

31 Jan. 1953

Dear Ned, Enclosed is
a completed Roster.

May you have a good
year. Regards to your
wife - As ever,
JL



STATE FLORIDA
CITY MIAMI COUNTY DADE
DATE 31 JANUARY 1953

ARCHITECTS' ROSTER QUESTIONNAIRE

TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

- 1 a FIRM** (Indicate whether individual, partnership or corporation.)
ALFRED BROWNING PARKER (INDIVIDUAL)
- b FORMER FIRM**, Name if any _____
- 2 STREET ADDRESS** 2921 S.W. 27th AVENUE Phone 48-4746
- 3 YEAR ESTABLISHED** 1945

4 PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

ALFRED BROWNING PARKER

	NAME OF PRINCIPAL	NAME OF PRINCIPAL
a	Date of Birth <u>24 SEPT. 1916</u>	
b	Place of Birth <u>BOSTON, MASS.</u>	
c	Education <u>B.S. in ARCH. with honor. UNIV. of FLA. '39</u> <u>ROYAL ACADEMY, SWEDEN</u> <u>FELLOWSHIP, MEXICO</u>	

d Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

RUDOLPH WEAVER, F.A.I.A. 1939-'42
UNIV. of FLA, ASSOCIATE PROF. of ARCH 1940-1947

e Commenced Practice 1945
f Number of Years a Principal 8

g Architectural Licenses (Give State, Number and Year issued.)

<u>FLORIDA</u>	<u># 1432</u>	<u>1945</u>
<u>NORTH CAROLINA</u>	<u># 497</u>	<u>1946</u>
<u>NEW JERSEY</u>		<u>1952</u>
<u>N.C.A.R.B.</u>		<u>1946</u>

h Membership in Professional Societies and Offices Held

GARGOYLE - PRESIDENT
A.I.A. (FLA. S. CHAPTER) PRESIDENT

i Service in World Wars I and II (Append data if desired.)

ENSIGN, LT(jg), LT, USNR 1942-1946 (JAN)

j Civic Activities

COCONUT GROVE SLUM CLEARANCE COMMITTEE - chairman of
MIAMI BUILDING APPEAL BOARD
DELEGATE to PAN AMERICAN CONGRESS of ARCHITECTS 1951
PLANNING

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5 REMARKS CONCERNING QUALIFICATIONS OF FIRM

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

- (a) **3 ARCHITECTS**
1 RECEPTIONIST
1 BOOKKEEPER
- (b) **2500 sq' OFFICE with KITCHEN, D.R., SHOWER, ETC.**
- (c) **SOLVENT**

6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)

- a STRUCTURAL ENGINEERS** **OWN STAFF and**
 Name of Firm or Individual... **NORMAN DIGNUM**
 Business Address... **POST OFFICE BLDG. COCONUT GROVE**
- b HEATING AND VENTILATING ENGINEERS**
 Name of Firm or Individual... **EARLE RADER ASSOCIATES**
 Business Address... **DUPONT BLDG. MIAMI**
- c ELECTRICAL ENGINEERS**
 Name of Firm or Individual... **OTIS GRANNIS (RADER ASSOC.)**
 Business Address... **DUPONT BLDG. MIAMI**
- d PLUMBING OR SANITARY ENGINEERS**
 Name of Firm or Individual... **WM WALL**
 Business Address... **2921 S.W. 27th AVE.**
- e LANDSCAPE ARCHITECTS**
 Name of Firm or Individual... **THOMAS CHURCH**
 Business Address... **SAN FRANCISCO, CALIF.**
- f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuers, Industrial Layout Engineers, etc.)**

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8 PHOTOGRAPHS/PHOTOSTATS

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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9 COLLABORATION WITH OTHER ARCHITECTS:

a As an established individual firm, are you willing to collaborate with other firms or individuals?

NOT WITH ALL FIRMS OR ALL INDIVIDUALS

b Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others— or vice versa?

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c List firms (or individuals) with which you are associated at present or have an associate or working agreement: (Please furnish a letter from the other party verifying the association.)

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10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES

yes no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual.....

Signed by all Principals.....

Alfred Browning Parker
ARCHITECT

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