

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF White Plains

STATE OF New York

DATE April 29, 1946

## QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
 Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

*Westchester Chap.*

1. (a) **FIRM** (individual or partnership) John M. Paul
- (b) **FORMER FIRM**, if any \_\_\_\_\_
2. **BUSINESS ADDRESS** 79 Wayne Avenue, White Plains, N. Y.
3. **YEAR ESTABLISHED** 1922

4. <b>PERSONAL HISTORIES OF PRINCIPALS</b>	Name of Principal	Name of Principal
	None	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** \_\_\_\_\_
- (b) **Education** \_\_\_\_\_

- (c) **Experience Prior to Own Practice**  
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

<u>1915-16 John C. Moore</u>	<u>White Plains, N. Y.</u>
<u>1916-21 Lord &amp; Burnham</u>	<u>Irvington, N. Y.</u>
<u>1921-22 Tooker &amp; March</u>	<u>New York City, N. Y.</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
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_____	_____

- (d) **Commenced Practice** 1922
- (e) **Number of Years a Principal** 24

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

New York 5873 - May 18, 1925

(g) **Professional Societies and Offices Held**

Westchester County Society of Architects  
American Institute of Architects, Westchester Chapter

(h) **Service in World Wars I and II.** (Append data if desired.)

World War I 1917-1918 France

(i) **Civic Activities**

Postmaster, White Plains, N. Y.

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual  
Business Address

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual  
Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual  
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual  
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual  
Business Address

**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

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(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

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11.(a) I/We wish to be  } included in the **Architects' Roster**  
do not wish to be  }

(b) I/We would like to be  } considered for the **Register of Architects Qualified for Federal Public Works**  
do not wish to be  }

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual

*John M Paul*

Signed by all Principals:

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