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*no letter*

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Berkeley

JUL 1 1946 STATE OF California

EDMUND R. PURVES DATE June 15, 1946

**QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS**

*No. Calif. Dept.*

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) **FIRM** (individual or partnership) Kermit M. Paulson
- (b) **FORMER FIRM**, if any \_\_\_\_\_
- 2. **BUSINESS ADDRESS** 1935 1/2 Hearst Avenue, Berkeley 4, California
- 3. **YEAR ESTABLISHED** 1946

4. <b>PERSONAL HISTORIES OF PRINCIPALS</b>	Name of Principal	Name of Principal
	<u>Kermit M. Paulson</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** April 24, 1914
- (b) **Education** Grammar, Technical High School, 3 yrs. College, also Night School

- (c) **Experience Prior to Own Practice**  
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)  
Donnell E. Jaekle, Draftsman - 1938 to 1940  
Alfred Larson " 1938

- (d) **Commenced Practice** 1946
- (e) **Number of Years a Principal** -

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**(f) Architectural Licenses**  
(Give State, Number and Year Issued.)

California C-594 1946

**(g) Professional Societies and Offices Held**  
San Francisco Architectural Club

**(h) Service in World Wars I and II.** (Append data if desired.)  
none

**(i) Civic Activities**  
none

**5. CONSULTANTS USUALLY EMPLOYED:**  
(If a member of your staff, so state)

**(a) STRUCTURAL ENGINEERS**

Name of Firm or Individual.....  
Business Address .....

**(b) HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual.....  
Business Address .....

**(c) ELECTRICAL ENGINEERS**

Name of Firm or Individual.....  
Business Address .....

**(d) PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual.....  
Business Address .....

**(e) LANDSCAPE ARCHITECTS**

Name of Firm or Individual.....  
Business Address .....

6. **OTHER REMARKS RE QUALIFICATIONS:** I am presently employed as Plant  
 (Append extra sheet if necessary) Engineer of the Bethlehem Steel Company,  
 Shipbuilding Division, San Francisco, California with most of my  
 spare time being utilized designing residences and small shops.

7. **SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	--	--	--
Work Completed 1941-1946	--	--	--
Current Work under construction or working drawings authorized	\$20,000	\$50,000	\$75,000

8. **REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

(a) **Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
none			

(b) **Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
none			

(c) **Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
none			

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9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

.....

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

none

.....  
.....  
.....

(c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

11.(a) I/~~We~~ wish to be  } included in the Architects' Roster  
do not wish to be

(b) I/~~We~~ would like to be  } considered for the Register of Architects Qualified for Federal Public Works  
do not wish to be

I/~~We~~ hereby certify that the above is a true statement of facts.

Name of Firm or Individual ..... Kermit M. Paulson

Signed by all Principals: *Kermit M. Paulson*

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