes for success. Please feel free to call on any of us, or the Chapter or Institute officers and staff, at any time the need arises.

Sincerely yours,

John M. McGinty, FAIA
President

cc: Southern California Chapter, AIA
California Council, AIA

Application No.

THE AMERICAN INSTITUTE OF ARCHITECTS



RECEIVED

APR 29 1977

SCC/AIA

AIA Document H301

Application for Corporate Membership

See Part 3, Instruction Sheet, for current dues and instructions.

1. My full name is Mr. Mrs. Miss O. Douglas Phillips

2. My legal residence is 8823 1/2 Dorrington Avenue 213-273-8079

Los Angeles Los Angeles California 90048
City County State Zip

3. My business firm and address are (same as above)

Name Address Phone Number
(same as above)
City County State Zip

Please use my residence address as my mailing address
(business) or (residence)

4. I desire to be a member of Southern California Chapter, AIA.

5. I declare that I will comply with the Standards of Ethical Practice of the AIA, which are attached hereto; and the Bylaws; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of the AIA; and that I have read and understand all the information contained in this form and its attachment.

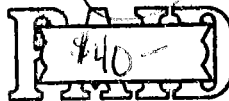
6. I am not indebted to the AIA or to any of its component organizations.

7. I enclose my check for the admission fee and the first year's annual dues, of which \$4.00 is for a year's subscription to the JOURNAL of the AIA. It is my understanding that if I am not admitted to membership, the dues will be returned to me, and the admission fee retained by the AIA as an examination fee.

Date 27 APRIL 1977

O. Douglas Phillips
(Applicant's signature, in ink)

JUL 18 1977



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BACKGROUND

8. Date of birth 6/27/43 9. Place of birth Inglewood, California
10. I am licensed to practice architecture in the following states, with the year first registered in each: (Attach evidence that license is current in one state; see instruction sheet.)
- ~~(NONE)~~
CALIFORNIA 1977

EDUCATION

11. I attended colleges and universities as follows:
- | Name | Location | No. of Years | Year of Graduation | Degree |
|--------|----------|--------------|--------------------|--------|
| (NONE) | | | | |

PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows: (Be sure to include current employment or practice.)
- | Employer's Name and Address | Employer's Business | Position | Period of Employment From To |
|--|--|-----------|------------------------------|
| Caspar Ehmcke, AIA 1112 N. La Cienega Blvd. Los Angeles, Ca. 90069 | | Associate | April 1970 - Present |
| | Custom Residences Small Commercial Projects | | |

Note: If employed by other than an architectural or architectural engineering firm, please attach an explanation of (a) the nature of your firm's operation and whether it offers architectural services to the public (b) a brief job description (c) whether you hold ownership in the firm. This does not apply to architects in government, architectural education, or journalism.

13. As related to my present employment, I am an employee in a firm or corporation owner or part owner in a firm corporation officer or board member faculty member public official governmental employee .

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BUSINESS AFFILIATIONS

14. Do you participate or own an interest in any business which could prejudice your professional judgment? Yes No (If yes, please explain.)

MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

- 15. I have previously been a corporate member of the AIA: Yes No (If yes, please explain.)
- 16. I have previously been an associate of an AIA Chapter: Yes No (If yes, please explain.)
- 17. I have previously been rejected for corporate membership or for chapter associateship: Yes No (If yes, please explain.)
- 18. Other architectural organizations in which you hold membership
(NONE)

REFERENCES

19. Five references are required, at least three of whom shall be corporate members of the AIA in good standing. Member references must be available for personal contact by the local chapter officers:

* Type or print full names of references.

| | | |
|-------------------------------|-----|---|
| <u>Caspar Ehmcke, AIA</u> | AIA | <u>1112 N. La Cienega Blvd. L.A. 90069</u> |
| * Member | | Address |
| <u>Herbert R. Kameon, AIA</u> | AIA | <u>1054 S. Robertson Blvd. L.A. 90035</u> |
| * Member | | Address |
| <u>Herbert W. Angel, AIA</u> | AIA | <u>(UNABLE TO LOCATE)</u> |
| * Member | | Address |
| <u>Karl Hammerschmidt</u> | | <u>8652 Sunset Blvd. L.A. 90069</u> |
| <u>W. Duane Niles</u> | | <u>1007 Montana Ave. Santa Monica CA. 90403</u> |

OPTIONAL INFORMATION

Please complete the following if you wish:

- 20. I have been awarded the following scholarships or other honor awards:
- 21. I have traveled in the following countries:
- 22. Marital Status: Single Married . If married, please give spouse's name _____
- 23. Hobbies:

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DEPARTMENT OF
**Consumer
Affairs**

STATE OF CALIFORNIA

Board of Architectural Examiners

THIS CERTIFIES THAT THE UNDERNOTED HAS PAID THE BIENNIAL RENEWAL FEE AND IS ENTITLED TO PRACTICE AS AN

ARCHITECT

4-6-77

9070

PHILLIPS O DOUGLAS
8823 1/2 DORRINGTON AVENUE
LOS ANGELES CA 90048

Certificate void after August 31, 1977

FORM 19R-3 (REV. 10-74)

1975-77

No. 9070

CERTIFICATE NO.
C 9045

1975-77

THE CERTIFICATE NUMBER SHOWN BELOW HAS BEEN RENEWED FOR THE BIENNIAL PERIOD ENDING

AUGUST 31, 1977

CERTIFICATE NO.
C 9045

BOARD OF
ARCHITECTURAL
EXAMINERS

