

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

RECEIVED

CITY OF Harrisburg

JUN 6 1946

STATE OF Pennsylvania

DATE June 1, 1946

EDMUND R. PURVES

**QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS**

*Centr. Penn. Dept.*

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) **FIRM** (individual or partnership) Milford H. Patterson
- (b) **FORMER FIRM**, if any None
- 2. **BUSINESS ADDRESS** 923 North Second Street Harrisburg, Pa.
- 3. **YEAR ESTABLISHED** September 1, 1945

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Milford H. Patterson</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** March 3, 1910
- (b) **Education** Wm Penn Senior H.S. York, Pa. 1927  
University Of Pennsylvania, School Of Arch. 1932

(c) **Experience Prior to Own Practice**  
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

J. A. Dempwolf, York, Pa. 1924-1936      Gravell & Minnich, Hbg. 1944

F. G. Dempwolf, Associate      "      "      WM. L. Murray, Hbg. 1943

H. R. Lenker, York, Pa., 1928

Granville E. Paules, Columbia, Pa., 1931

B. E. Starr, Harrisburg, Pa., 1936- 1938

Lawrie & Green, Harrisburg, Pa., 1938-1942 & 1944-1945

My experience has been very general including Designing, Drafting, Specifications, Supervision, Contact, etc., in every office.

- (d) **Commenced Practice** Independently September 1, 1945
- (e) **Number of Years a Principal** Fourteen

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Pennsylvania EX1491 (By Examination) January 31, 1936

(g) **Professional Societies and Offices Held**

Central Penn'a. Chapter, American Institute of Architects

(h) **Service in World Wars I and II.** (Append data if desired.)

Civilian Service only

(i) **Civic Activities**

Harrisburg Junior Chamber of Commerce  
Optimist International, Harrisburg  
Harrisburg Chamber of Commerce

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Edgar T. Clapp Reg. Prof. Eng.  
Business Address 2417 N. Second St. Harrisburg, Pa

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual C. B. Conner  
Business Address 1723 Regina St., Harrisburg, Pa

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Wm. McK. Brown  
Business Address 2250 N. &th Street, Harrisburg, Pa.

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual XX  
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual XX  
Business Address

**6. OTHER REMARKS RE QUALIFICATIONS:**

(Append extra sheet if necessary)

Not very good at "Bull"

**7. SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940			
Work Completed 1941-1946	\$ 110,000.00	?	
Current Work under construction or working drawings authorized	\$ 55,000.00	\$ 400,000.00	?

**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
If you really mean "Associated", None			

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

None available

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

Undetermined

- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

xxx

- 11.(a) I/We wish to be [X] included in the Architects' Roster

- (b) I/We would like to be [X] considered for the Register of Architects Qualified for Federal Public Works

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Milford H. Patterson

Signed by all Principals:

Milford H. Patterson